

Victor Valley Community College District REGULAR MEETING OF THE BOARD OF TRUSTEES

Date:

June 12, 2007

Place:

Board Room, Victor Valley College

18422 Bear Valley Road, Victorville, CA 92395

AGENDA

This meeting will be electronically recorded

CALL TO ORDER

3 p.m.

ROLL CALL

PLEDGE OF ALLEGIANCE

ANNOUNCEMENT OF ITEMS DELETED OR CORRECTED FROM THE AGENDA

ANNOUNCEMENT OF ITEMS TO BE CONSIDERED IN CLOSED SESSION

1. CLOSED SESSION

- (a) CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION under Government Code Section 54956.9(a):
 - (1) G. Henderson vs. Victor Valley Community College, San Bernardino County Superior Court Case No. VCVVS 030263
 - (2) N. Halisky and C. Halisky vs. Victor Valley Community College District, San Bernardino County Superior Court Case No. VCVVS 026112
 - (3) F. Freeman vs. Victor Valley Community College District, San Bernardino County Superior Court Case No. VCVVS 042951
 - (4) McNack vs. Victor Valley Community College, EEOC Charge No. 480-2007-01155
 - (5) Wilkett vs. VVCC, EEOCC Charge No. 550-2007-00976
 - (6) AFT vs. VVC. PERB Case No. LA-CE-5071-E
- (b) CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION under Government Code Section 54956.9 (b): 3 cases (3 discrimination cases)
- (c) CONFERENCE WITH LABOR NEGOTIATORS
 - (1) Employee organization CSEA

<u>District's representatives</u>: Dr. Jean Malone, Dr. Marion Boenheim and Willie Davis Pringle

BOARD OF TRUSTEES: Tom Elder, Dennis Henderson, Donald Nelson, Joe Range, Bettye Underhill, ASB Member

(2) Employee organization CTA

<u>District's representatives</u>: Drs. Marion Boenheim, Willard Lewallen, Marianne Tortorici, and John Rude

- (3) Employee organization: AFT/PTFU District's representative: Drs. Lori Kildal, Marianne Tortorici, Marion Boenheim
- (4) Employee organization: Management
 District's representative: Dr. Jean Malone, Dr. Marianne Tortorici, Jeffrey Holmes,
 Robert Sewell, Sheri Nolan-Foster, Jaye Tashima
- (d) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- (e) PUBLIC EMPLOYEE APPOINTMENT, Government Code Section 54957
 Superintendent/President
 Instructor, Physics
 Bilingual Counselor
 Associate Director, CDC
 Project Activity Director
 Vice President, Student Services
- (f) PUBLIC EMPLOYEE PERFORMANCE EVALUATION
 Executive Dean of Institutional Effectiveness
 Project Activity Director, Title IV (Trio)
 Director, Nursing

PUBLIC COMMENTS RELATED TO CLOSED SESSION ITEMS

This is the opportunity for the public to address the Board on any of these Closed Session items. Public comments are limited to three minutes per individual and a total of 15 minutes per topic. Speakers will be timed electronically, and all speakers will be required to address the Board from the lectern. Only those who have been recognized by the Board President will be permitted to speak. (Board Policy #2350)

RECESS TO CLOSED SESSION

2. RECONVENE TO OPEN SESSION

6 p.m.

2.1 Closed Session Report

PUBLIC COMMENTS RELATED TO AGENDA ITEMS

This is the opportunity for the public to address the Board on any agenda items. Public comments are limited to three minutes per individual and a total of 15 minutes per topic. Speakers will be timed electronically, and all speakers will be required to address the Board from the lectern. Only those who have been recognized by the Board President will be permitted to speak. (Board Policy #2350)

3. **GOVERNING BOARD**

SUPERINTENDENT/PRESIDENT'S REPORT 4.

- Deputy Superintendent/Executive Vice President/Instruction 4.1 4.2
- Vice President, Student Services
- Vice President, Administrative Services 4.3
- Vice President, Human Resources 4.4

5. CONSENT AGENDA

There will be no separate discussion on these items prior to the time the Board votes on them unless a Board member requests a specific item be removed from the Consent Agenda for

Approval of consent items.

YES	<u> </u>	NO	

- 5.1 Approval of the minutes of the May 8, 2007 regular Board meeting
- 5.2 Approval of the minutes of the May 16, 2007 special Board meeting
- 5.3 Ratification of the following contracts that were approved by Dr. Zellers, Interim Superintendent/President or his designee per Board Policy 2430. These contracts are available to the public in the Superintendent/President's office

VENDOR Bonavita Quinto MacCallum	DESCRIPTION	Amount	Approved by Legal
	Personal services agreement to develop and conduct culturally sensitive workshops	750.00	Counsel N/A
Contract Education Services	Contraction Education Service courses	40,400.00	N/A
Teknimedia Corporation Sharon Schlegel	Extension agreement of established maintenance agreement	\$11,566.19	N/A
_	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Gale George	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Karen Myers	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Jill Henry	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Matt Huffine	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A

Jayne Harrower	Participate in worksham I		
	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
Lorra Wells	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
Aaron Gansky	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
Jennifer Connor	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$400.00	N/A
San Bernardino County Superintendent of Schools	Courier services	\$2,720.40	N/A

5.4 Authorized Agent to the Joint Powers Authorities

Approval of Lael Willingham and Bruce Baron as the Victor Valley Community College representative and alternate to the SWACC-JPA and the PIPS-JPA for 2007-2008. Fiscal Impact: None

5.5 <u>Authorized Signatory – Dr. Marion Boenheim</u>

Approval of the signature of Dr. Marion Boenheim as an authorized representative of the Board of Trustees. Fiscal Impact: None

5.6 Board of Trustees Payment Reports

Approval of the Board of Trustees Payments reports.

5.7 Board of Trustees Budget Transfers

Approval of the budget transfers.

5.8 Donations

Acceptance of donations as college property from the Victor Valley District Foundation for a total amount of \$91,478.62.

5.9 Electronic Signature Key

Approval of Bruce Baron, Mary Pringle and Lael Willingham as authorized signature key users for the period of July 1, 2007 through June 30, 2008. Fiscal Impact: None

5.10 Adopt Educational Master Plan

Adoption of the final Educational Master Plan.

5.11 <u>Authorized Signatory – Robert Silverman, Marianne Tortorici, Bruce Baron and Mary Pringle</u> Approval of Robert M. Silverman, Marianne Tortorici, Bruce Baron and Mary Pringle to represent the Board of Trustees for the fiscal year 2007-2008.

5.12 <u>Addendum – Weekend/Evening College Collaborative Agreement with St. Mary Regional Medical Center and Desert Valley Hospital</u>

Approval of the addendum to the agreement for the Weekend/Evening College Associate Nursing Degree Program for the academic year 2007-2008. Fiscal Impact: None to the District. \$15,790.10 per student per year for a total of \$884,245.60 combined for the two-year form St. Mary Regional Medical Center and Desert Valley Hospital for a total of 30 student nursing scholarships.

5.13 Rescind - Board Delegated Authorized Signatories

Approval to rescind all previous signatory authority for Drs. Louis E. Zellers and Willard Lewallen, effective July 1, 2007. Fiscal Impact: None

5.14 Agreement - Visiting Nurses Association

Approval of the agreement between Visiting Nurses Association and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007. Fiscal Impact: None to the District.

5.15 Agreement - San Antonio Community Hospital

Approval of the agreement between San Antonio Community Hospital and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007 through June 30, 2008. Fiscal Impact: None to the District.

5.16 Agreement - Victor Valley Community Hospital

Approval of the agreement between Victor Valley Community Hospital and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007. Fiscal Impact: None to the District.

5.17 Agreement - Barstow Community Hospital

Approval of the agreement between Barstow Community Hospital and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007 Fiscal Impact: None to the District.

5.18 Agreement - Desert Valley Hospital and Chino Valley Hospital

Approval of the agreement between Desert Valley Hospital and Chino Valley Hospital Community Hospital and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007 Fiscal Impact: None to the District.

5.19 Agreement - Desert Knolls Convalescent Hospital

Approval of the agreement between Desert Knolls Convalescent Hospital Community Hospital and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007 Fiscal Impact: None to the

5.20 Fire Technology Student Fees Increase

Approval of the new fee scheduled for State Fire Marshall Certifications. Fiscal Impact: None to the District.

5.21 Agreement – Song-Brown Registered Nursing Education Special Program Funding Award Approval of the agreement with Song-Brown Registered Nursing Education Special Program Foundation Award for the Skills Lab Capacity Building Project from June 30, 2007 through May 30, 2009. This two year funding is provided for a Skills Lab Coordinator in the nursing department. Fiscal Impact: \$123,396.00 to the District. Funding is provided for a Skills Lab

5.22 Agreement - City of Redlands - Paramedic Programs

Approval of the agreement between the city of Redlands and Victor Valley Community College for student participation in emergency medical technical paramedic programs. The agreement commences on June 5, 2007 and will remain in effect unless terminated by either party upon thirty (30) days written notice to the other party. Fiscal Impact: None to the District

5.23 Grant-California High Exit Exam Preparation Program Fund Second Cycle Grant Number 06-

Approval of the award grant from the Chancellor's office of California Community Colleges for the California High School Exit Exam Preparation program. Fiscal Impact: \$198,000.00 to the District. The District will receive 40% of the awarded funds within 60 days of a fully executed grant agreement. The remaining 60% based upon receipt of the final report and final expenditure report for the project.

5.24 Agreement - Plato Learning Inc.

Approval to purchase software licenses and laptops that will be used for the Basic Skills Literacy Project Plan from 2006 through 2012. Fiscal Impact: None to the District (Funding provided by Verizon Grant \$110,633.39).

AC	CTION AGENDA		
6. 6.1	BOARD OF TRUSTEES Separate approval of items pulled from consent agenda		
6.2	Contract for Superintendent/President Approval of the contract for Superintendent/President at an annual salary of \$195,250 per year, beginning July 9, 2007 and ending June 30, 2010.	YES_	NO
7. 7.1	SUPERINTENDENT/PRESIDENT Order of Election and Specifications for November 6, 2007 Approval of the resolution ordering school district election for Governing Board members	YES_	NO
8.	INSTRUCTION		
10. 10.1	ADMINISTRATIVE SERVICES Draw Down Funds from the Guaranteed Investment Contract Approval of the withdrawal of \$11,200,000.00 from the Guaranteed Investment Contract to complete the construction of the Speech/Drama Addition and the Adaptive Physical Education projects. Fiscal Impact: The necessity to complete our construction projects, which is not possible without using the Guaranteed Invest Contract funds as planned.	İ	_ NO
10.2	Changes to Parking Fees Approval to discontinue the \$10.00 parking permit discount for ASB members, and also to approve the increase in daily parking permit fees from \$1.50 to \$2.00, so that the campus police budget does not operate at a deficit. Based on current estimates, this would yield an additional \$79,000 in revenue to the District.	YES	_ NO
10.3	2007-2008 Tentative Budget Approval of the tentative General Operating Budget for 2007-2008. Fiscal	YES	NO

11. HUMAN RESOURCES

Impact: None

11.1 Approval of Contracts of Employment of Academic Administrators Approval of the contracts of employment of Executive Dean of Institutional Effectiveness, Project Activity Director, Title IV (Trio) and Director, Nursing.

YES___NO_

13.2 Foundation

a)

b)

13.3 Shared Governance

ASB

Faculty Senate

	 Management: Revised Job Descriptions, Reclassifications Approval of revised job descriptions and salary placements for Senior Human Resources Analyst, Director, Payroll and Benefits, Director, Maintenance and Operations and Chief, Campus Police, effective July 1, 2007. Fiscal Impact: \$1,890 Approval of the reclassification of Coordinator, Human Resources. Fiscal Impact: \$257 Approval of the placement of all Vice Presidents on Range 22, effective July 1, 2007. Fiscal Impact: \$1165.60 Approval of a 5% increase to the Vice President of Instruction for Deputy Superintendent/Executive Vice President duties (Range 22). Fiscal Impact: \$597.25 Approval to drop Step A Range 22 of the management salary and add an additional step at the end of this range Effective July 1, 2007; and July 1, 2008. Fiscal Impact: N/A Approval of 5% additional salary to the Executive Assistant to the Superintendent/President and Board of Trustees (Range 14) effective July 1, 2007, Fiscal Impact: \$278.70 	YES_	NO
11.	Classified New Position, Instructional Media Services Technical Specialist Approval of the new classified position of Instructional Media Services Technical Specialist Range 11 of the classified salary schedule and the job description. Fiscal Impact: Budgeted.	YES	_NO
11.4	Classified New Position, Instructional Media Services Coordinator Approval of the new classified position of Instructional Media Services Coordinator at Range 13 of the classified salary schedule and the job description. Fiscal Impact: Budgeted.	YES	NO
11.5	Faculty Salary Schedule Approval of the 2007-2007 salary schedule for faculty effective fall semester 2007. Fiscal Impact: Budgeted	YES	NO
11.6	Management Meet and Confer Approval of the management team's proposal as listed. Fiscal Impact: Budg	YES	NO
12. 12.1	INFORMATION/DISCUSSION Monthly Financial Reports Submitted as an informational item.	oteu	
13.	REPORTS (3 minute limit per Report) The purpose of these reports is to inform the Board of Trustees regarding issumertaining to those constituency groups.	les	
13.1	Governmental Relations		

13.4 Employee Groups

- a) CCA
- b) CSEA
- c) AFT Part-Time Faculty United
- d) Management

14. TRUSTEE COMMENTS

PUBLIC COMMENTS RELATED TO NON-AGENDA ITEMS

At this time, the Board of Trustees will listen to communication from the public on non-agendized items pertaining to college business. Each speaker is limited to one presentation per meeting on non agendized matters. Public comments are limited to three minutes per individual and a total of 15 minutes per topic. Speakers will be timed electronically, and all speakers will be required to address the Board from the lectern. Only those who have been recognized by the Board President will be permitted to speak. State law prohibits the Board from addressing any issues not included on the agenda. (Board Policy #2350)

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YES	NO

It is the intention of Victor Valley Community College District to comply with the Americans with Disabilities Act in all respects. Any person with a disability may request that this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting to Jeffrey Holmes, Victor Valley College, 18422 Bear Valley Road, Victorville, California 92395-5849, (760) 245-4271, Ext. 2596, from 8:30 a.m. to 5:00 p.m., Monday through Friday, at least 48 hours prior to the meeting to make reasonable arrangements. Government Code Section 54954.2.



Victor Valley Community College District REGULAR MEETING OF THE BOARD OF TRUSTEES MINUTES

Date:

May 8, 2007

Place:

Board Room, Victor Valley College

18422 Bear Valley Road, Victorville, CA 92395

CALL TO ORDER/ROLL CALL:

3 p.m.

The Board of Trustees of Victor Valley Community College District met in Open Session on May 8, 2007 in the Board Room of the Administration building. Mr. Range, Board President, called the meeting to order at 3 p.m.

TRUSTEE ROLL CALL: <u>Present:</u> Joe Range, Board President; Dennis Henderson, Vice President; Thomas M. Elder II, Trustee, Donald Nelson, Clerk, Dr. Bettye Underhill, Trustee

Clyde Williams substituted for Michael Koenig and arrived at 6 p.m.

MANAGEMENT PRESENT: Dr. Louis E. Zellers, Interim, Superintendent/President; Dr. Lewallen, Vice President, Student Services; Mr. Bruce Baron, Vice President Administrative Services; Dr. Marion Boenheim, Vice President, Human Resources, Dr. Marianne Tortorici, Deputy Superintendent/Executive Vice President, Instruction; Mary Dowell, General Counsel; and Annette McComas (Recorder)

PLEDGE OF ALLEGIANCE: Suzie Selby led the Pledge of Allegiance to the Flag.

DELETIONS/CORRECTIONS TO AGENDA:

None

Mr. Range, Board President, announced the agenda items that the Board would consider in Closed Session.

1. CLOSED SESSION

1. CLOSED SESSION

- (a) CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION under Government Code Section 54956.9(a):
 - (1) G. Henderson vs. Victor Valley Community College, San Bernardino County Superior Court Case No. VCVVS 030263
 - (2) N. Halisky and C. Halisky vs. Victor Valley Community College District, San Bernardino County Superior Court Case No. VCVVS 026112

BOARD OF TRUSTEES: Tom Elder, Dennis Henderson, Donald Nelson, Joe Range, Bettye Underhill, ASB Member

- (3) F. Freeman vs. Victor Valley Community College District, San Bernardino County Superior Court Case No. VCVVS 042951
- (4) S. English vs. Victor Valley Community College, EEOC Charge No. 480-2007-00768
- (5) S. English vs. Victor Valley Community College District, Appeal under Section 59338(a) of Title 5 of the *California Code of Regulations*
- (6) CSEA vs. Victor Valley Community College, PERB Case No. LA-CE-5041-E
- (7) McNack vs. Victor Valley Community College, EEOC Charge No. 480-2007-01155
- (8) Wilkett vs. VVCC, EEOCC Charge No. 550-2007-00976
- (b) CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION under Government Code Section 54956.9 (b): 3 cases (3 discrimination cases)
- (c) CONFERENCE WITH LABOR NEGOTIATORS
 - (1) Employee organization CSEA

<u>District's representatives</u>: Dr. Jean Malone, Dr. Marion Boenheim and Willie Davis Pringle

(2) Employee organization CTA

<u>District's representatives</u>: Drs. Marion Boenheim, Willard Lewallen, Marianne Tortorici, and John Rude

- (3) Employee organization: AFT/PTFU
 District's representative: Drs. Lori Kildal, Marianne Tortorici, Marion Boenheim
- (4) Employee organization: Management
 District's representative: Dr. Jean Malone, Dr. Marianne Tortorici, Jeffrey Holmes,
 Robert Sewell, Sheri Nolan-Foster, Jaye Tashima
- (d) PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
- (e) PUBLIC EMPLOYEE APPOINTMENT Superintendent/President
- (f) PUBLIC EMPLOYEE PERFORMANCE EVALUATION Interim, Superintendent/President

PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS: None

At 3:05 p.m., Board President, Joe Range recessed to closed session.

2. RECONVENE TO OPEN SESSION

At 6:01 p.m., Board President, Joe Range reconvened the meeting in open session and announced there was no Closed Session Report.

PUBLIC COMMENTS RELATED TO AGENDA ITEMS ONLY: Margaret Kagy 5.2, 7.1, 11.1 and Arlene Greene (11.2)

3. GOVERNING BOARD

4. SUPERINTENDENT/PRESIDENT'S REPORT

- 4.1 Dr. Zellers congratulated Dr. Lewallen on his new appointment as the President at West Hills Community College and deferred his report to Dr. Lewallen.
- 4.2 Deputy Superintendent/Executive Vice President/Instruction Marianne Tortorici
- 4.3 Vice President, Student Services Willard Lewallen
- 4.4 Vice President, Administrative Services No report
- 4.5 Vice President, Human Resources Marion Boenheim Chief Jack Thomas reported on the safety of the campus.

5. CONSENT AGENDA

It was MSC (Elder/Nelson, 4-1 Henderson, No) to approve the consent items in one motion and item 5.2 pulled by Mr. Henderson for separate discussion.

- 5.1 Approval of the minutes of the April 10, 2007 regular Board meeting
- 5.2 **PULLED FOR SEPARATE DISCUSSION** Ratification of the following contracts that were approved by Dr. Zellers, Interim Superintendent/President or his designee per Board Policy 2430. These contracts are available to the public in the Superintendent/President's office

VENDOR	DESCRIPTION	Amount	Approved by Legal Counsel
Contract Education Services	Contract Education Service courses	\$15,600.00	Legal review not necessary
Ron Gordon	Present workshops on College Board computerized placements tests	\$3,000.00	N/A
SixTen & Associates	Renewal – Mandate Reimbursement claim preparation services	\$24,000.00	YES
Profiles International	Psychometric instrument to investigate several areas to evaluate how an individual fits into a particular job. This process will be used to assist in the search of the Superintendent/President	\$2,000.00	N/A
Jean Malone	Labor consultant not to exceed an additional 100 hours	\$10,000.00	N/A

5.3 Department Chairpersons Pay for 2006-07

Approval of the department chairpersons pay for the 2006-07 academic year. Fiscal Impact: \$144,300 Budgeted item.

5.4 Change Order - T.B. Penick & Sons, Inc.

Approval of the Change order No. 02-01 Advanced Technology building. Fiscal Impact: \$33,521.26. (This project is State funded and will be 100% reimbursable to the District through Fund 71 up to the approved contract amount.

5.5 Board of Trustees Payment Reports

Approval of the Board of Trustees Payments reports.

5.6 Board of Trustees Budget Transfers

Approval of the budget transfers.

5.7 **Donations**

Acceptance of donations as college property from the Victor Valley District Foundation for a total amount of \$42,764.72.

5.8 Revised - Child Development Center Parent Handbook

Approval of the revised Child Development Center Parent Handbook. The revisions are on pages 9, 26, 32, 39, and 41. Fiscal Impact: None

5.9 <u>Child Development Center - Administrative Organization</u>

Approval of the Administrative Organization Form LIC 309 from the State of California Department of Social Services Community Care Licensing Division with the new director of CDC, Kelley Johnson listed as the contact person. Fiscal Impact: None

ACTION AGENDA

- 6. BOARD OF TRUSTEES
- 6.1 Separate approval of items pulled from consent agenda

It was MSC (Underhill/Nelson, 4-1, Henderson, No) to ratify the contracts that were approved by Dr. Zellers, Interim Superintendent/President or his designee per Board Policy 2430. These contracts are available to the public in the Superintendent/President's office.

6.2 Student Member

It was MSC (Elder/Underhill, 5-0) to approve the student member any of the following privilege commencing on June 1, 2007:

- The privilege to make and second motions.
- The privilege to attend closed sessions, other than closed sessions on personnel or collective bargaining matters.
- The privilege to receive compensation for meeting attendance at a level of \$600 per semester. See Board Policy 2725.
- The privilege to serve a term commencing on June 1

Following discussion, Mr. Elder, who made the original motion and Dr. Underhill who made the second motion, accepted the amendment to allow all privileges with the exception of the privilege to attend closed sessions.

7. SUPERINTENDENT/PRESIDENT

7.1 <u>Election Questionnaire</u>

It was MSC Underhill/Elder, 4-1, Henderson, No) to notify the County of Los Angeles that candidates will pay the estimated cost of the election at the time of filing and the maximum word limitation is 400 words.

8. INSTRUCTION

8.1 Agreement – California Department of Forestry

It was MSC (Henderson/Nelson, 5-0) to approve the agreement between the California Department of Forestry and Victor Valley College's Fire Technology Program to train Fire Fighters from December 12, 2007 through June 30, 2009. Fiscal Impact: A maximum of \$261,000 (\$87,000 annually) paid to CDF with VVC keeping all FTES generated. For Year 1 ending June 30, 2007, the maximum fiscal impact will be \$50,000.

10. ADMINISTRATIVE SERVICES

10.1 Award of Contract - Gymnasium Floor Replacement

It was MSC (Underhill/Nelson, 4-1, Henderson, No) to approve the agreement to provide labor and materials to replace the gymnasium floor. Fiscal Impact: \$254,816.00. The District will recover \$244,816.00 through our insurance carrier for the floor replacement costs, and will pay \$10,000.00 from Fund 71 Redevelopment funds for the cleaning component.

10.2 Agreement - Vizual Symphony - Speech/Drama

It was MSC (Nelson/Underhill, 5-0) to approve the contract to supply and install audiovisual Smart Classroom technology for the Speech/Drama addition project. Fiscal Impact: \$95,015.92 (This project is State funded and will be 100% reimbursable to the District through Fund 71 up to the approved contract amount.)

10.3 Agreement - Vizual Symphony - Advanced Technology Center

It was MSC (Underhill/Elder, 5-0) to approve the contract to supply and install audiovisual Smart Classroom technology for the Advanced Technology Center addition project. Fiscal Impact: \$271,474.06 (This project is State funded and will be 100% reimbursable to the District through Fund 71 up to the approved contract amount.)

10.4 Amended Agreement - Koury Engineering

It was MSC (Underhill/Nelson, 5-0) to approve the amendment to the agreement with Koury Engineering for laboratory and on-site testing services during the construction of the Advanced Technology Building and the Speech/Drama addition. Fiscal Impact: \$150,000.00 (This project is State funded and will be 100% reimbursable to the District through Fund 71.)

10.5 Agreement - O'Neal Inspection Services

It was MSC (Underhill/Elder, 5-0) to approve the agreement with O'Neal Inspection Services to provide Class I Department of State Architects inspections services for the construction of the Advanced Technology building and the Speech/Drama addition project. Fiscal Impact: \$165,000.00 (This project is State funded and will be 100% reimbursable to the District through Fund 71 up to the approved amount.)

10.6 Agreement – Embee Technologies – Advanced Technology
It was MSC (Nelson/Underhill, 5-0) to approve agreement with Embee Technology to supply
and install infrastructure cabling and Cisco equipment for the Advanced Technology Center
project. Fiscal Impact: \$1,016,768.26 (This project is State funded and will be 100%
reimbursable to the District through Fund 71 up to the approved contract amount.)

10.7 Agreement - Embee Technologies - Speech/Drama

It was MSC (Underhill/Nelson, 5-0) to approve the agreement with Embee Technologies to supply and install infrastructure cabling for the Speech/Drama addition project. Fiscal Impact: \$67,971.73 (This project is State funded and will be 100% reimbursable to the District through Fund 71 up to the approved contract amount.)

11. HUMAN RESOURCES

11.1 Public Hearing for District's Initial Negotiations Proposal to CSEA Chapter 584 for 2007-2008 Contract Reopeners

The Board president declared the hearing open. After receiving a public comment, the Board president declared the public hearing closed.

11.2 <u>Public Hearing for CSEA's Initial Negotiations Proposal to District for 2007/2008 Contract Reopeners</u>

The Board president declared the hearing open. Hearing no comments, the Board president declared the hearing closed.

12. INFORMATION/DISCUSSION

12.1 Monthly Financial Reports

Submitted as an informational item.

13. REPORTS (3 minute limit per Report)

The purpose of these reports is to inform the Board of Trustees regarding issues pertaining to those constituency groups.

13.1 Governmental Relation

No report

13.2 Foundation
Ginger Ontiveros

13.3 Shared Governance

- a) ASB Clyde Williams
- b) Faculty Senate Debra Blanchard

13.4 Employee Groups

- a) CCA Debra Blanchard
- c) CSEA Arlene Greene

- d) AFT Part-Time Faculty United No report
- e) Management Robert Sewell

14. TRUSTEE COMMENTS

Don Nelson

PUBLIC COMMENTS RELATED TO NON-AGENDA ITEMS: The following individual made comments with respect to non-agendized items: Margaret Kagy

15. ADJOURNMENT

It was MSC (Elder/Underhill, 5-0) to adjourn the meeting at 7:09 p.m. The motion carried unanimously.

Donald Nelson, Clerk	Date Approved



Victor Valley Community College District SPECIAL MEETING OF THE BOARD OF TRUSTEES MINUTES

Date:

May 16, 2007

Place:

Board Room, Victor Valley College

18422 Bear Valley Road, Victorville, CA 92395

CALL TO ORDER/ROLL CALL:

1 p.m.

The Board of Trustees of Victor Valley Community College District met in Open Session on May 16, 2007 in the Board Room of the Administration building. Mr. Range, Board President, called the meeting to order at 1:17 p.m.

TRUSTEE ROLL CALL: <u>Present:</u> Joe Range, Board President; Thomas M. Elder II, Trustee, Donald Nelson, Clerk, Dr. Bettye Underhill, Trustee, Michael Koenig, Student Trustee, <u>Absent</u>: Dennis Henderson, Vice President,

MANAGEMENT PRESENT: Dr. Marion Boenheim, Vice President, Human Resources, Dr. Marianne Tortorici, Deputy Superintendent/Executive Vice President, Instruction; and Annette McComas (Recorder)

PLEDGE OF ALLEGIANCE: Michael Koenig led the Pledge of Allegiance to the Flag.

DELETIONS/CORRECTIONS TO AGENDA:

None

Mr. Range, Board President, announced the agenda items that the Board would consider in Closed Session.

1. CLOSED SESSION

(a) PUBLIC EMPLOYMENT (Government Code Section 54957)
Superintendent/President

At 1:19 p.m., Board President, Joe Range recessed to closed session.

2. RECONVENE TO OPEN SESSION

2.1 At 5:38 p.m., Board President, Joe Range reconvened the meeting to open session and announced that the Board voted 4-0, Henderson absent, on the selection of the Superintendent/President with the name being announced upon a successful contract negotiation with that person.

BOARD OF TRUSTEES: Tom Elder, Dennis Henderson, Donald Nelson, Joe Range, Bettye Underhill, ASB Member

3.	ADJOURNMENT	
	It was MSC (Nelson/Underhill, 4-0, Henderson a The motion carried unanimously.	absent) to adjourn the meeting at 5:39 p.m.
Dona	ald Nelson, Clerk	Date Approved

3.

Ratification of the following contracts that were approved by Dr. Zellers, Interim Superintendent/President or his designee per Board Policy 2430. These contracts are available to the public in the Superintendent/President's office

VENDOR	DESCRIPTION	Amount	Approved by Legal
Bonavita Quinto MacCallum	Personal services agreement to develop and conduct culturally sensitive workshops	750.00	N/A
Contract Education Services	Contraction Education Service courses	40,400.00	N/A
Teknimedia Corporation	Extension agreement of established maintenance agreement	\$11,566.19	N/A
Sharon Schlegel	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Gale George	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Karen Myers	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Jill Henry	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$1,200.00	N/A
Matt Huffine	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
Donna Mullin	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
Jayne Harrower	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
orra Wells	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
Aaron Gansky	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$800.00	N/A
ennifer Connor	Participate in workshop to develop Bridge Program for 2007-08 (June 25-27, 2007)	\$400.00	N/A
an Bernardino County uperintendent of Schools	Courier services	\$2,720.40	N/A

ADMINISTRATIVE SERVICES

JUNE 12, 2007

TOPIC: AUTHORIZED AGENT TO THE JOINT POWERS AUTHORITIES

For the 2007-2008 fiscal year the district wishes to acknowledge Lael Willingham and Bruce Baron as the Victor Valley Community College District Representative and Alternate to the Statewide Association of Community Colleges (SWACC) Joint Powers Authority and the Protected Insurance Program for Schools (PIPS) Joint Powers Authority. In this role, they will represent the district in all insurance activities and committees involving property, liability and workers compensation coverages through the JPAs.

Fiscal Impact: None

RECOMMENDATION:

It is recommended that the Board of Trustees approve Lael Willingham and Bruce Baron as the Victor Valley Community College Representative and Alternate to the SWACC-JPA and the PIPS-JPA for 2007-2008.

REFERENCE FOR AGENDA: NO	
General Counsel Approval: YESNONOT APP	LICABLE_X
I recommend the Board of Trustees approve this item Vice President, Administrative Services	Date 5/17/07
I recommend the Board of Trustees approve this item Interim Superintendent/President ACTION TAKEN BY THE BOARD:	Date <u>6-5-07</u>
MOTION	
SECOND	Ayes Noes
INFORMATION ONLY	WP-Mandamana.

ADMINISTRATIVE SERVICES

JUNE 12, 2007

TOPIC: AUTHORIZED SIGNATORY

For the 2007-2008 fiscal year the Vice President of Human Resources, Dr. Marion Boenheim, should be acknowledged as authorized representative of the Board of Trustees to execute:

Certificated and Classified Contracts Payroll Revolving Cash Fund Contracts and Agreements

Notices of Employment Workers Compensation Claims

Fiscal Impact: none

RECOMMENDATION:

It is recommended that the Board of Trustees approve the signature of Dr. Marion Boenheim, to represent the board in the above-named cases for fiscal year 2007-2008 per Education Code 72282.

REFERENCE FOR AGENDA: NO	
General Counsel Approval: YESNONOT APP	LICABLE_X
I recommend the Board of Trustees approve this item	n .
Vice President, Administrative Services	Date 5/17/07
I recommend the Board of Trustees approve this item Interim Superintendent/President	Date_ <i>6-5-0</i> 7
ACTION TAKEN BY THE BOARD:	
MOTION	
SECOND	Ayes Noes
INFORMATION ONLY	

ADMINISTRATIVE SERVICES

JUNE 12, 2007

TOPIC: BOARD OF TRUSTEES PAYMENTS REPORTS

This is of a routine nature.

RECOMMENDATION:

INFORMATION ONLY_____

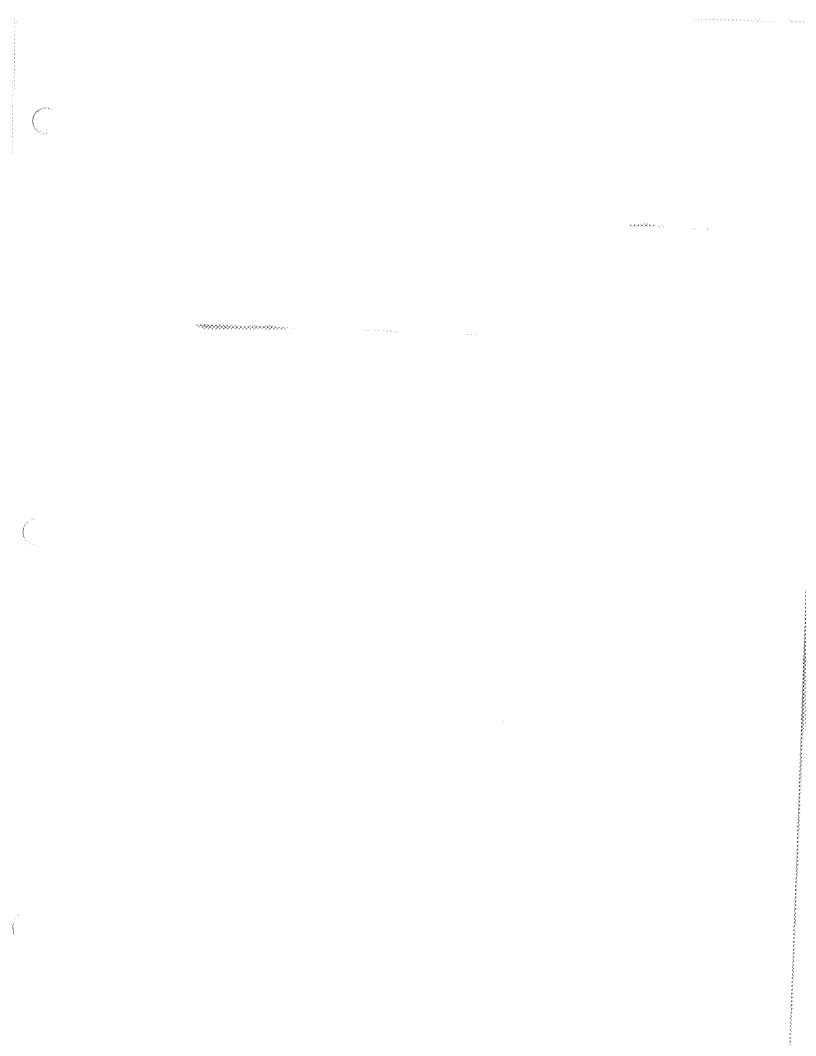
It is recommended that the Board of Trustees approve the Board of Trustees Payments Reports.

BOARD PAYMENT REPORT BOARD OF TRUSTEES MEETING JUNE 12,2007

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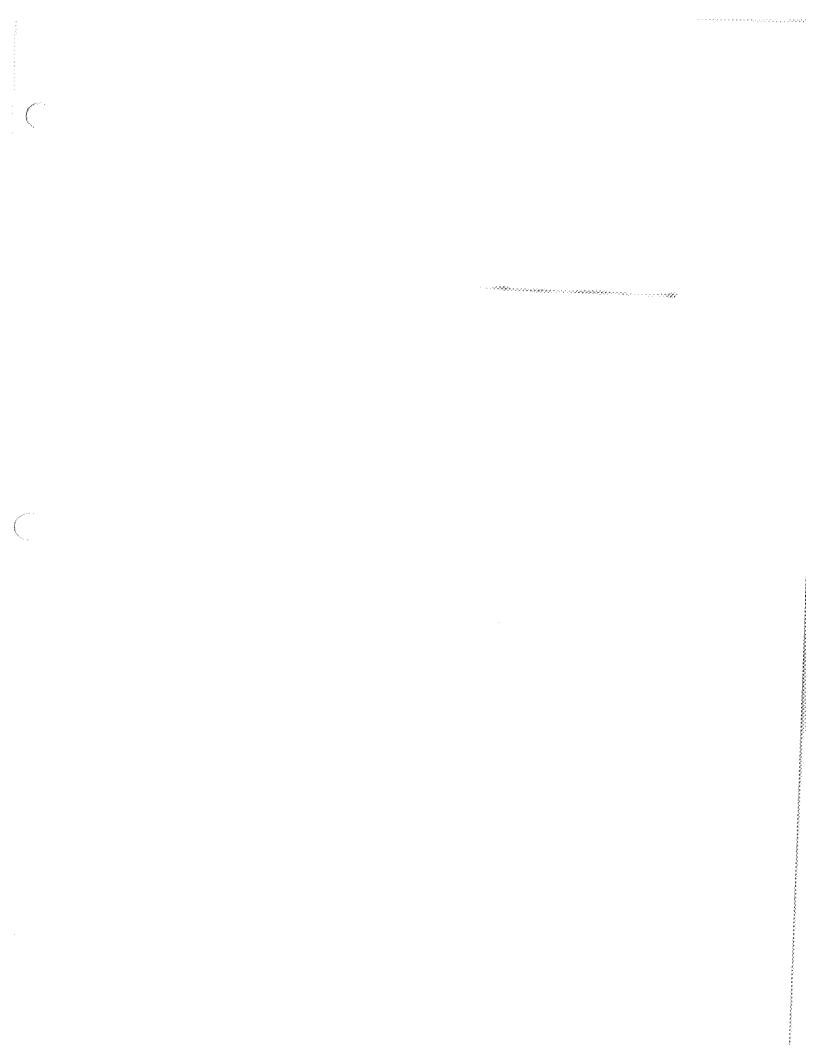
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Debt Sond	Part Sel Nice																													
Child Dev Ctr Fund																							\$954.53						\$39.22	\$1,200.00
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BATCH 806 CONTAINS NO BATCH BATCH 806A	BATCH 807	BATCH 808		****				BATCH 817		BATCH 820 VOIDED	∢	BATCH 821	BATCH 822 VOIDED	BATCH 822A	BATCH 823	BATCH 823A	BATCH 824	BATCH 824A		BATCH 826	∢		4		BATCH 830			BATCH 832A	BATCH 833 VOIDED	



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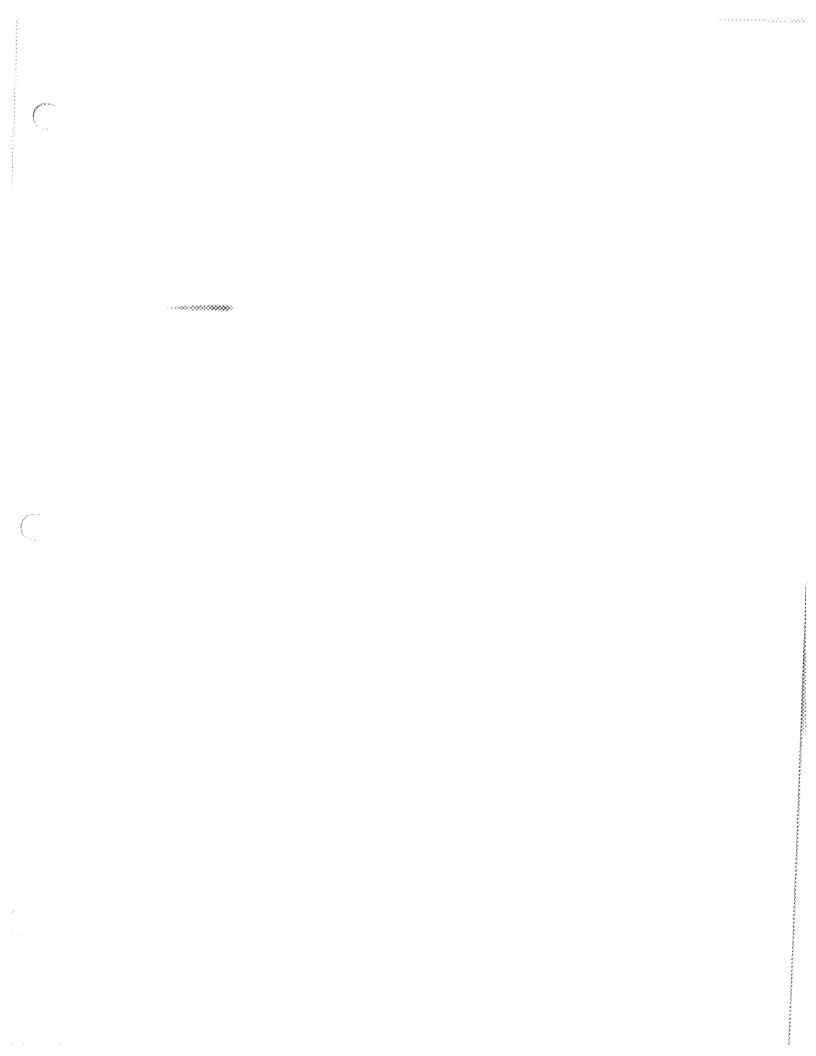
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BATCH 835 VOIDED	69	2,178.30		•	1,103.10			
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BATCH 836	₩	2,736.21						
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BATCH 920	(/)	22.357.74						
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BATCH 846	∌ 6	29.515.62						
BATCH 846A	A (47,979.61						
BATCH 847 CONTAINS NO BATCH	A	1,763.72						
BATCH 848								
BATCH 849	(/)	195,877.39						
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BATCH 852	↔	835.80	7		0,720.60			
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BATCH 856	<i>A</i> (283.50						
BATCH 856A	()	14,705.62						
BATCH 857	63	16,592.25						
BATCH 857A		18,443.06						
BATCH 858		2,053,60						
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	63	1.560.00						
000 10	€ 9	499.08						

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BOARD REPORTS BOARD OF TRUSTEES MEETING june 12, 2007

|                             | Ü                | General Fund | Insurance Trust |                   | i                  |                                         |                                                                                                               |  |
|-----------------------------|------------------|--------------|-----------------|-------------------|--------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| BATCH 861 CONTAINS NO BATCH |                  |              |                 | cap riojects rund | Child Dev Ctr Fund | Dept Service                            | Student Cntr Fee                                                                                              |  |
| BAICH 861A                  | ¥                | 0.000        |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 862                   | 9-6              | 74.046.7     |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 863A                  | <del>6</del> (   | 745.68       |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 864                   | <del>()</del>    | 1,658.80     |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 865                   | 6 <del>9</del> ( | 4,700.00     |                 |                   |                    | *.*                                     |                                                                                                               |  |
| BATCH 866 VOIDED            | <del>(/)</del>   | 376.00       |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 866A                  |                  |              |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 867                   |                  |              | \$1,723.27      |                   |                    |                                         |                                                                                                               |  |
| BACH 868                    | <del>69</del>    | 5,603.34     |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 869                   | 69               | 577.54       |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 870                   | 69               | 12,926.73    |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 871 VOIDED            |                  |              |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 871A                  |                  |              |                 |                   | \$1,161.91         |                                         |                                                                                                               |  |
| BATCH 872                   | •                |              | \$16,320,21     |                   |                    |                                         |                                                                                                               |  |
| BATCH 873                   | 69 t             | 2,540.55     | •               |                   |                    |                                         |                                                                                                               |  |
| BATCH 874 VOIDEN            | ∌                | 1,228.00     |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 874A                  | •                |              |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 875                   | 6 <del>9</del> ( | 3,212.86     |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 876                   | <b>∌</b> €       | 167.71       |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 877                   | <i>4</i> ) (     | 8,767.10     |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 878                   | æ                | 1,699.59     |                 |                   |                    |                                         | -0.1                                                                                                          |  |
| BATCH 878A                  |                  |              |                 | 5 720 00          |                    |                                         | (3.9.4.F                                                                                                      |  |
| BATCH 879                   |                  |              | . 69            | 5,598.05          |                    |                                         |                                                                                                               |  |
| BATCH 880                   | 6                |              | •               | 4                 |                    |                                         |                                                                                                               |  |
| BATCH 880A                  | A (              | 43,405.53    |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 881                   | 69 (             | 31,948.22    |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 882                   | s <del>,</del>   | 576.58       |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 882A                  | ₩.               | 32,800.94    |                 |                   |                    |                                         |                                                                                                               |  |
| BATCH 883                   | ₩.               | 158,927.40   |                 |                   |                    |                                         | - 000                                                                                                         |  |
| BATCH 883A                  | 69               | 21,433.89    |                 |                   |                    |                                         | \$_#_W_V                                                                                                      |  |
| BATCH 884                   | <del>G)</del>    | 26,746.28    |                 |                   |                    |                                         | . Y . & . Jr Y                                                                                                |  |
| BATCH 885                   | <del>69</del>    | 812.40       |                 |                   |                    |                                         | e de la companya de |  |
| BATCH 886                   | <del>69</del> (  | 1,273.72     |                 |                   |                    | • • • • • • • • • • • • • • • • • • • • |                                                                                                               |  |
| BATCH 887 CONTAINS NO BATCH | 69               | 143.00       |                 |                   |                    |                                         |                                                                                                               |  |
|                             |                  |              |                 |                   |                    |                                         |                                                                                                               |  |



|                                                                                                              | \$424.23 | \$242.22                                                                                  | \$10.637.67    |
|--------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|----------------|
| 5,880.00                                                                                                     |          |                                                                                           | 1,433,987.69   |
| <del>v</del> Э vэ                                                                                            |          |                                                                                           | \$18,043.48 \$ |
| \$ 16,004.62<br>\$ 3,611.92<br>\$ 2,590.24<br>\$ 57.065.58                                                   |          | \$ 2,840.11<br>\$ 17,372.72<br>\$ 1,321.52<br>\$ 2,308.41<br>\$ 19,491.63<br>\$ 16,055.07 | 1,66           |
| BATCH 888 CONTAINS NO BATCH BATCH 889 BATCH 890 CONTAINS NO BATCH BATCH 891 BATCH 891A BATCH 892A BATCH 892A |          | BATCH 898A<br>BATCH 899<br>BATCH 900<br>BATCH 901<br>BATCH 903<br>BATCH 904               | TOTALS         |

\$34,583.68

\$10,637.67



# Victor Vall / Comm. College BOARD OF TRUE LES PAYMENT REPORT

PAGE:

Board of Trustees Meeting .... 06/12/2007

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BATCH: 0782

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Retirement Planning Today
\*\* TOTAL PAYMENT AMOUNT: Supplies/Materials Supplies/Materials \*\* TOTAL PAYMENT AMOUNT: Coffee Supplies Coffee Supplies \*\* TOTAL PAYMENT AMOUNT: Cross Country awards Cross Country awards \*\* TOTAL PAYMENT AMOUNT: Community Service/CSNP .. Community Service/CSNP .. \*\* TOTAL PAYMENT AMOUNT: postage meter lease
postage meter lease
\*\* TOTAL PAYMENT AMOUNT: Instructional Supplies Instructional Supplies \*\* TOTAL PAYMENT AMOUNT: TRAVEL/CONFERENCE TRAVEL/CONFERENCE \*\* TOTAL PAYMENT AMOUNT: Library books
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\*\* TOTAL PAYMENT AMOUNT; travel reimbursement travel reimbursement Library books DESCRIPTION 二旬和使我用作和词称特别的政策的政策的过程使用统计学出现和领域的现代性的研究经验 PO-086853 FACTS ON FILE -CHELSEA HOUSE PO-085258 CA SCHOOL OF NOTARY PUBLIC PO-085316 AIR COLD SUPPLY INC #1050 RHORC PO-085116 COURT SQUARE LEASING CORP PO-085129 CA TOOL & WELDING SUPPLY PO-086793 GOLDEN WEST COLLEGE WILLARD C PO-086754 LEWALLEN, WILLARD C PO-085282 BOYD'S COFFEE CO. PO-086745 ASHFORD, WES VENDOR NAME PO-086829 ARCHANGEL

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PO-086688 LEWALLEN,



## Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

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PAGE:

.... 06/12/2007 Board of Trustees Meeting

DESCRIPTION VENDOR NAME NUMBER

\$132.56 \$132.56 \$4,052.27 \$890.00 \$895.00 \$1,785.00 \$7,704.23 \$2,947.95 \$4,693.01 \$37,715.70 \$2,010.31 \$55,071.20 \$56,856.20 INSTRUCTIONAL EQUIPMENT-LINSTRUCTIONAL EQUIPMENT-L Open PO for Mileage Open PO for Mileage \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: Staff Development Travel Staff Development Travel staff Development Travel
\*\* TOTAL PAYMENT AMOUNT; Travel Computers
\*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: computer equipment Staff Development computer equipment computer equipment Computers Computers Computers BATCH IS VOIDED PO-086836 AMERICAN TRAINCO INC PO-086858 AMERICAN TRAINCO INC PO-085992 DELL MARKETING LP PO-086491 DELL MARKETING LP PO-086491 DELL MARKETING LP PO-086685 DELL MARKETING LP PO-086685 DELL MARKETING LP PO-085520 SHEREE CALDWELL BATCH: 0782A BATCH: 0782 BATCH: 0783A

BATCH: 0783

PO-086771 BEST FUNDRAISING CO INC

\$4,224.40 \$4,224.40 \$4,224.40 FUNDRAISER FUNDRAISER \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT:

BATCH CONTAINS NO PAYMENT

BATCH: 0785 BATCH: 0784

MV-092076 ADRIAN HERNANDEZ

REFUND 2007SP

\*\* TOTAL PAYMENT AMOUNT:

\$154.00

\$154.00

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

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PAGE:

Board of Trustees Meeting .... 06/12/2007

| MV-092055 ALAN BOGGIE  MV-092055 ALAN BOGGIE  MV-092066 BRIAN KYLE  WV-092066 BRIAN KYLE  WV-092060 CECILIA VEGA  WV-092064 CHRISTINA G. SWOBODA  WV-092064 CHRISTINA G. SWOBODA  WV-092067 CHRISTOPHER DE LEON  WV-092067 CHRISTOPHER DE LEON  WV-092067 CHRISTOPHER DE LEON  WW-092067 DALEESA CAFFEE  WV-092056 DANIELLE CHRISTOPH  WV-092078 REFUND 2006FA  ** TOTAL PAYN  WV-092056 DANIELLE CHRISTOPH  REFUND 2007SP  ** TOTAL PAYN  WV-092056 DANIELLE CHRISTOPH  REFUND 2007SP  ** TOTAL PAYN  WV-092056 DANIELLE CHRISTOPH  REFUND 2007SP  ** TOTAL PAYN  REFUND 2007SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION  ** TOTAL PAYMENT AMOUNT: \$99.00  ** TOTAL PAYMENT AMOUNT: \$90.00  ** TOTAL PAYMENT AMOUNT: \$90.00 | AMOUNT   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 6 BRIAN KYLE  1 CARL HANSEN  2 CECILIA VEGA  4 CHARLETT MCEVOY  7 CHRISTINA G. SWOBODA  8 **  COURTNEY RICKS  8 **  DALEESA CAFFEE  BANIELLE CHRISTOPH  RI  **  DANIELLE CHRISTOPH  RI  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EN EN EN                                                                                                                                                                                                                                                  |          |
| 6 BRIAN KYLE  1 CARL HANSEN  2 CECILIA VEGA  4 CHARLETT MCEVOY  7 CHRISTINA G. SWOBODA  8 **  COURTNEY RICKS  8 **  DALEESA CAFFEE  RI  DALEELE CHRISTOPH  RI  **  DANIELLE CHRISTOPH  RI  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 'AL PAYMENT AMOUNT: 2007WI AL PAYMENT AMOUNT: 2007SP AL PAYMENT AMOUNT: 2007SP                                                                                                                                                                            | \$30.00  |
| 1 CARL HANSEN  1 CARL HANSEN  4 CHARLETT MCEVOY  1 CHRISTINA G. SWOBODA  2 CHRISTOPHER DE LEON  3 **  COURTNEY RICKS  4 CHRISTOPHER CHRISTOPH  5 **  DALEESA CAFFEE  7 **  DALEESA CAFFEE  8 **  DANIELLE CHRISTOPH  8 **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AL PAYMENT AMOUNT: 2007SP AL PAYMENT AMOUNT: 2007SP                                                                                                                                                                                                       | \$30.00  |
| 1 CARL HANSEN  0 CECILIA VEGA  1 CHARLETT MCEVOY  1 CHRISTINA G. SWOBODA  *  COURTNEY RICKS  *  DALEESA CAFFEE  *  DALEELE CHRISTOPH  RI  **  DALEELUMA HODELUM  **  **  DEANNA HODELUM  **  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AL PAYMENT AMOUNT: 2007SP AL PAYMENT AMOUNT: 2007SP                                                                                                                                                                                                       | \$99.00  |
| 1 CARL HANSEN 0 CECILIA VEGA 4 CHARLETT MCEVOY 1 CHRISTINA G. SWOBODA 1 CHRISTOPHER DE LEON 1 CHRISTOPHER DE LEON 1 CHRISTOPHER DE LEON 2 COURTNEY RICKS 4 DALLEESA CAFFEE 4 DANIELLE CHRISTOPH 5 A DANIELLE CHRISTOPH 6 A DEANNA HODETNG 7 A DEA | 2007SP<br>AL PAYMENT AMOUNT:<br>2007SP                                                                                                                                                                                                                    | \$99.00  |
| CHRISTINA G. SWOBODA  CHRISTINA G. SWOBODA  CHRISTOPHER DE LEON  COURTNEY RICKS  COURTNEY RICKS  A  DALEESA CAFFEE  PAUNIELLE CHRISTOPH  R  DEANNA HODEING  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AL PAYMENT AMOUNT:<br>2007SP                                                                                                                                                                                                                              | \$40.00  |
| 4 CHARLETT MCEVOY 1 CHRISTINA G. SWOBODA 1 CHRISTOPHER DE LEON 2 COURTNEY RICKS 4 DALEESA CAFFEE 7 DANIELLE CHRISTOPH 8 A DEANNA HODERNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2007SP                                                                                                                                                                                                                                                    | \$40.00  |
| 4 CHARLETT MCEVOY 1 CHRISTINA G. SWOBODA 1 CHRISTOPHER DE LEON 2 COURTNEY RICKS 3 DALEESA CAFFEE 4 DANIELLE CHRISTOPH 8 A DEANNA HODETNG 4 A DEANNA HODETNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           | \$80.00  |
| CHRISTINA G. SWOBODA  CHRISTOPHER DE LEON  COURTNEY RICKS  DALEESA CAFFEE  DALEELE CHRISTOPH  **  DANIELLE CHRISTOPH  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$80.00  |
| CHRISTINA G. SWOBODA  CHRISTOPHER DE LEON  COURTNEY RICKS  DALEESA CAFFEE  BANIELLE CHRISTOPH  **  DEANNA HODETNS  **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | REFUND 2007SP                                                                                                                                                                                                                                             | \$89.00  |
| CHRISTINA G. SWOBODA  CHRISTOPHER DE LEON  COURTNEY RICKS  DALEESA CAFFEE  DANIELLE CHRISTOPH  F  DEANNA HODETNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$89.00  |
| COURTNEY RICKS  DALEESA CAFFEE  DANIELLE CHRISTOPH  BEANNA HODETNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REFUND 2006FA/2007WI                                                                                                                                                                                                                                      | \$116.00 |
| COURTNEY RICKS  COURTNEY RICKS  DALEESA CAFFEE  DANIELLE CHRISTOPH  F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$116,00 |
| COURTNEY RICKS  DALEESA CAFFEE  DANIELLE CHRISTOPH  DEANNA HODEING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REFUND 2006FA                                                                                                                                                                                                                                             | \$227.00 |
| COUKINEY RICKS DALEESA CAFFEE  DANIELLE CHRISTOPH  DEANNA HODEINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$227.00 |
| DALEESA CAFFEE  DANIELLE CHRISTOPH  DEANNA HODETNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2007SP                                                                                                                                                                                                                                                    | \$172.00 |
| DANIELLE CHRISTOPH DEANNA HODETNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$172.00 |
| DANIELLE CHRISTOPH DEANNA HODETNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REFUND 2006FA/2007WI                                                                                                                                                                                                                                      | \$260.00 |
| DEANNA HODETNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$260.00 |
| DEANNA HODETNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2007SP                                                                                                                                                                                                                                                    | \$110.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$110.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2007SP                                                                                                                                                                                                                                                    | \$64.00  |
| ** TOTAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$64.00  |
| REFUND 2007SP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2007SP                                                                                                                                                                                                                                                    | \$52.00  |
| ** TOTAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                  | \$52.00  |

# Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

PAGE:

Board of Trustees Meeting .... 06/12/2007

| 1967年,1968年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年,1988年, | Ļ.                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REF.<br>NUMBER VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ <br> }<br> }          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| MV-092033 ENRIOUETA SHTJE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | # 11 11 11 11 11         | AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REFUND 2007SP            | \$210.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MV-092034 CBANT CELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ** TOTAL PAYMENT AMOUNT: | \$210.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| AND COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REFUND 2007SP            | \$390.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| V-092051 C30C90-V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ** TOTAL PAYMENT AMOUNT: | \$390.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| COOL REALHER REANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REFUND 2007SP            | \$170.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ** TOTAL PAYMENT AMOUNT: | \$170.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| THEORY HERNDON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REFUND 2007WI            | 00.668                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MV-092043 JACOURT 1441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ** TOTAL PAYMENT AMOUNT: | \$99.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TO SOUTH BAILEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REFUND 2007SP            | \$40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MV-092071 TAMES PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ** TOTAL PAYMENT AMOUNT: | \$40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REFUND 2007SP            | \$70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MV-092077 JAMES B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ** TOTAL PAYMENT AMOUNT: | \$70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REFUND 2006FA            | \$94.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MV-092064 TOTE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** TOTAL PAYMENT AMOUNT: | 40 to |
| GOOM NIGOD TO THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REFUND 2007WI            | W 4.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MV-092049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ** TOTAL PAYMENT AMOUNT: | \$ 00.00<br>00.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CARRAWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REFUND 2006FA            | \$302.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MV-092061 JOSEPH FITTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ** TOTAL PAYMENT AMOUNT: | \$302.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| INGAGE TITO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REFUND 2007SP            | \$70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MV-092062 JOSHIIA LIAMBE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ** TOTAL PAYMENT AMOUNT: | \$70.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REFUND 2006FA/2007WI     | \$337.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MV-092058 JIIAN ENTRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ** TOTAL PAYMENT AMOUNT: | \$337.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 001727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REFUND 2007SP            | \$190.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** TOTAL PAYMENT AMOUNT: | 00 00 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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AMOUNT \$130.00 \$27.00 \$52.00 \$130.00 \$52.00 \$30.00 \$27.00 \$51.00 \$30.00 \$51.00 \$450.00 \$450.00 \$40.00 \$40.00 \$115.00 \$115.00 \$30.00 \$390.00 \$60.00 \$390.00 \$30.00 \$60.00 \$354.00 \$354.00 \*\* TOTAL PAYMENT AMOUNT: 计划门计算机计算机计算机计算机计算机计算机计算机计算机计算机计算机 REFUND 2006FA/2007SP REFUND 2007WI REFUND 2007SP REFUND 2007SP REFUND 2007SP REFUND 2007SP REFUND 2007SP DESCRIPTION REFUND 2007SP REFUND 2007SP REFUND 2007SP REFUND 2006FA MV-092067 KAREN R. BONIFACIO MV-092031 JULIE CIESLEWICZ MV-092072 KATHLEEN HUGHES MV-092051 MELISSA CHAPMAN MV-092050 KERRI MCGOWAN MV-092035 LINDA SABICER VENDOR NAME MV-092053 MARTHA CORTES MV-092046 MEGAN RICHER MV-092037 KRISS RIZO MV-092065 LOUIS AMES MV-092036 LUKE MUSCI

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| NUMBER VENDOR NAME            | DESCRIPTION               |            |
|-------------------------------|---------------------------|------------|
| MV-092048 MICHAEL J. CHIELLO  | ***************           | AMOUNT     |
|                               | KEFUND 2007SP             | \$130.00   |
| TAMES CONTRACTOR OF AMERICAN  | ** TOTAL PAYMENT AMOUNT:  | \$130.00   |
| 17-03-063 MIESHA WARREN       | REFUND 2007WI             | \$20.64    |
| M17_00000                     | ** TOTAL PAYMENT AMOUNT:  | \$20.64    |
| .v.ogzolo kachel reyes        | REFUND 2007SP             | \$110.00   |
|                               | ** TOTAL PAYMENT AMOUNT:  | \$110.00   |
| NY-032059 RAQUEL MONTEON      | REFUND 2007SP             | \$10.00    |
| WV-092029                     | ** TOTAL PAYMENT AMOUNT:  | \$10.00    |
| COLOR KENANDPAUL SAN FELIPE   | REFUND 2007SP             | \$1,138.23 |
| WW. 00000-1                   | ** TOTAL PAYMENT AMOUNT:  | \$1,138.23 |
| CALOTS RIAN SUNGLAO           | REFUND 2007SP             | \$115.00   |
| WV-0900-VW                    | ** TOTAL PAYMENT AMOUNT:  | \$115.00   |
| Corosa Sablia SIMPSON         | REFUND 2007SP             | \$40.00    |
| WV-092060-VW                  | ** TOTAL PAYMENT AMOUNT:  | \$40.00    |
| COLOGO SABLLIE ZIAS-CHURCHMAN | REFUND 2007SP             | \$50.00    |
| MV-092076 mmm                 | ** TOTAL PAYMENT AMOUNT:  | \$50.00    |
| COCCO TERRIT LYONS            | REFUND 2007SP             | \$39.00    |
|                               | ** TOTAL PAYMENT AMOUNT:  | \$39.00    |
|                               | REFUND 2007SP/SCHOLARSHIP | \$345.34   |
| WV-092042                     | ** TOTAL PAYMENT AMOUNT:  | \$345.34   |
| CZC-Z VINCENT HANKE           | REFUND 2007SP             | \$80.00    |
|                               | ** TOTAL PAYMENT AMOUNT:  | \$80.00    |
| D 3 PP (17)                   | **** BATCH TOTAL AMOUNT:  | \$7,322.21 |
|                               |                           |            |

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|-----------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|--|
| 1<br>1<br>1<br>1                        | 2.我们以此时部们就以此时时时时时时时时时时时时时时时时时时时时时时时时时时时时时时时时时时时时         | ***************************************                              |  |
| NOMBER VENDOR NAME                      | DESCRIPTION                                              | AMOUNT                                                               |  |
| BATCH: 0786A                            | 移吐非环和抗救性保证价额排除机械链接机等工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工 | ***************************************                              |  |
| PV-007736 VICTOR VALLEY CCD TRUST ACCT  | VVC CCD TRUST ACCT INCREA                                | \$200<br>\$200<br>\$200<br>\$200<br>\$200<br>\$200<br>\$200<br>\$200 |  |
|                                         | ** TOTAL PAYMENT AMOUNT:                                 | \$20.000.00                                                          |  |
|                                         | **** BATCH TOTAL AMOUNT:                                 | \$20,000.00                                                          |  |
| BAICH: 0787                             |                                                          |                                                                      |  |
| PO-086662 ALEXANDER, RHONDA E           | Local Purchase Supplies f<br>Local Purchase Supplies f   | \$198.73                                                             |  |
|                                         | T AMOUNT:                                                | \$198.73                                                             |  |
| CONSTRUCTION APPLE VALLEY STATIONERS    | ww                                                       | \$235.97                                                             |  |
|                                         | ** TOTAL PAYMENT AMOUNT:                                 | \$235.97                                                             |  |
| ACTORDAL BARON, BRUCE                   | Travel Expenses for Bruce<br>Travel Expenses for Bruce   | \$69.86                                                              |  |
|                                         | CATAL FAIMENT AMOUNT:                                    | \$69.86                                                              |  |
| MOOTH, CON                              | Reimbursement to Jon Boot<br>Reimbursement to Jon Boot   | \$48.49                                                              |  |
|                                         | Expense for Jo                                           | \$624<br>4                                                           |  |
| PO-086613 BOOTH, JON C                  | for Jon                                                  | 0<br>0<br>+ **<br>**<br>**                                           |  |
|                                         | 2007 Conference                                          | \$116.55                                                             |  |
| PO-085071 CA TURF AND IRRIGATION        | : TOOOM PARTY TOO                                        | \$789,59                                                             |  |
| PO-085071 CA TURF AND IRRIGATION        | OPEN                                                     | \$380.68                                                             |  |
|                                         | OPEN                                                     | \$11.87                                                              |  |
|                                         | OPEN PURCHASE<br>OPEN PURCHASE                           | \$1.36                                                               |  |
| PO-085071 CA TURF AND IRRIGATION        | PURCHASE<br>PURCHASE                                     | \$15.30                                                              |  |
|                                         | ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE OPDE   | \$103.68                                                             |  |
| ;                                       | OPEN PURCHASE                                            | \$263.47                                                             |  |
|                                         | AL PAY                                                   | \$776.36                                                             |  |
|                                         |                                                          |                                                                      |  |

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|                                                 |                                        |                                                |             | AMOUNT                 |
|-------------------------------------------------|----------------------------------------|------------------------------------------------|-------------|------------------------|
| /002/21/00 ::: 6                                | 11111111111111111111111111111111111111 | 1. 计转针负载计算计算计算计算计算计计算计计算计计算计计算计计算计计算计算计算计算计算计算 | DESCRIPTION | 1. 计二种计二种计二种计二种计二种计算   |
| 1                                               | •                                      | VENDOR NAME                                    |             | 7.特价非对价并且对特替的非价值特殊的过去。 |
| 计算机 经转移 化苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基苯基 | REF.                                   | NUMBER VENDO                                   | 计           | BATCH: 0787            |

| NUMBER       | VENDOR MAKE                 | "我我们的我们的我们的我们的我们的我们的我们的我们的我们的我们的我们的我们的我们的              |            |  |
|--------------|-----------------------------|--------------------------------------------------------|------------|--|
| 计计算符件        |                             | DESCRIPTION MANDE DESCRIPTION DESCRIPTION              | AMOUNT     |  |
| BATCH: 0787  | 87                          | 《印材诗川非诗川维诗村中科诗红诗川林诗诗诗诗:                                |            |  |
| PO-086409    | CARQUEST                    |                                                        |            |  |
| PO-086409    | CARQUEST                    |                                                        | \$7.85     |  |
| PO-086409    | CARQUEST                    | vehicles<br>vehicles                                   | \$93.38    |  |
| PO-086409    | CARQUEST                    | vehicles<br>vehicles                                   | \$30.26    |  |
| PO-086409    | CARQUEST                    | vehicles<br>vehicles                                   | \$42.42    |  |
| PO-086409    | CARQUEST                    | vehicles<br>vehicles                                   | \$25.00    |  |
|              |                             | Maintenance vehicles supp                              | \$65.24    |  |
| PO-086525 (  | CLEAN SOURCE                |                                                        | \$264.15   |  |
|              |                             | Annual Open Purchase Orde<br>Annual Open Purchase Orde | \$2,797.55 |  |
| PO-085034 (  | CONSOLIDATED TELESCOPE      | ** TOTAL PAYMENT AMOUNT:                               | \$2,797.55 |  |
|              | TOTAL STRUCT                | ANNUAL OPEN PURCHASE ORDE                              | \$327.87   |  |
| PO-086640 D  | DELL MARKETING 1 B          | TOTAL PAYMENT AMOUNT:                                  | \$327.87   |  |
| PO~086780 D  | DELL MARKETING LP           | Dell cartridges for two p<br>supplies                  | \$219.42   |  |
| PO-086780 D  |                             | Dell Monitors & Accessori                              | \$1,155.09 |  |
| PO-086780 D  | PO-086780 DELL MARKETING LP | ও ও                                                    | \$1,331.14 |  |
|              |                             | Dell Monitors & Accessori                              | \$222.43   |  |
| PO-086699 F) | FARMERS INSURANCE           | PAYME                                                  | \$2,928.08 |  |
| PO-086710 F  | FARMERS INSURANCE           | Reimb/Farmer's<br>Reimb/Farmer's                       | \$102.00   |  |
|              |                             | Employer Reimb/Farmer's I ** TOTAL                     | \$390.00   |  |
| PO-086749 FL | FLINN SCIENTIFIC            | CLAIM FAYMENT AMOUNT:                                  | \$492.00   |  |
|              |                             | Chemistry Demonstrations Chemistry Demonstrations      | \$446.92   |  |
|              |                             | " IOIAL PAYMENT AMOUNT:                                | \$446.92   |  |
|              |                             |                                                        |            |  |

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\$115.05 \$115.05 \$10,000.00 \$10,000.00 \$325,94 \$77.63 \$325.94 \$690.00 \$690.00 \$53.10 \$77.63 \$53.10 \$20,588.80 \$2,576.00 \$2,576.00 \$5,829.20 \$5,829.20 \$8,405.20 \$259.84 \$2,350.37 \$1,273.73 ANNUAL OPEN PURCHASE ORDE ANNUAL OPEN PURCHASE ORDE Initial Design and Implem
Initial Design and Implem
\*\* TOTAL PAYMENT AMOUNT: Community Svs - Workshop: Community Svs - Workshop: \*\* TOTAL PAYMENT AMOUNT: candidate reimbursement
candidate reimbursement
\*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: travel reimbursement
\*\* TOTAL PAYMENT AMOUNT; diploma covers
\*\* TOTAL PAYMENT AMOUNT: fingerprints
\*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: TOTAL PAYMENT AMOUNT: travel reimbursement utilities/trash utilities/trash utilities/trash utilities/trash utilities/trash utilities/trash \*\* TOTAL DAVMENT diploma covers DESCRIPTION fingerprints Travel Travel PO-085111 GOLD STAR EQUIPMENT RENTALS PO-086903 HELLMER, STEPHEN ALAN PO-086431 LEWALLEN, WILLARD C PO-085076 CITY OF VICTORVILLE PO-085076 CITY OF VICTORVILLE PO-085076 CITY OF VICTORVILLE PO-085370 LEARN CPR 4 LIFE PO-085365 DEPT OF JUSTICE PO-086786 LOUIS, BARBRA VENDOR NAME PO-086275 HERFF JONES PO-086388 GOVERNET BATCH: 0787 BATCH: 0787A BATCH: 0788 NUMBER

\$3,883.94

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\$12,778.78 \$1,269.57 \$1,269.57 \$275.07 \$3,734.80 \$275.07 \$3,734.80 \$63,317.78 \$36,000,00 \$36,000.00 \$12,500.00 \$48,500.00 \$12,500.00 \$34,583.68 \$34,583.68 \$34,583.68 \$101.42 \$300.00 \$9.22 MISC LUNCH MTGS, 2.7, 3.1 3.2.07, VICTORVILLE TRUSTEES RETREAT WHICH WA CANCELLED FINANCE CHARGE utilities/natural gas \*\* TOTAL PAYMENT AMOUNT: utilities/long distance \*\* TOTAL PAYMENT AMOUNT: T1 & 56K Circuit Rentals T1 & 56K Circuit Rentals \*\* TOTAL PAYMENT AMOUNT: wireless phone service wireless phone service \*\* TOTAL PAYMENT AMOUNT: PAY AUXILIARY SVCS FOR ST SVCS FEES PLUS INTEREST \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: UTILITES/POSTAL CHARGES UTILITES/POSTAL CHARGES \*\* TOTAL PAYMENT AMOUNT: utilities/long distance \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\*\*\* BAICH TOTAL AMOUNT: PO-085175 USPS (NEOPOST POSTAGE ON CALL POSTAGE METER DEPOSITS POSTAGE METER DEPOSITS DESCRIPTION BATCH IS VOIDED PO-085173 UNITED STATES POSTAL SERVICE PO-085133 VERIZON CALIFORNIA PV-007737 AUXILIARY SERVICES PO-085527 VERIZON WIRELESS PV-007738 FIA CARD SERVICES PV-007739 FIA CARD SERVICES PV-007740 FIA CARD SERVICES VENDOR NAME PO-085078 SPRINT BATCH: 0788 BATCH: 0788A BATCH: 0789A BATCH: 0789 BATCH: 0790 NUMBER

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| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | /007/21/20                                             |                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | жиловитивания при видиния и DESCRIPTON                 |                                                                                   |  |
| 机材料切样切样材料材料材料材料材料料料料料料料料料料料料料料料料料料料料料料料料                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 《《《《《《《》 《《》 《《》 《》 《》 《》 《》 《》 《》 《》 《》               | AM                                                                                |  |
| BATCH: 0790                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                        | ł<br> <br>                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** TOTAL PAYMENT AMOUNT:                               | \$410.64                                                                          |  |
| FV-007741 RAMS BOOKSTORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOOKSTORE CHARGES, WINTER<br>SPRING 2007               | \$9,378.43                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** TOTAL PAYMENT AMOUNT:                               | \$9,378.43                                                                        |  |
| CNITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | utilities/UPS                                          | \$32.00                                                                           |  |
| UNITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | utilities/UPS                                          | \$5<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80 |  |
| FO-085134 UNITED PARCEL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | utilities/UPS<br>utilities/HPs                         |                                                                                   |  |
| PO-085134 UNITED PARCEL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | utilities/UPS                                          | \$33.92                                                                           |  |
| PO-085134 UNITED PARCEL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | utilities/UPS                                          | \$31.97                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | utilities/UPS<br>utilities/UPS                         | \$61.20                                                                           |  |
| - CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        | \$227.65                                                                          |  |
| : 3 001/3 UNITED STATES POSTAL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        | \$1,000.00                                                                        |  |
| PV-007743 11c DANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | \$1,000.00                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRINTER PARTS FOR FISCAL                               | ( , ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PC MALL, 3.8.07 ** TOTAL PAYMENT NECTOR                | 963.19                                                                            |  |
| PO-086346 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | : INDOME TARGET                                        | \$63.19                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VVC                                                    | \$54.41                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | 7<br>1<br>1                                                                       |  |
| PO-086346 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VVC                                                    | an : n o / A                                                                      |  |
| PO-086346 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | for WC                                                 | \$172.71                                                                          |  |
| PO-086346 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | services for                                           | \$108.71                                                                          |  |
| PO-086346 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fhone services for VVC Ca<br>Phone services for VVC Ca | \$45.41                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | services for VVC                                       | \$55.16                                                                           |  |
| PO-086346 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | services for VVC<br>services for VVC                   | \$1,678.84                                                                        |  |
| PO-086346 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | services for VVC<br>services for VVC                   | \$160.33                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | services for VVC<br>Services for VVC                   | \$48.69                                                                           |  |
| WINNO THE PARTY OF | for VVC                                                | \$1,138.80                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )<br>*<br>•                                            |                                                                                   |  |

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Board of Trustees Meeting .... 06/12/2007 REF.
NUMBER VENDOR NAME

| H                                     | 1.并工具山林川林川林川林林林林村建筑林村林村林村林村林川林川林川林川林川林川林川林川林川林川林       | ***************************************              |  |
|---------------------------------------|--------------------------------------------------------|------------------------------------------------------|--|
| NOMBER VENDOR NAME                    | DESCRIPTION                                            | AMOUNT                                               |  |
| BATCH: 0790                           | 作品作物 计转换 计转换 化苯丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基丁基  | 计可称目标 医拉拉氏性 化苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |  |
| PO.086346 VERIZON CALIFORNIA          |                                                        |                                                      |  |
| PO-086346 VERIZON CALIFORNIA          |                                                        | \$2,420.92                                           |  |
|                                       | for WC                                                 | \$43.32                                              |  |
| NO THE LEGISLAND                      | services for VVC                                       | \$52.61                                              |  |
| NOZIWE,                               | services for VVC                                       | \$54.21                                              |  |
|                                       | services for VVC                                       | \$754.82                                             |  |
|                                       |                                                        |                                                      |  |
| PO-086346 VERIZON CALIFORNIA          | for VVC                                                | 462.10                                               |  |
| PO-086346 VERIZON CALIFORNIA          | services for                                           | \$54.67                                              |  |
|                                       | Fhone services for VVC Ca<br>Phone services for VVC Ca | \$89.43                                              |  |
|                                       | T AMOUNT                                               | \$7,760.49                                           |  |
| BATCH: 0790A                          | **** BATCH TOTAL AMOUNT:                               | \$18,840.40                                          |  |
| CM-004160 STATE BOXES OF LEE          |                                                        |                                                      |  |
| CM-004161 STATE DOAKD OF EQUALIZATION | CREDIT OF OVERCHARGE ON U                              | \$54.00-                                             |  |
| STATE BOARD OF                        | CREDIT FOR OVERCHARGE ON TAX                           | \$3.00-                                              |  |
| TO CANCE TOWN                         | CREDIT ON OVERCHARGE ON U                              | \$11.00-                                             |  |
|                                       | USE TAX, JAN, FEB, MAR 2                               | \$6,071.00                                           |  |
|                                       | ** TOTAL PAYMENT AMOUNT:                               | \$6,003.00                                           |  |
| BATCH: 0791                           | **** BATCH TOTAL AMOUNT:                               | \$6,003.00                                           |  |
| PO-085148 JAMES MIDDLETON & ASSO INC  | Daily Dispenser Parking p                              | \$1,404.98                                           |  |
| PO-086911 MOJAVE Warrer 8             | AMOUNT:                                                | \$1,404.98                                           |  |
| THE THE WORLNCE                       | Second Quarter Well Fees<br>Second Quarter Well Fees   | \$272.47                                             |  |
|                                       | ** TOTAL PAYMENT AMOUNT:                               | \$272.47                                             |  |

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.... 06/12/2007 Board of Trustees Meeting

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\$70.77 \$70.77 \$3,411.66 \$3,411.66 \$1,196.47 \$1,196.47 \$2,915.00 \$2,915.00 \$53.55 \$237.59 \$125.80 \$8.08 \$125.80 \$20.20 \$571.02 \$283.70 \$283.70 \$136.80 \$136.80 \$209.61 Bookstore Charges - SSPIR Bookstore Charges - SSPIR \*\* TOTAL PAYMENT AMOUNT: Travel Expenses for KCACT Travel Expenses for KCACT \*\* TOTAL PAYMENT AMOUNT: Reimbursement to S&B Food Reimbursement to S&B Food Food Food Travel Expenses
\*\* TOTAL PAYMENT AMOUNT: to S&B Food to S&B Food Reimbursement to S&B Food I.A.C. Meeting Lunch on T.A.C. Meeting Lunch on T\*\* TOTAL PAYMENT AMOUNT: Supplies \*\* TOTAL PAYMENT AMOUNT: to S&B Food to S&B Food to S&B Food Repair of scoreboard comp Repair of scoreboard comp \*\* TOTAL PAYMENT AMOUNT: Staff Development Travel
Staff Development Travel
\*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: to S&B to S&B Travel Expenses Reimbursement Reimbursement Reimbursement Reimbursement Reimbursement Reimbursement Reimbursement DESCRIPTION Supplies Outreach Outreach PO-086774 REVOLVING CASH FUND PO-086854 SPECTRUM CORPORATION PO-086867 NAVARRETE, ELAINE PO-086860 SCHNEIDER, DAVID PO-086907 RAMS BOOKSTORE VENDOR NAME PO-086636 REEL LUMBER PO-085492 SNEAD, DELIA FOODS FOODS FOODS FOODS B FOODS FOODS Ω M m m m ιð Ś 생 ĸ ĸ S BATCH: 0791 ഗ്ര C) (V) CO CO PO-086970 S PO-086908 PO-086909 PO-086944 PO-086930 PO-086943 NUMBER

\$209.61

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Board of Trustees Meeting .... 06/12/2007

| REF. NUMBER VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 计分记录 电存出 医白乳状丛 计替收点电话 化苯甲苯甲基甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 | *************************************** |
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| DESCRIPTION  OF STREET OF THE |                                                                | AMOUNT                                  |
| BATCH: 0791                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | #<br>#<br>#                                                    |                                         |
| PO-086359 SYPKENS, MARY F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Travel Expense for Mary S<br>Travel Expense for Mary S         | \$662.78                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TAL PAYMENT AMOUNT:                                            | \$662.78                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | for                                                            | \$1,199.25                              |
| MUSIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | choral                                                         | \$32.45                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | for choral                                                     | \$29.75                                 |
| PO-086461 UNIVERSITY MUSIC SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | for choral                                                     | \$6.58                                  |
| PO-086461 UNIVERSITY MUSIC SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | for choral                                                     | \$36.40                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <pre>"waste for choral performa "" TOTAL PAYMENT AMOUNT.</pre> | \$804.50                                |
| PO-086315 WARD'S NATURAL SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lab supplies                                                   | \$2,108.93                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lab supplies<br>** TOTAL PAYMENT AMOUNT.                       | ) i                                     |
| PO-085364 WEST END UNIFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Police Uniforms & Equipme                                      | \$16.05                                 |
| :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ** TOTAL PAYMENT AMOUNT:                                       | \$74.52                                 |
| FO-085899 ZELLERS, LOUIS E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                         |
| PO-085899 ZELLERS, LOUIS E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | i ii ii<br>V                                                   | \$50.05                                 |
| PO-085899 ZELLERS, LOUIS E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reimbursement for                                              | \$49.30                                 |
| PO-085899 ZELLERS, LOUIS E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reimbursement for                                              | \$46.90                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Gas Reimbursement for Dr.  ** TOTAL BANKER.                    | \$50.00                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CIAL FAIMENT AMOUNT:                                           | \$196.25                                |
| BATCH: 0792                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | **** BATCH TOTAL AMOUNT:                                       | \$13,531.01                             |
| PV-007744 STATE BOARD OF EQUALIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | USE TAX, JAN, FEB, MAR 2                                       | \$38.00                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ** TOTAL PAYMENT AMOUNT:                                       | \$38.00                                 |

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Board of Trustees Meeting .... 06/12/2007

|           |                                           |             | AMOIDATE                                     |                        |
|-----------|-------------------------------------------|-------------|----------------------------------------------|------------------------|
| \ \tag{2} | 一一一个,一个一个时间都被被抢劫的非贝特拉的非财命心理被补证职物的工程等的指指标纸 |             | DESCRIPTION                                  | "七丁",这样我们开始心在锋机力和比价钱的行 |
|           | 1.钱代甘甘衍 详细非归销                             | VENDOR NAME | 计数据等符件证明符记符符记记记记记记记记记记记记记记记记记记记记记记记记记记记记记记记记 |                        |
|           | REF.                                      | NUMBER      | 化种柱铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁      | BATCH: 0792            |

BATCH: 0793

\$38.00 \$39.49 \$45.00 \$45.00 \$33.82 \$33.82 \$39.49 \$39.49 \$163.91 \$282.38 \$105.56 \$152.92 \$152.92 \$411.40 \$813.47 \$8.62 \$813.47 \$30.17 \$95.35 \$16.37 \$167.28 \$30.39 Citation #06-05910 Reimbu Citation #06-05910 Reimbu \*\*\*\* BATCH TOTAL AMOUNT: ease of storage containe \*\* TOTAL PAYMENT AMOUNT: containe containe storage containe \*\* TOTAL PAYMENT AMOUNT: containe storage containe PURCHASE ORDE ORDE \*\* TOTAL PAYMENT AMOUNT: ORDE ORDE ORDE ORDE ORDE ORDE \*\* TOTAL PAYMENT AMOUNT: ORDE ORDE ORDE ORDE ORDE \*\* TOTAL PAYMENT AMOUNT: Instructional Supplies Instructional Supplies PURCHASE ( PURCHASE storage storage storage linen service service service service service linen service linen service linen service Library Book Library Book ANNUAL OPEN I ANNUAL OPEN OPEN ANNUAL OPEN OPEN ANNUAL OPEN ANNUAL OPEN ANNUAL OPEN OPEN OPEN OPEN OPEN OPEN lease of lease of ease of lease of lease of linen linen linen linen ANNUAL ANNUAL ANNUAL ANNUAL ANNUAL ANNUAL PO-086734 NAT'L FIRE PROTECTION ASSN PO-086964 MCGRAW-HILL COMPANIES PO-085130 MISSION LINEN SERVICE SERVICE PO-085130 MISSION LINEN SERVICE PO-085130 MISSION LINEN SERVICE PO-086924 MAZUREK, GABRIELA A. PO-085059 PAULSON PAINT INC. PO-085059 PAULSON PAINT INC. INC. INC. PO-085059 PAULSON PAINT INC. PO-085059 PAULSON PAINT INC. INC. PO-085059 PAULSON PAINT INC. PO-085059 PAULSON PAINT INC. PO-085059 PAULSON PAINT INC. PO-085130 MISSION LINEN PO-085121 MOBILE MINI PO-085121 MOBILE MINI MOBILE MINI

PO-085121

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Board of Trustees Meeting .... 06/12/2007

\$21.45 \$81.33 \$32.73 \$45.84 \$574.60 \$115.31 \$115.31 \$480.00 \$65.00 \$720.00 \$15,911.29 \$1,200.00 \$15,911.29 \$65.00 \$254.94 \$105.06 \$170.68 \$530.68 \$45.00 captioning and transcript captioning and transcript captioning and transcript captioning and transcript \*\* TOTAL PAYMENT AMOUNT: ORDE ANNUAL OPEN PURCHASE ORDE ANNUAL OPEN PURCHASE ORDE ANNUAL OPEN PURCHASE ORDE ORDE ORDE ANNUAL OPEN PURCHASE ORDE ANNUAL OPEN PURCHASE ORDE \*\* TOTAL PAYMENT AMOUNT: instructional supplies fo
instructional supplies fo
\*\* TOTAL PAYMENT AMOUNT: EOPS BOOK SERVICE SPRING EOPS BOOK SERVICE SPRING \*\* TOTAL PAYMENT AMOUNT: Reimbursement to S&B Food Reimbursement to S&B Food ò food for athletic dept. m food for athletic dept. m ò Reimbursement to S&B Food Reimbursement to S&B Food Citation No. 05-05246 rei Citation No. 05-05246 rei \*\* TOTAL PAYMENT AMOUNT: Citation No. 05~06648 ov Citation No. 05-06648 ov \*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: PURCHASE ( PURCHASE PURCHASE ANNUAL OPEN I ANNUAL OPEN ANNUAL OPEN DESCRIPTION PO-086926 RIPHENBURG, MICHAEL JOHN PO-085059 PAULSON PAINT INC. PO-085059 PAULSON PAINT INC PO-085059 PAULSON PAINT INC. PO-085059 PAULSON PAINT INC. PO-086925 SLAY, ERIN MARIE PO-086447 RAMS BOOKSTORE PO-086921 QUICK CAPTION PO-086921 QUICK CAPTION VENDOR NAME FOODS FOODS PO-085630 PEPSI-COLA FOODS ΔQ m щ ٠ð ¥ ℧ BATCH: 0793 Ø (O) (J) PO-086887 PO-086947 PO-086948 NUMBER

\$45.00

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Board of Trustees Meeting .... 06/12/2007

| #<br>#                                                               | 12/2007                                                                            | 计核小核心核心核心核心核心             |  |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------|--|
| NUMBER VENDOR NAME                                                   | DESCRIPTION                                                                        | AMOUNT                    |  |
| BATCH: 0793                                                          | 1                                                                                  |                           |  |
| PO-085197 STANZIONE, CHARLES JOHN                                    | Admin Hearing for Citatio<br>Admin Hearing for Citatio<br>** TOTAL PAYMENT AMOINT. | 00.006\$                  |  |
| BATCH: 0794                                                          | **** BATCH TOTAL AMOUNT:                                                           | \$20,927.95               |  |
| PO-085123 STATER BROS. MARKETS<br>PO-085123 STATER BROS. MARKETS     |                                                                                    | \$82.72                   |  |
| PO-085123 STATER BROS. MARKETS PO-085123 STATER BROS. MARKETS        | food supplies for CDC food supplies for CDC food supplies for CDC                  | \$19.30                   |  |
|                                                                      | for<br>for                                                                         | \$171.63                  |  |
| BATCH: 0795                                                          | **** BATCH TOTAL AMOUNT:                                                           | \$556.79                  |  |
| PO-086935 M KLEIN INSPECTIONS                                        | Inspection Services for v<br>Inspection Services for v<br>** TOTAL PAYMENT AMOUNT: | \$4,290.00                |  |
| BATCH: 0796                                                          | **** BATCH TOTAL AMOUNT:                                                           | \$4,290.00                |  |
| PO-085145 ANGELUS PACIFIC CO INC<br>PO-085145 ANGELUS PACIFIC CO INC | parking permits<br>parking permits<br>parking permits                              | \$6,852.19<br>\$1,810.20- |  |
| PO-086785 BAKER & TAYLOR BOOKS                                       | ** TOTAL PAYMENT AMOUNT:<br>Library books                                          | \$5,041.99                |  |
| PO-086946 COAST PAPER & RIBBON PRODS IN                              | * 55                                                                               | \$10,800.00               |  |
|                                                                      | ** TOTAL PAYMENT AMOUNT:                                                           | \$26.82                   |  |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                                                                                    |                          |
|------------------------------------------|------------------------------------------------------------------------------------|--------------------------|
| NUMBER VENDOR NAME                       | DESCRIPTION                                                                        | AMOUNT                   |
|                                          | 4.1.1.4.1.1.4.1.1.4.1.1.4.1.1.4.1.4.1.4                                            |                          |
| PO-086923 CROWE, STEPHANIE/NATHAN        | Citation No. 06-04983: Re<br>Citation No. 06-04983: Re                             | \$45.00                  |
| PO-086928 DEPERIO, NORMA R               |                                                                                    | \$45.00                  |
| PO-086822 EARTH VISION ENVIRONMENT INC   | PAYMENT AM                                                                         | \$20.00                  |
| PO-086888 ELLIS, WARREN B                | ENT A                                                                              | \$8,158.61               |
|                                          | Reimbursement for recruit Reimbursement for recruit ** TOTAL PAYMENT AMOUNT:       | \$294.04                 |
| ALTIC, THE                               | Instructional supplies/co<br>Instructional supplies/co<br>** TOTAL PAYMENT AMOUNT. | \$948.00                 |
| PO-086934 FARMERS INSURANCE/IRV KETTLER  | Employer Deimh                                                                     | 5248.00                  |
| PO-086934 FARMERS INSURANCE/IRV KETTLER  | Reimbursement<br>Reimbursement<br>Reimbursement<br>Reimbursement<br>PAYMENT AMOINT | \$416.00<br>\$563.62     |
| PO-086805 FREESTYLE PHOTOGRAPHIC         | Instructional supplies, p                                                          | \$979.62<br>\$1,586.24   |
| PO-086501 GATEWAY COMPUTERS              | Tablet PC                                                                          | \$1,586.24<br>\$5,794.79 |
| PO-085120 HERFF JONES                    | Open PO for replacement d                                                          | \$5,794.79               |
| PO-086227 HEWLETT PACKARD COMPANY        | ** TOTAL PAYMENT AMOUNT: INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES ** TOTAL    | \$9.08                   |
|                                          | CIAL FAIMENT AMOUNT:                                                               | \$329.29                 |

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Board of Trustees Meeting .... 06/12/2007

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|                                                                       | VENDOR NAME |                                        |                         |
| REF.                                                                  | NUMBER      | 11 11 11 11 11 11 11 11 11 11 11 11 11 | BATCH. 0705             |

| REF. NUMBER VENDOR NAME             | 计线目线电铁机线电铁电铁电线电线电线电线电线电线电线电线电线电线电线电线电线电线电线电                               | 计转二转二转二转二转二件件 |
|-------------------------------------|---------------------------------------------------------------------------|---------------|
| DESCRIPTION AMOUNT                  | DESCRIPTION                                                               | AMOUNT        |
| BATCH: 0796                         | 机铁机铁机铁机铁机铁机铁机铁 化苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯                                  |               |
| PO-086927 HINTON, HEATHER MARIE     | Citation 06-03828 Reimbur<br>Citation 06-03828                            | \$65.00       |
|                                     | ** TOTAL PAYMENT AMOUNT:                                                  | \$65.00       |
| FO-U86604 MARION BOENHEIM           | LCW Public Sector Employm<br>LCW Public Sector Employm                    | \$125.98      |
|                                     | ** TOTAL PAYMENT AMOUNT:                                                  | \$125.98      |
| BATCH: 0796A                        | **** BATCH TOTAL AMOUNT:                                                  | \$34,224.46   |
| PO-085129 CA TOOL & WELDING SUPPLY  | Instructional Supplies<br>Instructional Supplies<br>** TOTAL DAVMENT SACE | \$2,548.83    |
|                                     | total Faimeni Amount:                                                     | \$2,548.83    |
| BATCH: 0797                         | **** BATCH TOTAL AMOUNT:                                                  | \$2,548.83    |
| PO-085125 COSTCO                    | food and supplies                                                         | \$1,027.26    |
|                                     | " TOTAL PAYMENT AMOUNT:                                                   | \$1,027.26    |
| BATCH: 0798 BATCH IS VOIDED         | *** BATCH TOTAL AMOUNT:                                                   | \$1,027.26    |
|                                     |                                                                           |               |
| PO-085094 CAL K-12 CONSTRUCTION INC | Construction Management S<br>Construction Management S                    | \$38,433.40   |
|                                     | AYMENT AMOUNT:                                                            | \$38,433.40   |
| PUBLIC ECONOMICS                    | Consulting Services<br>Consulting Services                                | \$3,906.91    |
| ONT COTTON                          | Consulting Services<br>Consulting Services                                | \$3,247.03    |
|                                     | ** TOTAL PAYMENT AMOUNT:                                                  | \$7,153.94    |
|                                     | **** BATCH TOTAL AMOUNT:                                                  | \$45,587.34   |

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| NUMBER VENDOR NAME  BATCH: 0799  PO-085021 KOURY ENGINEERING Laboratory and on-site laboratory of camers start of the parkent and the laboratory of the laboratory and on-site labor camers start of the laboratory and on-site labor camers start of the laboratory and on-site labor camers start on site labor camers start of the parkent and the labor camers start of the labor camers start of the labor compliance Service laboratory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CRIPTION                                                               | AMOUNT           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------|
| KOURY ENGINEERING Laborate Laborate Laborate Laborate Laborate ROURY ENGINEERING Laborate Laborate ROURY ENGINEERING Laborate ** TOTAL SONITROL OF LONG BEACH Elevator Elevator Elevator Elevator Elevator Elevator Elevator ** TOTAL ** TOTAL MARISOL VILLAGOMEZ REISSUE ** TOTAL VALENCIA WALKER SCHOLARS CARRIER JOHNSON architec architec architec architec ** TOTAL CARRIER JOHNSON architec ** TOTAL CARRIER JOHNSON architec ** TOTAL Labor Con Labor C |                                                                        |                  |
| KOURY ENGINEERING Laborate SONITROL OF LONG BEACH Elevator REISSUE ** TOTAL SONITROL VILLAGOMEZ REISSUE ** TOTAL *** BAT ** TOTAL *** BAT ** TOTAL *** BAT GOLDEN STATE LABOR COMPLIANCE Labor Con | ff<br>II                                                               |                  |
| KOURY ENGINEERING Laborate Laborate Caborate Cab |                                                                        |                  |
| KOURY ENGINEERING Laborate Laborate SONITROL OF LONG BEACH Elevator # TOTAL SONITROL OF LONG BEACH Elevator # TOTAL # TOTAL # TOTAL # TOTAL WARISOL VILLAGOMEZ REISSUE # TOTAL YALENCIA WALKER SCHOLARS # TOTAL SCHOLARS CARRIER JOHNSON architec architec architec # TOTAL #  | and on-site                                                            | \$15,639.70      |
| SONITROL OF LONG BEACH  SONITROL OF LONG BEACH  Blevator  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  MARISOL VILLAGOMEZ  ** TOTAL  VALENCIA WALKER  CARRIER JOHNSON  architec  architec  ** TOTAL  ** TOTAL  ** TOTAL  CARRIER JOHNSON  architec  architec  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  CARRIER JOHNSON  Architec  ** TOTAL  ** TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        | \$10,847.80      |
| ** TOTAL SONITROL OF LONG BEACH Elevator Elevator ** TOTAL ** TOTAL ** TOTAL  MARISOL VILLAGOMEZ  ** TOTAL  VALENCIA WALKER  CARRIER JOHNSON  architec architec ** TOTAL  ** TOTAL  SCHOLARS  ** TOTAL  ** TOTAL  CARRIER JOHNSON  architec ** TOTAL  *** TOTAL  *** TOTAL  *** TOTAL  CARRIER JOHNSON  Architec ** TOTAL  Labor Con Labor Con Labor Con Labor Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and on-site                                                            | \$7,479.30       |
| SONITROL OF LONG BEACH Elevator *** TOTAL  DARELL CAINES  REISSUE  ** TOTAL  MARISOL VILLAGOMEZ  REISSUE  ** TOTAL  VALENCIA WALKER  CARLIER JOHNSON  architec  architec  architec  ** TOTAL  *** TOTAL  *** TOTAL  *** TOTAL  CARRIER JOHNSON  architec  architec  ** TOTAL  *** TOTAL  CARRIER JOHNSON  Architec   AYMENT AMOUNT                                                          | \$33,966.80      |
| ** TOTAL  *** TOTAL  DARELL CAINES  REISSUE  ** TOTAL  MARISOL VILLAGOMEZ  REISSUE  ** TOTAL  VALENCIA WALKER  SCHOLARS  ** TOTAL  ** TOTAL  CARRIER JOHNSON  architec  architec  architec  architec  ** TOTAL  *** TOTAL  CARRIER JOHNSON  Architec  Architec  ** TOTAL  GOLDEN STATE LABOR COMPLIANCE Labor Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | 154              |
| #### BAJ DARELL CAINES  BARISOL VILLAGOMEZ  ** TOTAL  WALENCIA WALKER  ** TOTAL  VALENCIA WALKER  CARRIER JOHNSON  architec  architec  architec  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  CARRIER JOHNSON  Architec  ** TOTAL  GOLDEN STATE LABOR COMPLIANCE Labor Con Labor Con Labor Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAYMEN                                                                 | \$154.00         |
| DARELL CAINES  ** TOTAL  MARISOL VILLAGOMEZ  ** TOTAL  ** TOTAL  VALENCIA WALKER  CARRIER JOHNSON  architec  architec  architec  ** TOTAL  ** TOTAL  ** TOTAL  CARRIER JOHNSON  Architec  ** TOTAL  CARRIER JOHNSON  Architec  ** TOTAL  CARRIER JOHNSON  Architec  ** TOTAL  GOLDEN STATE LABOR COMPLIANCE Labor Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | **** BATCH TOTAL AMOUNT:                                               | \$34,120.80      |
| MARISOL VILLAGOMEZ  ** TOTAL  ** TOTAL  VALENCIA WALKER  SCHOLARS  ** TOTAL  ** TOTAL  ** TOTAL  ** TOTAL  CARRIER JOHNSON  architec  architec  architec  architec  Arrange Arrange Architec  Arrange Architec  Arrange Arrange Architec  Arrange Arra | SSUE OF LOST WARRENT/2                                                 | \$479.37         |
| MARISOL VILLAGOMEZ  ** TOTAL  VALENCIA WALKER  SCHOLARS  ** TOTAL  *** BAT  31  CARRIER JOHNSON  architec  architec  architec  architec  A** TOTAL  CARRIER JOHNSON  Architec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOTAL PAYMENT AMOUNT:                                                  | \$479.37         |
| VALENCIA WALKER SCHOLARSHIP BAI ** TOTAL PAYMEN  ** TOTAL PAYMEN  ** TOTAL PAYMEN  ** TOTAL PAYMEN  CARRIER JOHNSON  architectural architectural architectural  ** TOTAL PAYMEN  GOLDEN STATE LABOR COMPLIANCE Labor Complianc Labor Complianc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SSUE OF LOST WARRANT/2                                                 | \$74.00          |
| VALENCIA WALKER  VALENCIA WALKER  ** TOTAL PAYMEN  *** BATCH TOTA  CARRIER JOHNSON  architectural  architectural  architectural  ** TOTAL PAYMEN  GOLDEN STATE LABOR COMPLIANCE Labor Complianc  Labor Complianc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ** TOTAL PAYMENT AMOUNT:                                               | \$74.00          |
| ** TOTAL PAYMEN  *** BATCH TOTA  CARRIER JOHNSON  architectural  architectural  ** TOTAL PAYMEN  GOLDEN STATE LABOR COMPLIANCE Labor Complianc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LARSHIP BALANCE                                                        | \$593.00         |
| CARRIER JOHNSON  architectural  architectural  ** TOTAL PAYMEN  GOLDEN STATE LABOR COMPLIANCE Labor Complianc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OTAL PAYMENT AMOUNT:                                                   | \$593.00         |
| CARRIER JOHNSON  architectural  architectural  ** TOTAL PAYMEN  GOLDEN STATE LABOR COMPLIANCE Labor Complianc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BATCH TOTAL AMOUNT:                                                    | \$1,146.37       |
| architectural ** TOTAL PAYMEN GOLDEN STATE LABOR COMPLIANCE Labor Complianc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | itectural aves/mento                                                   | 1<br>1<br>1<br>1 |
| GOLDEN STATE LABOR COMPLIANCE Labor Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Z.                                                                     | \$5,946.98       |
| Labor Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        | \$5,946.98       |
| AL PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r Compilance Services<br>r Compliance Services<br>OTAL PAYMENT AMOUNT. | \$2,103.00       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | יייייייייייייייייייייייייייייייייייייי                                 |                  |
| and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and                                                                    | \$415.50         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and on-site<br>and on-site                                             | \$13,342.20      |
| ** TOTAL PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YMENT AMOUNT                                                           | \$13,757.70      |

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Board of Trustees Meeting .... 06/12/2007

|                                                                   | 1007/21/go Sirraman                                                                     |                              |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|
| REF. NUMBER VENDOR NAME  STEEDSTEELSTEELSTEELSTEELSTEELSTEELSTEEL | DESCRIPTION                                                                             | AMOUNT                       |
| BATCH: 0801                                                       | 计预价符符符符 经保险额 医乳球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球                                     | 11                           |
| BATCH: 0802                                                       | **** BATCH TOTAL AMOUNT:                                                                | \$21,807.68                  |
| PO-085014 AIR-EX AIR CONDITIONING INC                             | HVAC/ATB Project.<br>HVAC/ATB Project.<br>** TOTAL PAYMENT AMOUNT.                      | \$44,934.48                  |
|                                                                   | HVAC/ATB Project.<br>HVAC/ATB Project.<br>** TOTAL PAYMENT AMOUNT:                      | \$4,992.72                   |
| FO-085015 PRO-CRAFT PLUMBING CO                                   | <pre>Plumbing/ATB project. Plumbing/ATB project. ** TOTAL PAYMENT AMOUNT:</pre>         | \$5,676.12                   |
| BATCH: 0802A                                                      | **** BAICH TOTAL AMOUNT:                                                                | \$55,603.32                  |
| PO-085096 1ST CENTENNIAL BANK                                     |                                                                                         | \$9,496.00                   |
| PO-085096 CASTON PLASTERING & DRYWALL                             | PAYMENT AMOUNT  & Gypsum Board                                                          | \$9,496.00                   |
| PO-085008 COMERICA BANK                                           |                                                                                         | \$85,464.00                  |
| PO-085010 KCB TOWNER                                              | <pre>General Construction/ATB General Construction/ATB ** TOTAL PAYMENT AMOUNT:</pre>   | \$14,979.16<br>\$14,979.16   |
| TOWERS INC                                                        | <pre>Structural Steel/ATB Proj Structural Steel/ATB Proj ** TOTAL PAYMENT AMOUNT:</pre> | \$53,164.80<br>\$53,164.80   |
|                                                                   | <pre>Electrical/ATB Project Electrical/ATB Project ** TOTAL PAYMENT AMOUNT:</pre>       | \$34,250.76                  |
| FO-085016 RDM ELECTRIC CO. INC                                    | Electrical/ATB Project<br>Electrical/ATB Project<br>** TOTAL PAYMENT AMOUNT:            | \$135,742.50<br>\$135,742.50 |

Board of Trustees Meeting .... 06/12/2007

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AMOUNT 我只是我们我们我的一条不是我们身外,只要没有这个人的,我们就是一个人的人的,我们就是一个人的人的,我们就是一个人的人的人的,我们就是一个人的人的人的人的人,我们 \$134,812.44 \$467,909.66 \$134,812.44 \$37,312.13 \$37,312.13 \$37,312.13 \$6,896.90 \$798.00 \$6,896.90 \$798.00 \$161.76 \$213.75 \$16.92 \$1,230.00 \$392.43 \$1,230.00 \$83.66 \$99.60 \$469.88 \$286.62 Open P.O for Lab supplies \*\* TOTAL PAYMENT AMOUNT: ANNUAL OPEN PURCHASE ORDE Construction Management S Construction Management S Automotive Storage Contai Automotive Storage Contai General Construction/ATB General Construction/ATB Construction Management (\*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: Recruitment advertising Recruitment advertising \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: Advertising Expences Advertising Expences \*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: . 计转间转移口转位和转计数钟目数计算数时数键排列处计数据符数计数码数据符数指数符数指数符数符数符数符数符数符数符数符数符数 DESCRIPTION BATCH CONTAINS NO PAYMENT PO-085143 AD CLUB ADVERTISING SERVICES PO-085235 CLEAR CHANNEL COMMUNICATIONS PO-086653 AAA CONTAINERS & EQUIPMENT PO-085019 CAL K-12 CONSTRUCTION INC PO-085303 CAL-STATE AUTO PARTS INC PO-085303 CAL-STATE AUTO PARTS INC PO-085303 CAL-STATE AUTO PARTS INC PO-085034 CONSOLIDATED ELECTRICAL ELECTRICAL PO-085034 CONSOLIDATED ELECTRICAL PO-085008 T B PENICK & SONS INC PO-085034 CONSOLIDATED VENDOR NAME BATCH: 0802A BATCH: 0804 BATCH: 0805 BATCH: 0803 打員員員 目前日 NUMBER

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Board of Trustees Meeting .... 06/12/2007

| 一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|--|
| RBF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                        |                                         |  |
| NOMBER VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DESCRIPTION                                            |                                         |  |
| PO-086750 CYNMAR CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.个是作符只们现代就作业作业作业作业作业的基础和工作和作品的工作和作业作业的                | :<br>!                                  |  |
| PO-086750 CYNMAR CORDORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bunsen Burner Hoses<br>Bunsen Burner Hoses             | \$161.45                                |  |
| NOT TELEVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bunsen Burner Hoses<br>Bunsen Burner Hoses             | \$19.38                                 |  |
| PO-086526 DELL MARKETER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IL PAYME                                               | \$180.83                                |  |
| CELL MARNETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1GB Module and PCIe, 256M                              | \$288,98                                |  |
| COORT DELL MARKETING LP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e and PCIe,                                            | ) ( t t t t t t t t t t t t t t t t t t |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EQUIPMENT<br>** TOTAL PAYMENT AMOUNT.                  | 21,236.98                               |  |
| PO-085035 DEWEY PEST CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                        | 34,525.96                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ANNUAL OPEN PURCHASE ORDE ANNUAL OPEN PURCHASE ORDE ** | \$400.00                                |  |
| PO-086748 EDVOTEK INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CIAL PAYMENT AMOUNT:                                   | \$400.00                                |  |
| DVOTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Polyacrylamide Gels<br>Polyacrylamide Gels             | \$107.00                                |  |
| The state of the s |                                                        | \$25.33                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** TOTAL PAYMENT AMOUNT.                               |                                         |  |
| FO-086779 FREESTYLE PHOTOGRAPHIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | t t t t t t t t t t t t t t t t t t t                  | 5132.33                                 |  |
| PO-086779 FREESTYLE PHOTOGRAPHIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | supplies, supplies,                                    | \$2,175.72                              |  |
| PO-086779 FREESTYLE PHOTOGRAPHIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                        | \$443.16                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | \$797.69                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suppiles,<br>Equipment                                 |                                         |  |
| PO-086842 FREESTYLE PHOTOGRAPHIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Equipment                                              | 71,658.28                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Instructional Equipment f                              | \$349.46                                |  |
| PO-085038 G & K SEBATTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TOTAL PAYME                                            | \$5,424.31                              |  |
| ; ;<br>; ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PURCHASE                                               | \$137.52                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OPEN PURCHASE                                          |                                         |  |
| PO-085038 G & K SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OPEN PURCHASE                                          | \$137.52                                |  |
| PO-085038 G & K SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                        | \$137.52                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ANNUAL OPEN FURCHASE ORDE ANNUAL OPEN PURCHASE ORDE    | \$144.94                                |  |
| PO-086444 G/M BUSINESS INTERFECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AMOU                                                   | \$557.50                                |  |
| STOTUBLIOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Paper Management Accessor<br>Paper Management Accessor | \$159.04                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ** TOTAL PAYMENT AMOUNT:                               | \$159.04                                |  |

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

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|---------------------------------------------------|---------------------------------------------------------------|-------------|
| NOMBER VENDOR NAME                                | DESCRIPTION                                                   | AMOUNT      |
| 959 HIGH DESERT OPPORTUNITY                       | 1                                                             | \$130.00    |
|                                                   | MENT AMOUNT:                                                  | \$130.00    |
| PO-085046 HOME DEPOT CREDIT SERVICES              | PURCHASE                                                      | \$4.29      |
| PO-086744 HOME DEPOT CREDIT SERVICES              |                                                               | \$12.66     |
| PO-086744 HOME DEPOT CREDIT SERVICES              | PO for<br>PO for                                              | \$108.92    |
| PO-086744 HOME DEPOT CREDIT SERVICES              | Open PO for Instructional Open PO for Instructional           | \$69.91     |
|                                                   | TAL PAY                                                       | \$195.78    |
| PO-086969 IFSAC                                   | MEMBERSHIP<br>MEMBERSHID                                      | \$1,250.00  |
|                                                   | ** TOTAL PAYMENT AMOUNT:                                      | \$1,250.00  |
| PO-085047 IMPERIAL SPRINKLER SUPPLY               | OPEN PURCHASE                                                 | \$532.29    |
| PO-085047 IMPERIAL SPRINKLER SUPPLY               |                                                               | \$72.41     |
|                                                   | ANNUAL OPEN PURCHASE ORDE<br>** TOTAL PAYMENT AMOUNT:         | \$604.70    |
| PO-085048 J A SEXAUER                             | ANNUAL OPEN PURCHASE ORDE                                     | \$559.35    |
|                                                   | ** TOTAL PAYMENT AMOUNT:                                      | \$559.35    |
| PO-086772 JAMES, PAMELA A                         |                                                               | \$75.39     |
| PO-086798 JAMES, PAMELA A                         | Reimbursement for Travel<br>Reimbursement for Travel          | ,           |
| PO-086799 JAMES, PAMELA A                         | for                                                           | \$91.18     |
|                                                   | <pre></pre>                                                   | \$199.82    |
| PO-086672 LARRIVA, JENNIFER                       | Expenses for                                                  | \$77.16     |
|                                                   | <pre>idevel Expenses for Jenni ** TOTAL PAYMENT AMOUNT:</pre> | \$77.16     |
| PO-086870 RP GROUP GROUP                          | travel reimbursement                                          | \$100.00    |
|                                                   | ** TOTAL PAYMENT AMOUNT;                                      | \$100.00    |
|                                                   | **** BATCH TOTAL AMOUNT:                                      | \$21,283.99 |
|                                                   |                                                               |             |

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Board of Trustees Meeting .... 06/12/2007

AMOUNT \$12,000.00 \$12,000.00 \$12,000.00 \$464.60 \$293,29 \$3,873.42 \$1,055.42 \$172,22 \$60.00 \$73.37 \$5,992.32 \$5,992.32 \$3.67 \$3.67 \$3.67 \$1.59 \$45.47 CEDAR CITY, UTAH, C.16-10
ACCA CONF, 2.20-23.07, SA
FRANCISCO, TASHIMA & RUDE
MEDICAL/SURGICAL NURSING
3.25-28.07, LAS VEGAS
DEPT GEN SVCS MTG, S GARC
2.27.07, SACRAMENTO
FINANCE CHARGE Food Worker Certification Food Worker Certification \*\* TOTAL PAYMENT AMOUNT: ALL DIRECTOR'S MTG, 4.23-V HINDES & G MOON THEATER FESTIVAL, 2.12-18 ACCCA CONFERENCE, 2.21-23 \*\*\*\* BATCH TOTAL AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: BOARD OF TRUSTEES DINNER, 07 AT VVC \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\* TOTAL PAYMENT AMOUNT: VICTORIA HINDES FINANCE CHARGE FINANCE CHARGE DESCRIPTION BATCH CONTAINS NO PAYMENT PO-086960 COUNTY OF SAN BERNARDINO PV-007745 FIA CARD SERVICES PV-007746 FIA CARD SERVICES PV-007747 FIA CARD SERVICES PV-007748 FIA CARD SERVICES PV-007749 FIA CARD SERVICES PV-007750 FIA CARD SERVICES PV-007751 FIA CARD SERVICES PV-007752 FIA CARD SERVICES PV-007753 FIA CARD SERVICES PV-007754 FIA CARD SERVICES VENDOR NAME BATCH: 0805A BATCH: 0806A BATCH: 0806 BATCH: 0807 BATCH: 0808 NUMBER

\$47.06

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|
| REF.<br>NUMBER VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1111年111年11日11日11日11日11日11日11日11日11日11日1            |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     | 1                         |
| BATCH: 0808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     | #                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | **** BATCH TOTAL AMOUNT.                            | £,                        |
| BATCH: 0809                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1100000                                             | \$4 / · 06                |
| PV-007755 FIA CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HOST FOR CAL-PASS MTG ?                             | !<br>!<br>!               |
| PV-007756 FIA CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     | \$241.23                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HISTORIAN & FINANCE CH                              | \$33.33                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ** TOTAL PAYMENT AMOUNT:                            | \$260.56                  |
| BATCH. Dolo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | **** BATCH TOTAL AMOUNT:                            | \$260.56                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                           |
| PV-007757 FIA CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STUDENT CLRG HOUSE AITTHOE                          | r<br>F<br>r               |
| PV-007758 FIA CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HARD DRIVE, V MORAN                                 | 71.4.11                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CAL-FASS MIG, SACRAMENTO,<br>07, PARKING AT AIRPORT | \$15.00                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     | \$189.11                  |
| BATCH: 0811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | **** BATCH TOTAL AMOUNT:                            | \$189.11                  |
| Trans 410 03660-VG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FINANCE CHARGE                                      | \$3.60                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ** TOTAL PAYMENT AMOUNT:                            | \$3.60                    |
| BATCH: 0812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | **** BATCH TOTAL AMOUNT:                            | \$3.60                    |
| PV-007759 FIA CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                           |
| PV-007760 FIR ABO GRAD ATT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | UVD'S MEDIA DEPT, PBS HOM VIDEO, 3.5.07             | \$26.93                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FINANCE CHARGE                                      | \$70.47                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ** TOTAL PAYMENT AMOUNT:                            | \$97.40                   |
| BATCH: 0813                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | **** BATCH TOTAL AMOUNT:                            | \$97.40                   |
| PV-007761 FIA CAPD SEBUTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOOK PURCHASES, BARNES &                            | \$217.66                  |
| r - 00 / 162 FIA CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SWACC MTG, 3.22-23.07, SA                           | \$100 E                   |
| PV-007763 FIA CARD SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DIEGO<br>LATE PAYMENT AND FINANCE                   | ) (<br>; !<br>; !,<br>; . |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TONIGHT I                                           | \$55.58                   |

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Board of Trustees Meeting .... 06/12/2007

REF.
NUMBER VENDOR NAME BATCH

| REF.<br>NUMBER VENDOD MAME  | 铁柱铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁         |                                         |
|-----------------------------|------------------------------------------------|-----------------------------------------|
| 14<br>14<br>18              | DESCRIPTION                                    |                                         |
| BATCH: 0813                 |                                                | *************************************** |
|                             | CHARGES<br>** TOTAL PAYMENT AMOUNT:            | \$375.82                                |
| BATCH: 0814                 | **** BATCH TOTAL AMOUNT:                       | \$375.82                                |
| PV-007764 FIA CARD SERVICES | WRKG LINCH 2 E. 250                            |                                         |
| PV-007765 FIA CARD SERVICES | *23; TECHED O                                  | \$752.58                                |
| PV-007766 FIA CARD SERVICES | OFC DEPOT                                      | \$346.86                                |
| 1 4                         | MISC CHARGES, BRAVENET                         | \$134.85                                |
| 4                           | FINANCE CHARGE                                 | \$15.60                                 |
|                             | ** TOTAL PAYMENT AMOUNT: \$1                   | \$1,249.89                              |
| BATCH: 0815                 | **** BATCH TOTAL AMOUNT: \$1                   | \$1,249.89                              |
| PV-007769 FIA CARD SERVICES | SERVICE URANDO                                 |                                         |
| PV-007770 FIA CARD SERVICES | 2.8.07 MICH MICH MICH MICH MICH MICH MICH MICH | \$80.00                                 |
| PV-007771 FIA CARD SEDVICES | EAFENSES FOR TRAVEL<br>ACCCA CONF, 2.20-23     | \$718.89                                |
|                             | HER SUPPLIES FRO<br>23 & 26.07                 | \$208.70                                |
|                             |                                                | \$1,007.59                              |
| BATCH: 0816                 | **** BATCH TOTAL AMOUNT: \$1                   | \$1,007.59                              |
| PO-085073 XEROX CORPORATION |                                                |                                         |
| PO-085073 XEROX CORPORATION | lease pmt                                      | \$1,563.90                              |
| PO-085073 XEROX CORPORATION | lease pmt                                      | \$2,979.74                              |
| PO-085073 XEROX CORPORATION | pmt                                            | \$246.99                                |
| PO-085073 XEROX CORPORATION | lease pmt                                      | \$246.99                                |
| PO-085073 XEROX CORPORATION | lease pmt                                      | \$4,525.44                              |
| PO-085073 XEROX CORPORATION | lease pmt                                      | \$4,525.44                              |
|                             | Aerox lease pmt \$1,                           | \$1,176.06                              |

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Board of Trustees Meeting .... 06/12/2007

| 3.自转转甘转计计算计划转引计转引计转移计转移计转移计转移转移转列转换计转换计转换计转换计算计算 | DESCRIPTION |             |
|--------------------------------------------------|-------------|-------------|
|                                                  | DOR NAME    | 16          |
| REF.                                             | NUMBER VEN  | BATCH: 0816 |

| 12.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 5. 经开发计算机设计时间转用计算机计算机计算机 化二苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯 | 11<br>11<br>11<br>11                   |
|-----------------------------------------|---------------------------------------------------------------------|----------------------------------------|
| NUMBER VENDOR NAME                      | DESCRIPTION                                                         | AMOUNT                                 |
|                                         | 化分排孔 计转移 化铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿铁铁矿                   | 11 11 11 11 11 11 11 11 11 11 11 11 11 |
|                                         |                                                                     |                                        |
| PO-085073 XEROX CORPORATION             | lease pmt<br>lease pmt                                              | (<br>(                                 |
| PO-085073 XEROX CORPORATION             | lease put                                                           | 0                                      |
|                                         | Actox lease pmt \$3,006.08<br>Xerox lease pmt                       | 5.08                                   |
|                                         | ** TOTAL PAYMENT AMOUNT: \$19,446.70                                | 5.70                                   |
| BATCH: 0817                             | **** BATCH TOTAL AMOUNT: \$19,446.70                                | 5.70                                   |
|                                         |                                                                     |                                        |
| CO-VESUIS AEROX CORPORATION             |                                                                     | 10                                     |
| PO-085073 XEROX CORPORATION             |                                                                     | 1                                      |
| PO-085073 XEROX CORPORATION             | lease pmt                                                           | 00<br>17                               |
| PO-085073 XEROX CORDORAGIN              |                                                                     | .65-                                   |
|                                         | Pmt \$113                                                           | .28-                                   |
| FO-085073 XEROX CORPORATION             | lease pmt \$325                                                     | .37-                                   |
|                                         | ACTOX lease pmt ** TOTAL PAYMENT AMOUNT: \$38,687                   |                                        |
|                                         | **** BATCH TOTAL AMOUNT:                                            | 5                                      |
| BATCH: 0818                             |                                                                     | 4,<br>21                               |
| PO-085322 XEROX CORPORATION             | Lease Agreements                                                    |                                        |
| PO-085322 XEROX COPPORTMICAL            | Agreements \$283                                                    | 19.                                    |
| }                                       | \$283                                                               | .61                                    |
|                                         | ** TOTAL PAYMENT AMOUNT: \$567.                                     | .22                                    |
|                                         | **** BATCH TOTAL AMOUNT: \$567.22                                   | 22                                     |
| BATCH: 0819                             |                                                                     | ļ                                      |
| PO-085912 XEROX CORPORATION             | Xerox Lease Continuation \$215.                                     | .05                                    |
|                                         | ** TOTAL PAYMENT AMOUNT: \$215.05                                   | .05                                    |

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AMOUNT DESCRIPTION VENDOR NAME BATCH: 0819 NUMBER

\*\*\*\* BATCH TOTAL AMOUNT: BATCH IS VOIDED BATCH: 0820

\$215.05

PO-086889 PEOPLEADMIN INC

BATCH: 0820A

\$37,500.00 \$37,500.00 \$37,500.00 \$84.00 \$84.00 \$500.00 \$500.00 \$584.00 \$6,139.30 SCHOLARSHIP BALANCE 2007S SCHOLARSHIP BALANCE 2007S PeopleAdmin PeopleAdmin \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: Darkroom Rotary Door Darkroom Rotary Door \*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: BATCH IS VOIDED PO-086072 B & H PHOTO AND VIDEO MV-092083 DANIELLE R LAMARRE MV-092802 ELSA G FLORES BATCH: 0822A BATCH: 0821 BATCH: 0822

\$6,139.30 \$6,139.30

\*\*\*\* BATCH TOTAL AMOUNT:

\$4,899.37 \$4,899.37 \$4,899.37

Grading, Sitework & Demol Grading, Sitework & Demol \*\* TOTAL PAYMENT AMOUNT:

PO-085007 VANCE CORPORATION

BATCH: 0823

\*\*\*\* BATCH TOTAL AMOUNT:

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Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT Board of Trustees Meeting .... 06/12/2007

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|--------------|
| AIR-EX AIR CONDITIONING INC HVAC/ATB Proj ** TOTAL PAYM PAYMED PROJ ** TOTAL PAYM CHAMPION ELECTRIC INC ** TOTAL PAYM CHAMPION ELECTRIC INC ** TOTAL PAYM CHAMPION ELECTRIC INC ** TOTAL PAYM CITY NATIONAL BANK General Constructors INC ** TOTAL PAYMED CITY NATIONAL BANK General Constructors INC ** TOTAL PAYMED CHAMPION ELECTRIC INC ** TOTAL PAYMED CONSTRUCTORS INC. General Constructors INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VENDOR NAME                                  |                                             |              |
| AIR-EX AIR CONDITIONING INC HVAC/AIB Project.  ** TOTAL PAYMENT AMOUNT  HVAC/AIB Project.  ** TOTAL PAYMENT AMOUNT  *** BATCH TOTAL AMOUNT  *** BATCH TOTAL AMOUNT  *** BATCH TOTAL AMOUNT  *** BATCH TOTAL AMOUNT  *** TOTAL PAYMENT AMOUNT  AIR-EX AIR CONDITIONING INC HVAC for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  CASTON PLASTERING & DRYWALL PAREST & Gypsum Board  ** TOTAL PAYMENT AMOUNT  CHAMPION ELECTRIC INC BARK  CITY NATIONAL BANK  General Construction Wond General Construction Wond General Construction Wond General Construction Wond General Construction Wondenstand Construction Wonden |                                              |                                             | 1            |
| PACIFIC WESTERN BANK  HVAC/AIB FIOJECT.  ** TOTAL PAYMENT AMOUNT  ** TOTAL PAYMENT AMOUNT  *** TOTAL PAYMENT AMOUNT  *** TOTAL PAYMENT AMOUNT  *** TOTAL PAYMENT AMOUNT  ** TOTAL PAYMENT AMOUNT  ** TOTAL PAYMENT AMOUNT  CASTON PLASTERING & DRYWALL  Plaster & Gypsum Board  ** TOTAL PAYMENT AMOUNT  CASTON PLASTERING & DRYWALL  Plaster & Gypsum Board  ** TOTAL PAYMENT AMOUNT  CITY NATIONAL BANK  General Construction Wogeneral Constructi | AIR-EX AIR CONDITIONING                      |                                             | \$122,641.29 |
| PACIFIC WESTERN BANK  + WAC/ATB Project.  ** TOTAL PAYMENT AMOUNT  **** BATCH TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  ** TOTAL PAYMENT AMOUNT  AIR-EX AIR CONDITIONING INC HVAC for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  CHAMPION ELECTRIC INC PLASTERING & DRYWALL PLASTER & GYPSUM BOARD  ** TOTAL PAYMENT AMOUNT  CHAMPION ELECTRIC INC ELECTRICAL for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  CITY NATIONAL BANK  General CONSTRUCTION WOON  ** TOTAL PAYMENT AMOUNT  HVAC for the Speech/Dra  HVAC for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  ** TOTAL CONSTRUCTION WOONT  ** TOTAL CONSTRUC |                                              |                                             | \$122,641.29 |
| *** TOTAL PATMENT AMOUNT  *** BATCH TOTAL AMOUNT  *** BATCH TOTAL AMOUNT  ** TOTAL PAYMENT AMOUNT  AIR-EX AIR CONDITIONING INC HVAC for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  CASTON PLASTERING & DRYWALL PLASTERING & Gypsum Board  Plaster & Gypsum Board  ** TOTAL PAYMENT AMOUNT  CHAMPION ELECTRIC INC  Electrical for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  CITY NATIONAL BANK  General Construction Wo  ASR CONSTRUCTORS INC.  General Construction Wo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PACIFIC                                      |                                             | \$13,626.81  |
| 1ST CENTENNIAL BANK Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT AIR-EX AIR CONDITIONING INC HVAC for the Speech/Dra ** TOTAL PAYMENT AMOUNT CASTON PLASTERING & DRYWALL Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT CHAMPION ELECTRIC INC Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT CITY NATIONAL BANK General Construction Wo General Construction Wo General Construction Wo HVAC for the Speech/Dra ** TOTAL PAYMENT AMOUNT PACIFIC WESTERN BANK HVAC for the Speech/Dra ** TOTAL PAYMENT AMOUNT ** TOTAL PAYMEN |                                              | PAYMENT                                     | \$13,626.81  |
| Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT AIR-EX AIR CONDITIONING INC HVAC for the Speech/Dra ** TOTAL PAYMENT AMOUNT ** TOTAL PAYMENT AMOUNT CASTON PLASTERING & DRYWALL Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT CHAMPION ELECTRIC INC Electrical for the Speech/Dra ** TOTAL PAYMENT AMOUNT General Construction Wo General Construction Wo ** TOTAL PAYMENT AMOUNT *** BATCH TOTAL AMOUNT *** BAR CONSTRUCTORS INC. General Construction Won ** TOTAL PAYMENT AMOUNT *** TOTAL PAYMENT AMOUNT **** BATCH TOTAL AMOUNT ***** BATCH TOTAL AMOUNT ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | **** BATCH TOTAL AMOUNT:                    | \$136,268.10 |
| AIR-EX AIR CONDITIONING INC HVAC for the Speech/Dra ** TOTAL PAYMENT AMOUNT CASTON PLASTERING & DRYWALL Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT CHAMPION ELECTRIC INC Electrical for the Spees ** TOTAL PAYMENT AMOUNT CITY NATIONAL BANK General Construction Wordenstrick WESTERN BANK HVAC for the Speech/Dram HVAC for the Speech/Dram ** TOTAL PAYMENT AMOUNT CONTINUENCE OF THE Speech/Dram HVAC for the Speech/Dram ** TOTAL PAYMENT AMOUNT *** BATCH TOTAL AMOUNT **** BATCH TOTAL AMOUNT General Construction Woold General Construction Woo | TST                                          | & Gypsum Board                              | \$1,162.50   |
| AIR-EX AIR CONDITIONING INC  +VAC for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  CASTON PLASTERING & DRYWALL Plaster & Gypsum Board  ** TOTAL PAYMENT AMOUNT  CHAMPION ELECTRIC INC Electrical for the Spee  ** TOTAL PAYMENT AMOUNT  General Construction Wo General Construction Wo  ** TOTAL PAYMENT AMOUNT  HVAC for the Speech/Dra  HVAC for the Speech/Dra  ** TOTAL PAYMENT AMOUNT  ***  TOTAL PAYMENT AMOUNT  **** TOTAL PAYMENT AMOUNT  **** TOTAL PAYMENT AMOUNT  ***** BATCH TOTAL AMOUNT  ***** BATCH TOTAL AMOUNT  ***** General Construction Wo  ***** General Construction Wo  ****** General Construction Wo  ****** General Construction Wo  ******** General Construction Wo  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              | Ster & Gypsum Board<br>TOTAL PAYMENT AMOUNT | \$1,162.50   |
| ** TOTAL PAYMENT AMOUNT  CASTON PLASTERING & DRYWALL Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT  CHAMPION ELECTRIC INC Blectrical for the Spee ** TOTAL PAYMENT AMOUNT  CITY NATIONAL BANK General Construction Wo General Construction Wo ** TOTAL PAYMENT AMOUNT  HVAC for the Speech/Dra HVAC for the Speech/Dra ** TOTAL PAYMENT AMOUNT  ** TOTAL  | AIR-EX AIR CONDITIONING                      | the                                         |              |
| CASTON PLASTERING & DRYWALL Plaster & Gypsum Board ** TOTAL PAYMENT AMOUNT CHAMPION ELECTRIC INC Electrical for the Spee ** TOTAL PAYMENT AMOUNT General Construction Wo General Construction Wo CHAMPION ESTERN BANK HVAC for the Speech/Dra HVAC for the Speech/Dra ** TOTAL PAYMENT AMOUNT *** BAR CONSTRUCTORS INC. General Construction Wo General Construction Wo General Construction Wo General Construction Woldenbaral Construction Woldenbara Construction Woldenbara Construction Woldenbara Construction  |                                              | PAYN                                        | \$8,730.83   |
| CHAMPION ELECTRIC INC  Electrical for the Spaneral for th | CASTON PLASTERING                            | ster & Gypsum Board<br>ster & Gypsum Board  | \$10,462.50  |
| CHAMPION ELECTRIC INC  Electrical for the SF ** TOTAL PAYMENT AMOU  CITY NATIONAL BANK  General Construction ** TOTAL PAYMENT AMOU  HVAC for the Speech/I ** TOTAL PAYMENT AMOU  HVAC for the Speech/I ** TOTAL PAYMENT AMOU  ** TOTAL PAYMENT AMOU  ** TOTAL PAYMENT AMOU  ** TOTAL PAYMENT AMOU  *** BATCH TOTAL AMOU  **** BATCH TOTAL AMOU  General Construction  General Construction  General Construction  General Construction  General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              | TOTAL PAYMENT AMOUNT                        | \$10,462.50  |
| CITY NATIONAL BANK General Construction General Construction ** TOTAL PAYMENT AMOU HVAC for the Speech/I HVAC for the Speech/I ** TOTAL PAYMENT AMOU ** TOTAL PAYMENT AMOU ** TOTAL PAYMENT AMOU *** BATCH TOTAL AMOU **** BATCH TOTAL AMOU General Construction General Construction General Construction General Construction General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHAMPION ELECTRIC                            | for the                                     | \$19,800.00  |
| CITY NATIONAL BANK  General Construction ** TOTAL PAYMENT AMOU  HVAC for the Speech/I HVAC for the Speech/I ** TOTAL PAYMENT AMOU  HVAC for the Speech/I ** TOTAL PAYMENT AMOU  **** BATCH TOTAL AMOU  **** BATCH TOTAL AMOU  General Construction General Construction General Construction General Construction General Construction General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | YMENT AM                                    | \$19,800.00  |
| PACIFIC WESTERN BANK HVAC for the Speech/I HVAC for the Speech/I HVAC for the Speech/I ** TOTAL PAYMENT AMOU **** BATCH TOTAL AMOU **** BATCH TOTAL AMOU **** BATCH TOTAL AMOU General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | Construction                                | \$9,603.30   |
| PACIFIC WESTERN BANK HVAC for the Speech/I HVAC for the Speech/I ** TOTAL PAYMENT AMOI *** BATCH TOTAL AMOI *** BATCH TOTAL AMOI General Construction General Construction General Construction General Construction General Construction General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | L PAYMENT AMOU                              | \$9,603.30   |
| ** TOTAL PAYMENT AMOI<br>**** BATCH TOTAL AMOI<br>**** BATCH TOTAL AMOI<br>ASR CONSTRUCTORS INC. General Construction<br>General Construction<br>General Construction<br>General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                             | \$970.09     |
| *** BAICH TOTAL AMOU<br>ASR CONSTRUCTORS INC. General Construction<br>General Construction<br>General Construction<br>General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              | TOTAL PAYM                                  | \$970.09     |
| ASR CONSTRUCTORS INC.  General Construction General Construction General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | **** BATCH TOTAL AMOUNT:                    | \$50,729.22  |
| ASR CONSTRUCTORS INC. General Construction General Construction General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ASR CONSTRUCTORS                             |                                             |              |
| General Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S TOMOTION OF USA                            | Construction                                | \$86,429.70  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOWN CONSTRUCTORS                            | Construction<br>Construction                | \$33,682.50  |
| ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              | PAYMENT AMOU                                | \$120,112.20 |

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Board of Trustees Meeting .... 06/12/2007

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|-----------------------------------------|--------------------------------------------------------|------------------|--|
| REF. NUMBER VENDOR NAME                 | SCRIPTIO                                               | AMOUNT           |  |
|                                         | 1                                                      |                  |  |
| PO-085309 BLEDSOE MASONRY               | Masonry for the Speech/Dr<br>Masonry for the Speech/Dr | \$19,199.79      |  |
|                                         | L PAYMENT                                              | \$19,199.79      |  |
| PO-085101 COLUMBIA STEEL INC.           | Structural Steel for the Structural Steel for the      | \$332,960.63     |  |
|                                         | AYMENT AMOU                                            | \$332,960.63     |  |
| PO-085300 PREMIER SERVICE BANK          | Electrical for the Speech<br>Electrical for the speech | \$2,200.00       |  |
| ,                                       | YMENT AN                                               | \$2,200.00       |  |
| FO-085101 SECURITY BANK OF CALIFORNIA   | Structural Steel for the Structural Steel for the      | \$36,995.62      |  |
|                                         | AYMENT AMOU                                            | \$36,995.62      |  |
| BATCH . Dear                            | **** BATCH TOTAL AMOUNT:                               | \$511,468.24     |  |
|                                         |                                                        |                  |  |
| PO-086751 CCUPCA                        |                                                        | \$290.00         |  |
|                                         |                                                        | \$290.00         |  |
| PO-085051 M & D FIRE EQUIPMENT CO       | ANNUAL OPEN PURCHASE ORDE                              | \$290.50         |  |
|                                         | ** TOTAL PAYMENT AMOUNT:                               | \$290.50         |  |
| FO-085886 MCKINLEY, KAREN               | TRAVEL/CONFERENCEREDDY<br>TRAVEL/CONFERENCEREDDY       | \$198.34         |  |
|                                         | ** TOTAL PAYMENT AMOUNT:                               | \$198.34         |  |
| PO-085279 MCM ELECTRONICS               | open PO for supplies                                   | 0<br>0<br>1<br>1 |  |
| PO-085279 MCM ELECTRONICS               | for                                                    | 26.078           |  |
| PO-085279 MCM ELECTRONICS               | PO for                                                 | \$49.40          |  |
|                                         | open PO for supplies<br>open PO for supplies           | \$1,026.48       |  |
| 0 - C0                                  |                                                        | \$1,146.80       |  |
| COCCO MISSION DINEN SERVICE             | ANNUAL OPEN PURCHASE ORDE ANNUAL OPEN PURCHASE ORDE    | \$123.49         |  |
|                                         | ** TOTAL PAYMENT AMOUNT:                               | \$123.49         |  |

## Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| N                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |     |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----|
| REF. NUMBER VENDOR NAME              | VENDOR NAME  DESCRIPTION  THE CONTROL OF THE CONTRO | AMOUNT                |     |
| BATCH: 0825                          | 机球机移机 化低性 电影球 机铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |     |
| PO-086715 MOON, GRETA I              | Travel & registration for<br>Travel & registration for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$93.20               |     |
|                                      | AL PAYMENT AMOUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$93.20               |     |
| FO-085726 NAT'L GYM SUPPLY INC       | supplies for wgt rm equi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$468.48              |     |
|                                      | PAYME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$468.48              |     |
| FO-100845 NOLO PRESS INC             | Library book<br>Library book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$36.82               |     |
|                                      | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$36.82               |     |
| FO-085057 NORTH STATE ENVIRONMENTAL  | ANNUAL OPEN PURCHASE ORDE ANNUAL OPEN PURCHASE ORDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$247.50              |     |
|                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$247.50              |     |
| FO-085058 NOVA FACILITY MGMT SYSTEMS | ANNUAL OPEN PURCHASE OPDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i<br>i                |     |
| PO-085058 NOVA FACILITY MGMT SYSTEMS | OPEN PURCHASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 00.05                 |     |
|                                      | OPEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$450.00              |     |
|                                      | CIAL FRIMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$500.00              |     |
|                                      | Travel, Registration expe<br>Travel, Registration expe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$137.18              |     |
|                                      | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$137.18              |     |
| FO-U86/81 RELIABLE OFFICE SOLUTIONS  | Shredder repair service<br>Shredder repair service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$125.00              |     |
|                                      | PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$125.00              |     |
| KEVOLVING                            | for golf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$84.00               |     |
| FO-USESUL REVOLVING CASH FUND        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o o                   |     |
| PO-086301 REVOLVING CASH FUND        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | )<br>)<br>)<br>)<br>) | *** |
| PO-086852 REVOLVING CASH FUND        | money                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$84.00               |     |
|                                      | Traffic School Violator R<br>Traffic School Violator R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$171.00              |     |
| PO-085444 sagmay                     | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$423.00              |     |
| NAMAN-IIGIRC                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$277.00              |     |
|                                      | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$277.00              |     |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

|                                         | /007/77/00 6::                                         |                                                     |
|-----------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| REF.  NUMBER VENDOR NAME  BESCRIPTION   | BESCRIPTION                                            | AMOUNT                                              |
|                                         | 经分价 经工程 化铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁          | 计计算机 计计算机 化二苯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 |
| PO-086783 SAPSIS RIGGING INC            |                                                        | 1                                                   |
| PO-086783 SAPSIS RIGGING INC            | cutting tool and cutting tool and                      | \$115.20<br>\$8.43                                  |
|                                         | ** TOTAL PAYME                                         | \$123.63                                            |
| FO-085063 THERMAL COMBUSTION INNOVATORS |                                                        | \$74.41                                             |
| 4                                       | ICIAL PAYMENT AMOUNT:                                  | \$74.41                                             |
| o cocor iniberobl, SALLY G              | TRAVEL/CONFERENCEREDDY TRAVEL/CONFERENCEREDDY ** TOTAL | \$230.25                                            |
|                                         | TOTAL FAIMENT AMOUNT:                                  | \$230.25                                            |
| COLORA FINANCIAL SERVICES               | Lease,<br>Lease,                                       | \$518.99                                            |
| 1                                       | . TOTAL PAYMENT AMOUNT:                                | \$518.99                                            |
| - COCOCO VIOSER, SANDY H                | Open P.O. of \$400.00 for Open P.O. of \$400.00 for    | \$372.25                                            |
|                                         | ** TOTAL PAYMENT AMOUNT:                               | \$372.25                                            |
| FO-086875 WARDS NATURAL SCIENCE         | Lab supplies<br>Lab supplies                           | \$1,587.50                                          |
|                                         | ** TOTAL PAYMENT AMOUNT:                               | \$1,587.50                                          |
| PO-085670 WRD CONSULTING GROUP LLC      |                                                        | \$13,764.53                                         |
|                                         | <b>4</b>                                               | \$13,764.53                                         |
| BATCH: 0826                             | *** BATCH TOTAL AMOUNT:                                | \$21,028.87                                         |
| PO-085052 M & D FIRE EQUIPMENT CO       |                                                        |                                                     |
| PO-085052 M & D FIRE FOIITDMENT CO      | OPEN                                                   | \$505.89                                            |
|                                         | ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE | \$373.90                                            |
| PO-086303 MATONE OF THE                 | " IOIAL PAYMENT AMOUNT:                                | \$879.79                                            |
| N THE C                                 |                                                        | \$2,212.61                                          |
| r                                       |                                                        | \$2,212.61                                          |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| —————————————————————————————————————— |                                                                                    |                                         |
|----------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------|
| REF. NUMBER VENDOR NAME AMOUNT         | DESCRIPTION                                                                        | ========<br>AMOUNT                      |
| BATCH: 0826                            | 计可连接付付款额 计排除器 计工作法 法法律 医苯甲二苯苯甲二苯苯甲二苯苯甲二苯苯甲二苯苯甲二苯苯甲二苯苯甲二苯苯甲二苯苯甲二                    |                                         |
| PO-086873 MICRO DAQ.COM LID            | Forensic Supplies                                                                  | \$1.658.00                              |
| PO-086873 MICRO DAQ.COM LTD            |                                                                                    | \$20.00                                 |
|                                        |                                                                                    | \$1,678.00                              |
| PO-086692 MOON, GRETA I                | Reg & travel expenses for Reg & travel expenses for ** TOTAL PAYMENT AMOUNT.       | \$\$ 3.03                               |
| PO-085060 PAULSON PAINT INC.           | ANNUAL OPEN PURCHASE ORDE                                                          |                                         |
| PO-085060 PAULSON PAINT INC.           | PURCHASE                                                                           | 4 C C C C C C C C C C C C C C C C C C C |
| PO-085060 PAULSON PAINT INC.           | PURCHASE                                                                           | ე ო                                     |
|                                        | ** TOTAL PAYMENT AMOUNT:                                                           | \$325.32                                |
| PO-086983 REVOLVING CASH FUND          | <pre>petty cash reimbursement petty cash reimbursement ** mcm.</pre>               | \$464.63                                |
|                                        | ** TOTAL PAYMENT AMOUNT:                                                           | \$464.63                                |
| PO-085061 SAFETY-KLEEN                 | ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE<br>** TOTAL PAYMENT AMOUNT: | \$315.58<br>\$314 58                    |
| PO-086621 SUDERNO, JEAN A              | Registration, travel expe<br>Registration, travel expe<br>** TOTAL PAYMENT AMOUNT: | \$137.18                                |
| PO-085368 TIME OPTICS COMPANY          | Open PO for repair and ma<br>Open PO for repair and ma<br>** TOTAL PAYMENT AMOUNT: | \$265.00                                |
| PO-085884 TRUELOVE, TERRY              | TRAVEL/CONFERENCEREDDY<br>TRAVEL/CONFERENCEREDDY<br>** TOTAL PAYMENT AMOUNT:       | \$119.25                                |
| PO-086877 WARDS NATURAL SCIENCE        | Lab Prep Supplies<br>Lab Prep Supplies<br>** TOTAL PAYMENT AMOUNT:                 |                                         |
|                                        |                                                                                    |                                         |

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Board of Trustees Meeting .... 06/12/2007

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|---------------------------------------------------|-----------------------------------------------------|-----------------------|
| NUMBER VENDOR NAME                                | DESCRIPTION                                         | TIMIOWE               |
| 我们被他们的复数形式 医环球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球 | 5. 化铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁            |                       |
| BATCH: 0826                                       |                                                     |                       |
|                                                   | **** BATCH TOTAL AMOUNT:                            | \$7.296.17            |
| BATCH: 0826A                                      |                                                     | 1                     |
| PO-085358 MLS TECHNOLOGIES INC                    | Contracted Services                                 | 00000                 |
| PO-085358 MLS THCHNOLOGIES INC                    |                                                     | 00.266,*6             |
|                                                   | Contracted Services<br>Contracted Services          | \$4,992.00            |
|                                                   | -                                                   | \$9,984.00            |
| RICCI,                                            | Travel Expense for Melody                           | \$600.00              |
| FO-U86364 RICCI, MELODY L                         | Travel Expense for Melody Travel Expense for Melody | \$954.90              |
| ·                                                 | ** TOTAL PAYMENT AMOUNT:                            | \$1,554.90            |
| PO-085612 WRD CONSULTING GROUP LLC                | SVCS: TITLE                                         | S7 819 70             |
| PO-086164 WRD CONSULTING GROUP LLC                | TITLE 5 (                                           | )<br>                 |
|                                                   | SVCS: TITLE                                         | 57,414.38             |
|                                                   | ** TOTAL PAYMENT AMOUNT:                            | \$15,234.08           |
|                                                   | **** BATCH TOTAL AMOUNT:                            | \$26,772.98           |
| BAICH: 0827                                       |                                                     |                       |
| PO-085123 STATER BROS. MARKETS                    | food supplies for CDC<br>food supplies for CDC      | \$247.05              |
|                                                   | NT                                                  | \$247.05              |
| FU-U85124 SYSCO FOOD SERVICES                     | food/supplies for CDC food/supplies for CDC         | \$707.48              |
|                                                   | NT                                                  | \$707.48              |
|                                                   | **** BATCH TOTAL AMOUNT:                            | \$954.53              |
| BATCH: 0828                                       |                                                     |                       |
| PO-086144 AFFILIATED COMPUTER SERVICES            | ANNUAL 1098-T<br>ANNUAL 1098-T                      | \$8,989.64            |
|                                                   | ** TOTAL PAYMENT AMOUNT:                            | \$8,989.64            |

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# Board of Trustees Meeting .... 06/12/2007

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|---------------------------------------------|----------------------------------------------------------------|---------------------------------------|--|
| REF. NUMBER VENDOR NAME STREETS DESCRIPTION | ======================================                         | a a a a a a a a a a a a a a a a a a a |  |
| BATCH: 0828                                 | 1.400.44。                                                      |                                       |  |
| PO-086481 AUTO BODY TOOLMART                | Equipment / Grand i.c.                                         |                                       |  |
| PO-086481 AUTO BODY TOOLMART                | Equipment/Supplies                                             | \$1,950.82                            |  |
|                                             | Fquipment/Supplies Equipment/Supplies ** TOTAL PAYMENT AMOUNT. | \$1,320.75                            |  |
| PO-085985 BOYD'S COFFEE CO.                 | instructional summation:                                       | \$3,271.57                            |  |
| S S S S S S S S S S S S S S S S S S S       | instructional supplies ** TOTAL PAYMENT AMOUNT:                | \$229.25                              |  |
| COSTS CA SCHOOL OF NOTARY PUBLIC            | Community Service/CSNP - Community Service/CSNP -              | \$320.00                              |  |
| PO-085129 CA TOOT 5 THE                     | ** TOTAL PAYMENT AMOUNT:                                       | \$320.00                              |  |
|                                             | Instructional Supplies<br>Instructional Supplies               | \$329.87                              |  |
|                                             | ** TOTAL PAYME                                                 | \$329.87                              |  |
| TOTAL SUPPLY CO                             |                                                                | \$1,380.70                            |  |
| PO-086409 CARQUEST AUTO PARTS               | ** TOTAL PAYMENT AMOUNT:                                       | \$1,380.70                            |  |
| PO-086409 CARQUEST AUTO PARTS               | Maintenance vehicles supp<br>Maintenance vehicles supp         | \$67.80                               |  |
| PO-086409 CARQUEST AUTO PARTS               | vehicles<br>vehicles                                           | \$97.41                               |  |
| PO-086409 CARQUEST AUTO PARTS               | Venicles<br>Venicles                                           | \$97.41                               |  |
| PO-086409 CARQUEST AUTO PARTS               | venicles<br>vehicles                                           | \$25.00                               |  |
| PO-086409 CARQUEST AUTO PARIS               | vehicles<br>vehicles                                           | \$7.21-                               |  |
| PO-086409 CARQUEST AUTO PARTS               | venicles<br>vehicles                                           | \$38.62-                              |  |
| PO-086949                                   | Maintenance vehicles supp<br>** TOTAL PAYMENT AMOUNT:          | \$97.41-                              |  |
| CORI IRAFFIC SCHOOL                         | Coast Traffic School - 3/<br>Coast Traffic School - 3/         | \$225.00                              |  |
|                                             | ** TOTAL PAYMENT AMOUNT:                                       | \$225.00                              |  |
|                                             |                                                                |                                       |  |

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

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|---------------------------------------------------------------------|-------------------------------------------------------------------|------------|
| NUMBER VENDOR NAME                                                  | DESCRIPTION                                                       | AMOUNT     |
| BATCH: 0828                                                         |                                                                   |            |
| PO-085323 DATATEL INC.                                              | Contracted Services<br>Contracted Services                        | \$594.00   |
|                                                                     | ** TOTAL PAYMENT AMOUNT:                                          | \$594.00   |
| PO-085559 DEPT OF FORESTRY & FIRE PROTE INSTRUCTIONAL INSTRUCTIONAL | INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES                     | \$601.95   |
|                                                                     | Ė                                                                 | \$601.95   |
| PO-086446 EARTH VISION ENVIRONMENT INC                              | supplies                                                          | \$1,067.79 |
|                                                                     | ** TOTAL PAYMENT AMOUNT:                                          | \$1,067.79 |

| FO-983559 DEPT OF FORESTRY & FIRE PROTE INSTRUCTIONAL INSTRUCTIONAL ** TOTAL PAIM | INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES ** TOTAL PAYMENT AMOUNT:                                                                       | \$601.95        |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PO-086446 EARTH VISION ENVIRONMENT INC                                            | supplies<br>supplies<br>** TOTAL PAYMENT AMOUNT:                                                                                             | \$1,067.79      |
| PO-086972 GUMMO, PATRICIA                                                         | Mileage<br>Mileage<br>** TOTAL PAYMENT AMOUNT:                                                                                               | \$144.40        |
| PO-085112 JIM'S OTT'S POTS                                                        | ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE<br>** TOTAL PAYMENT AMOUNT:                                                           | \$70.78         |
| PO-085199 JOHN'S TIRE MAN                                                         | Patrol vehicle tires.<br>Patrol vehicle tires.<br>** TOTAL PAYMENT AMOUNT:                                                                   | \$330.11        |
| PO-086840 LIGHT IMPRESSIONS                                                       | <pre>Instructional Equipment, Instructional Equipment, ** TOTAL PAYMENT AMOUNT:</pre>                                                        | \$813.10        |
| PO-085050 LOWES PO-085050 LOWES                                                   | ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE<br>** TOTAL PAYMENT AMOUNT: | \$16.14 \$46.33 |
| BATCH: 0828A                                                                      | **** BATCH TOTAL AMOUNT:                                                                                                                     | \$18,575.01     |
| PO-085187 DAILY PRESS                                                             | Advertising Expenses<br>Advertising Expenses<br>** TOTAL PAYMENT AMOUNT:                                                                     | \$3,701.44      |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

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|---------------------------------------|--------------------------------------------------------|------------|
| NUMBER VENDOR NAME DESCRIPTION        | DESCRIPTION                                            | AMOUN      |
| BATCH: 0828A                          |                                                        |            |
|                                       | **** BATCH TOTAL AMOUNT:                               | \$3,701.44 |
| BATCH: 0829                           |                                                        |            |
| PO-087022 RESIDENCE INN BY MARRIOTT   | Annual CARE Student Confe                              | \$1,659.60 |
|                                       | CAKE<br>AL PAY                                         | \$1,659.60 |
|                                       | **** BATCH TOTAL AMOUNT:                               | \$1,659.60 |
| BATCH: 0830                           |                                                        |            |
| PO-087023 COURTYARD BY MARRIOTT       | Rooms for CARE Students a                              | \$1,800.40 |
|                                       | ** TOTAL PAYMENT AMOUNT:                               | \$1,800.40 |
|                                       | **** BATCH TOTAL AMOUNT:                               | \$1,800.40 |
| BATCH: 0831                           |                                                        |            |
| MV-092084 SUSAN GARNER                | REISSUE OF STUDENT REFUND                              | \$183.00   |
|                                       | ** TOTAL PAYMENT AMOUNT:                               | \$183.00   |
|                                       | **** BATCH TOTAL AMOUNT:                               | \$183.00   |
| BATCH: 0832                           |                                                        |            |
| PO-086770 HIGH/SCOPE EDUC'L RES FOUND | ESSENTIAL OF ACTIVE LEARN RESERVED OF ACTIVE LEARN     | \$39.22    |
|                                       |                                                        | \$39.22    |
|                                       | **** BAICH TOTAL AMOUNT:                               | \$39.22    |
| BATCH: 0832A                          |                                                        |            |
| PO-085172 DEPT OF SOCIAL SERVICES     | CARE                                                   | \$1,000.00 |
| PO-085172 DEPT OF SOCIAL SERVICES     | CARE                                                   | \$200.00   |
|                                       | COMMONITY CARE LICENSING ** TOTAL PAYMENT AMOUNT:      | \$1,200.00 |

Board of Trustees Meeting .... 06/12/2007

| BATCH: 0832A<br>BATCH: 0833<br>BATCH: 0833A |                                                                             |            |
|---------------------------------------------|-----------------------------------------------------------------------------|------------|
|                                             |                                                                             |            |
|                                             | **** BATCH TOTAL AMOUNT:                                                    | \$1,200.00 |
|                                             | BATCH IS VOIDED                                                             |            |
|                                             |                                                                             |            |
| PV-007772 US BANK                           | REDEVELOPMENT WORK, GRAHA                                                   | \$1,165.18 |
|                                             | ** TOTAL PAYMENT AMOUNT:                                                    | \$1,165.18 |
|                                             | **** BATCH TOTAL AMOUNT:                                                    | \$1,165.18 |
| BATCH: 0834                                 |                                                                             |            |
| PV-007773 US BANK                           | MISC PURCHASES FOR MAINT                                                    | \$172.64   |
| PV-007774 US BANK                           | NEW EXTINGUISHERS, M&D FI                                                   | \$377.13   |
| PV-007775 US BANK                           | EQPT, RISH MGMT DEPT<br>GROUNDS DEPT SUPPLIES FRO                           | \$781.85   |
| PV-007776 US BANK                           | RESOURCE BLDG MATERIALS SAFETY/HAZARD DEPT RECOVE                           | \$706.11   |
| PV-007777 US BANK                           | SYSTEM, FROM NEW PIG<br>TRANSPORTATION DEPT SUPPL<br>FROM TIPCO INVISED INC | \$140.57   |
|                                             | ** TOTAL PAYMENT AMOUNT:                                                    | \$2,178.30 |
|                                             | **** BATCH TOTAL AMOUNT:                                                    | \$2,178.30 |
| BATCH: 0835                                 | BATCH IS VOIDED                                                             |            |
| BATCH: 0835A                                |                                                                             |            |
| PV-007778 US BANK                           | TRANSPORTATION DEPT SVC/R                                                   | \$540.00   |
| PV-007779 US BANK                           | FROM DIESEL INJECTION SVC<br>RISK MGMT DEPT SUPPLIES F                      | \$321.07   |
| PV-007780 US BANK                           |                                                                             | \$240.00   |
| PV-007781 US BANK                           | CIDE LICENSE<br>MISC SUPPLIES FOR TRANSPO                                   | \$722.19   |
| PV-007782 US BANK                           | (+3                                                                         | \$126.21   |
| PV-007783 US BANK                           | TECH SIGNS, MAINT<br>SUPPLIES FOR GROUN                                     | \$385.89   |
| PV-007784 US BANK                           | MAINT DEPT ADVERTISING FO                                                   | \$400.85   |
|                                             | ** TOTAL PARES ** TOTAL PAYMENT &MOUNT:                                     | \$2,736.21 |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

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|--------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------|
| NUMBER VENDOR NAME                                                       | DESCRIPTION                                                                  | AMOUNT                  |
|                                                                          | 计可可记录 计分子 医乳蛋白 医乳蛋白 医乳蛋白 医乳蛋白 医乳蛋白 医乳蛋白 医乳蛋白 医乳蛋白                            |                         |
|                                                                          | **** BATCH TOTAL AMOUNT:                                                     | \$2,736.21              |
| BATCH: 0836                                                              |                                                                              |                         |
| PV-007785 US BANK                                                        | MAINT DEPT MISCELLANEOUS                                                     | \$824.79                |
|                                                                          | ** TOTAL PAYMENT AMOUNT:                                                     | \$824.79                |
|                                                                          | **** BATCH TOTAL AMOUNT:                                                     | \$824.79                |
| BATCH: 0837                                                              |                                                                              |                         |
| PO-086902 BLANEY, KENNETH W                                              | candidate reimbursement candidate reimbursement                              | \$209,19                |
|                                                                          |                                                                              | \$209.19                |
| PO-085839 CCCADA                                                         | Membership 2006-2007 & SP<br>Membership 2006-2007 & SP                       | \$100.00                |
|                                                                          | YMENT AMOUNT                                                                 | \$100.00                |
| PO-085462 GAUMARD SCIENTIFIC                                             |                                                                              | \$19,995.00             |
| PO-085462 GAUMARD SCIENTIFIC                                             | EQUIPMENT REDDY DONATION EQUIPMENT REDDY DONATION FORTINGMENT REDDY DONATION | \$1,763.45              |
|                                                                          | ** TOTAL PAYMENT AMOUNT:                                                     | \$21,758.45             |
| PO-086846 LEE, ROBERT                                                    | Travel expense for CCCApp                                                    | \$290.10                |
|                                                                          | AL PAYMENT A                                                                 | \$290.10                |
|                                                                          | **** BATCH TOTAL AMOUNT:                                                     | \$22,357.74             |
| BATCH: 0838                                                              |                                                                              |                         |
| MV-092096 BEVERLEY LEHMAN                                                | REFUND 2006FA/2007 WI/SP                                                     | \$584.00                |
|                                                                          | ** TOTAL PAYMENT AMOUNT:                                                     | \$584.00                |
| MV-092090 BRANDON SCHLEETER                                              | REFUND 2006FA                                                                | \$265.00                |
|                                                                          | ** TOTAL PAYMENT AMOUNT:                                                     | \$265.00                |
|                                                                          |                                                                              |                         |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

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|------------------------------------------|------------------------------------------|-----------------------------------------|
| KEF. NUMBER VENDOR NAME                  | DESCRIPTION                              | AMOUNT                                  |
|                                          |                                          |                                         |
| MV-092098 BRIDGETTE MCCOY                | REFUND 2007SP                            | \$111.00                                |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$111.00                                |
| MV-092094 BRYN HINTERGARDT               | REFUND 2007SP                            | \$30.00                                 |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$30.00                                 |
| MV-092093 DARCELLA WILSON                | REFUND 2007SP                            | \$42.00                                 |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$42.00                                 |
| MV-092089 DEBORAH SANCHEZ                | REFUND 2007WI/SP                         | \$210.00                                |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$210.00                                |
| MV-092092 EILEEN RIVERA                  | REFUND 2007SP                            | \$65.00                                 |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$65.00                                 |
| MV-092097 FLAVIA A. CURIEL               | REFUND 2007SP                            | \$70.00                                 |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$70.00                                 |
| MV-092085 GINA WILSON                    | REFUND 2007SP                            | \$60.00                                 |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$60.00                                 |
| MV-092099 Halecci Godoy                  | REFUND 2007 WI/SP                        | \$450.00                                |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$450.00                                |
| MV-092088 KEVIN HERRINGTON               | REFUND 2006FA                            | \$146.54                                |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$146.54                                |
| MV-092091 RALPH HARO                     | REFUND 2007WI                            | \$55.00                                 |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$55.00                                 |
| MV-092087 STACEY THOMPSON                | REFUND 2007SP                            | \$172.00                                |
|                                          | ** TOTAL PAYMENT AMOUNT:                 | \$172.00                                |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

# Board of Trustees Meeting .... 06/12/2007

|                                    | DESCRIPTION                                                                        | AMOUNT       |
|------------------------------------|------------------------------------------------------------------------------------|--------------|
| 80                                 | 拉特菲托利日孙林群岛公司对印日孙教教教育和日日孙教建作用日孙静建修理                                                 | 计计算转列计计算转换计算 |
| MV-092086 STEPHEN C. LACOMBE       | REFUND 2007SP                                                                      | \$125.00     |
|                                    | ** TOTAL PAYMENT AMOUNT:                                                           | \$125.00     |
| MV-092095 VICTOR FLORES            | REFUND 2007SP                                                                      | \$65.00      |
|                                    | ** TOTAL PAYMENT AMOUNT:                                                           | \$65.00      |
| סרסט . שאתמ                        | **** BATCH TOTAL AMOUNT:                                                           | \$2,450.54   |
|                                    |                                                                                    |              |
| PO-085429 RADIO SHACK CORPORATION  | Misc. Media supplies for Misc. Media supplies for ** TOTAL PAYMENT AMOUNT:         | \$77.54      |
|                                    |                                                                                    | **           |
| PO-087021 RAMS BOOKSTORE           | Meal Vouchers for CARE St<br>Meal Vouchers for CARE St<br>** TOTAL PAYMENT AMOUNT: | \$3,500.00   |
| PO-085167 RAYNE OF THE HIGH DESERT |                                                                                    | \$38.00      |
|                                    | <pre>rentals/lease of eqpt ** TOTAL PAYMENT AMOUNT:</pre>                          | \$38.00      |
| PO-086876 REVOLVING CASH FUND      | Meals for golf teas at co                                                          | 0 0          |
|                                    | for golf                                                                           | 984.00       |
| PO-086882 REVOLVING CASH FUND      | fee for men and                                                                    | \$100.00     |
| PO-086885 REVOLVING CASH FUND      | fee for men and                                                                    | \$151.00     |
|                                    | A TOTAL PAYMENT AMOUNT:                                                            | \$335.00     |
| PO-086514 RUNTECHMEDIA INC         | DVD Duplicator                                                                     | \$851.23     |
|                                    | ** TOTAL PAYMENT AMOUNT:                                                           | \$851.23     |
| PO-085389 SCOTT ELECTRIC           | open PO for equipment lam                                                          | \$550.00     |
|                                    | ** TOTAL PAYMENT AMOUNT:                                                           | \$550.00     |
| PO-086362 SKUSTER, MARC            | Travel Expense for Marc S                                                          | \$38.86      |
|                                    | * *                                                                                | \$38.86      |

### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| ### ## # # # # # # # # # # # # # # # # | 我当时成就我们目标技能工程外抵抗过过和我看我们叫小说最低用品品牌                      | 计裁计计计段转进计计段转进计段转换计 |
|----------------------------------------|-------------------------------------------------------|--------------------|
| [                                      | IPTION                                                | AMOUNT             |
| <br>                                   |                                                       |                    |
| PO-085141 SYSCO FOOD SERVICES          |                                                       | \$44.50            |
| PO-085141 SYSCO FOOD SERVICES          | Instructional Supplies                                | \$259.86           |
| PO-085141 SYSCO FOOD SERVICES          | Instructional Supplies<br>Instructional Supplies      | \$1,008.09         |
| PO-085141 SYSCO FOOD SERVICES          |                                                       | \$897.09           |
|                                        | TOTHE PRIME TOTAL                                     | ;                  |
| PO-086315 WARDS NATURAL SCIENCE        | Lab supplies                                          | \$14.92            |
| PO-086315 WARDS NATURAL SCIENCE        | Lab supplies                                          | \$29.70            |
|                                        | Lab supplies<br>** TOTAL PAYMENT AMOUNT:              | \$44.62            |
|                                        | **** BATCH TOTAL AMOUNT:                              | \$7,644.79         |
| BATCH: 0840                            |                                                       |                    |
| PO-085100 CITY NATIONAL BANK           | Construction                                          | \$3,742.50         |
|                                        | General Construction work<br>** TOTAL PAYMENT AMOUNT: | \$3,742.50         |
|                                        | **** BATCH TOTAL AMOUNT:                              | \$3,742.50         |
| BATCH: 0841 BATCH IS VOIDED            | α                                                     |                    |
| BATCH: 0841A                           |                                                       |                    |
| PO-085236 PIPS C/O KEENAN & ASSOCIATES | W/C PREMIUMS                                          | \$56,380.84        |
|                                        | */ C FREMIUMS ** TOTAL PAYMENT AMOUNT:                | \$56,380.84        |
|                                        | **** BATCH TOTAL AMOUNT:                              | \$56,380.84        |
| BATCH: 0842                            |                                                       |                    |
| PV-007786 UNION BANK OF CALIFORNIA     |                                                       | \$102.36           |
|                                        | ** TOTAL PAYMENT AMOUNT:                              | \$102.36           |
|                                        |                                                       |                    |

# Board of Trustees Meeting .... 06/12/2007

|                                           | AMOUNT            |
|-------------------------------------------|-------------------|
| 计线注记 日 经银票价 医医生状生物 医甲状状体 医眼眼 医甲基氏性 医二甲二甲酚 | DESCRIPTION       |
|                                           | NAME              |
| ***************************************   | VENDOR ]          |
|                                           | REF.<br>NUMBER VI |

\$108.51 \$450.32 \$105.79 \$102.36 \$769.11 \$769.11 \$769.11 bottled water \*\* TOTAL PAYMENT AMOUNT: Membership Luncheon Membership Luncheon \*\* TOTAL PAYMENT AMOUNT: food and supplies food and supplies \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: bottled water water bottled water bottled water bottled water bottled water bottled water bottled water water bottled water water bottled water water water water water bottled water water bottled water water water bottled water bottled water bottled water bottled water water BATCH CONTAINS NO PAYMENT bottled PO-087009 ARROWHEAD MT SPRING WATER SPRING WATER SPRING WATER SPRING WATER PO-087009 ARROWHEAD MT SPRING WATER PO-086530 APPLE VALLEY CHAMBER PO-087009 ARROWHEAD MT PO-087009 ARROWHEAD MT PO-087009 ARROWHEAD MT PO-085125 COSTCO BATCH: 0845 BATCH: 0844 BATCH: 0842 BATCH: 0843 1 Z

\$82.54

\$20.00 \$20.00 \$3.33

\$73.20

\$71.78 \$65.53 \$85.86

\$62.00 \$56.24 \$26.88 \$88.00 \$42.23

\$1,322.21

| # # # # # # # # # # # # # # # # # # # | AMOUNT            | \$29.9                                                 |                      | £ (                  | \$66.95              | \$5.75<br>\$119.25           | \$440.00                 | \$440.00                                    | \$78.34                            | \$42.14                            | \$204.54                           | \$325.02                                           | \$24.1                        | \$31.69                       | \$169.58                      | \$225.41   | \$864.16               | \$864.16                                              | \$69.40                           | \$32.33                           | \$101.73                                              | b \$873.98         | 5974.41          | \$1,848.39 |
|---------------------------------------|-------------------|--------------------------------------------------------|----------------------|----------------------|----------------------|------------------------------|--------------------------|---------------------------------------------|------------------------------------|------------------------------------|------------------------------------|----------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|------------|------------------------|-------------------------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------------------------|--------------------|------------------|------------|
| eting                                 | NOILdI            | Women's Tennis                                         | Tennis               | Tennis<br>Tennis     | Tennis<br>Tennis     | Tennis<br>Tennis<br>L PAYMEN | BLACKBOARD LICENSE       | BLACKBOARD LICENSE ** TOTAL PAYMENT AMOUNT: | Open P.O for Lab supplies          | P.O for Lab                        | for Lab                            | Open P.O for Lab supplies ** TOTAL PAYMENT AMOUNT: | Maintenance vehicles supp     | vehicles                      | vehicles                      | YMENT AMOU | Open Purchase          | Annual Open Furchase Ofue<br>** TOTAL PAYMENT AMOUNT: | ANNUAL OPEN PURCHASE ORDE         | PURCHASE                          | ANNUAL OPEN FURCHASE OKLI<br>** TOTAL PAYMENT AMOUNT: | PO for Costco, for |                  |            |
| co<br>co                              | REF.  VENDOR NAME | овиния типиненти в в в в в в в в в в в в в в в в в в в | PO-086563 ATS SPORTS | PO-086563 ATS SPORTS | PO-086563 ATS SPORTS | PO-086563 ATS SPORTS         | PO-086345 BLACKBOARD INC |                                             | PO-085303 CAL-STATE AUTO PARTS INC | PO-085303 CAL-STATE AUTO PARTS INC | PO-085303 CAL-STATE AUTO PARTS INC |                                                    | PO-086409 CARQUEST AUTO PARTS | PO-086409 CARQUEST AUTO PARTS | PO-086409 CARQUEST AUTO PARTS |            | PO-086525 CLEAN SOURCE |                                                       | PO-085034 CONSOLIDATED ELECTRICAL | PO-085034 CONSOLIDATED ELECTRICAL |                                                       | PO-086706 COSTCO   | PO-086706 COSTCO |            |

Board of Trustees Meeting .... 06/12/2007

| PO-086893 DELL MARKETING    |                             | 1                                                             | AMOUNT      |
|-----------------------------|-----------------------------|---------------------------------------------------------------|-------------|
|                             | KKETING LP                  | l<br>i                                                        | \$3,41      |
| PO-086918 DELL MAR          | MARKETING LP                | 10 1                                                          | \$1,583.85  |
| PO-086919 DELL MARKETING    | RKETING LP                  | 13 1                                                          | \$814.55    |
|                             |                             | ENT AMOUNT                                                    | \$5,813.99  |
| PO-086790 ENTERTA           | ENTERTAINMENT LIGHTING SVCS |                                                               | \$1,404.82  |
|                             |                             | Wireless Remote Focus Uni<br>** TOTAL PAYMENT AMOUNT:         | \$1,404.82  |
| PO-085195 GALLS IN          | GALLS INCORPORATED          | ري<br>د                                                       | \$404.22    |
|                             |                             | police supplies & equipme ** TOTAL PAYMENT AMOUNT:            | \$404.22    |
| PO-086388 GOVERNET          | Ę                           | Design and                                                    | \$10,000.00 |
|                             |                             | <pre>Initial Design and Implem ** TOTAL PAYMENT AMOUNT:</pre> | \$10,000.00 |
| PO-086509 HINDES,           | HINDES, VICTORIA A          | Reimbursement                                                 | \$424.76    |
|                             |                             | Travel Reimbursement - V1<br>** TOTAL PAYMENT AMOUNT:         | \$424.76    |
| PO-085047 IMPERIAL          | AL SPRINKLER SUPPLY         | OPEN                                                          | \$35.12     |
| PO-085047 IMPERIAL          | AL SPRINKLER SUPPLY         | OPEN FURCHASE                                                 | \$37.28     |
|                             |                             | ANNUAL OPEN FURCHASE URDE ** TOTAL PAYMENT AMOUNT:            | \$72.40     |
| PO-087007 LEWALLEN, WILLARD | EN, WILLARD C               |                                                               | \$117.85    |
|                             |                             | <pre>travel relmbursement ** TOTAL PAYMENT AMOUNT:</pre>      | \$117.85    |
| PO-085618 MARION            | BOENHEIM                    |                                                               | \$100.20    |
| PO-085618 MARION            | BOENHEIM                    | reimbursement                                                 | \$32.25     |
|                             |                             | travel reimbursement mari<br>** TOTAL PAYMENT AMOUNT:         | \$132.45    |
| PO-085000 OFFICEMAX         | MAX CONTRACT INC            | Supplies                                                      | \$1,164.60  |
| PO-085000 OFFICEMAX         | MAX CONTRACT INC            | Supplies                                                      | \$5,780.30  |
| PO-085000 OFFICEMAX         | MAX CONTRACT INC            | Supplies                                                      | \$1,134.26  |
|                             |                             | Suppiles ** TOTAL PAYMENT AMOUNT:                             | \$8,079.16  |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| NOEBER VENIOR NAME                                   | したなくだったって                                              |                                         |
|------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|
| 疑核食体体排泄 轻轻 化环苯甲基苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲苯甲 | **** BATCH TOTAL AMOUNT:                               | \$31,715.82                             |
| BATCH: 0845A                                         |                                                        |                                         |
| PO-085108 AMERICA'S XPRESS RENT A CAR                | ANNUAL OPEN PURCHASE ORDE                              | \$1,579.49                              |
| PO-085108 AMERICA'S XPRESS RENT A CAR                | ANNUAL OPEN PURCHASE                                   | \$633.57                                |
| PO-085108 AMERICA'S XPRESS RENT A CAR                | ANNUAL OPEN FURCHASE ANNUAL OPEN PURCHASE              | \$291.55                                |
| PO-085108 AMERICA'S XPRESS RENT A CAR                | ANNUAL OPEN PURCHASE                                   | \$163.34                                |
| PO-085108 AMERICA'S XPRESS RENT A CAR                | ANNUAL OPEN PURCHASE ANNUAL OPEN PURCHASE              | \$1,888.11                              |
| PO-085108 AMERICA'S XPRESS RENT A CAR                | ANNUAL OPEN PURCHASE                                   | \$1,289.05                              |
| PO-085108 AMERICA'S XPRESS RENT A CAR                | ANNUAL OPEN PURCHASE                                   | \$470.51                                |
|                                                      |                                                        | \$6,315.62                              |
|                                                      | **** BATCH TOTAL AMOUNT:                               | \$6,315.62                              |
| BATCH: 0846                                          |                                                        |                                         |
| PO-085080 AT&T                                       | utilities/DOJ in HR                                    | \$329.27                                |
|                                                      | I L                                                    | \$329.27                                |
| PO-085174 CALIFORNIA OVERNIGHT                       | Overnight: Postal charges                              | \$43.21                                 |
| PO-085174 CALIFORNIA OVERNIGHT                       | Postal                                                 | \$21.79                                 |
| PO-085174 CALIFORNIA OVERNIGHT                       | Overnight: Fostal charges<br>Overnight: Postal charges | \$71.50                                 |
|                                                      | K.                                                     | \$136.50                                |
| PO-085209 CONSTELLATION NEWENERGY INC                | C utility/electricity                                  | \$46.82                                 |
| PO-085209 CONSTELLATION NEWENERGY INC                |                                                        | \$32.31                                 |
| PO-085209 CONSTELLATION NEWENERGY IN                 | utility/electricity utility/electricity                | \$931.60                                |
| PO-085209 CONSTELLATION NEWENERGY IN                 | INC utility/electricity                                | \$1,291.75                              |
| PO-085209 CONSTELLATION NEWENERGY II                 |                                                        | \$41,884.42                             |
|                                                      | utility/electricity                                    | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT Board of Trustees Meeting .... 06/12/2007

| REF. NIMBER VENDOR NAME     | DESCRIPTION                                          |                   | AMOUNT      |
|-----------------------------|------------------------------------------------------|-------------------|-------------|
| BERRESEERS                  |                                                      | ORDE              | <b>}</b> }  |
|                             | ANNUAL OPEN PURCHASE ORD ** TOTAL PAYMENT AMOUNT:    | ORDE<br>UNT:      | \$443.94    |
| PO-085135 FEDERAL EXPRESS   | utilities/Fed Ex                                     |                   | \$72.44     |
|                             |                                                      | AMOUNT:           | \$72.44     |
| PV-007787 FIA CARD SERVICES | LUNCHEON MEETINGS, 3.6.07                            | .6.07             | \$117.20    |
| PV-007788 FIA CARD SERVICES |                                                      | ты. ',            | \$1,65      |
| PV-007789 FIA CARD SERVICES |                                                      | ECON              | \$136.96    |
| PV-007790 FIA CARD SERVICES |                                                      | L / - 3.          | \$62.87     |
|                             | CHARGES ** TOTAL PAYMENT AMOUNT                      | OUNT:             | \$318.68    |
| PO-085039 G A S INC         | OPEN                                                 | E ORDE            | \$1,511.42  |
| PO-085039 G A S INC         | OPEN                                                 |                   | \$119.27    |
| PO-085039 G A S INC         | ANNUAL OPEN PURCHASE<br>ANNUAL OPEN PURCHASE         |                   | \$861.19    |
|                             | ANNUAL OPEN PURCHASE ORD ** TOTAL PAYMENT AMOUNT:    | E ORDE<br>OUNT:   | \$2,491.88  |
|                             | **** BAICH TOTAL AMOUNT:                             | OUNT:             | \$47,979.61 |
| BATCH: 0846A                |                                                      |                   |             |
| PO-085033 CHEVRON           | ANNUAL OPEN PURCHASE                                 | E ORDE            | \$1,594.95  |
| PO-085033 CHEVRON           | OPEN                                                 |                   | \$81.07     |
| PO-085033 CHEVRON           |                                                      | SE ORDE           | \$87.70     |
|                             | ANNUAL OPEN PURCHASE URD<br>** TOTAL PAYMENT AMOUNT: | SE OKDE<br>TOUNT: | \$1,763.72  |
|                             | **** BATCH TOTAL AMOUNT:                             | MOUNT:            | \$1,763.72  |
| BATCH: 0847                 | BATCH CONTAINS NO PAYMENT                            |                   |             |
| BATCH: 0848                 |                                                      |                   |             |
| PV-007806 BLUE CROSS BLUE   | SHIELD OF AZ                                         |                   | \$642.00    |
|                             | ** TOTAL PAYMENT AMOUNT:                             | MOUNT:            | \$642.00    |

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Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

\$437.00 \$4,249.85 \$4,249.85 \$675.00 \$675.00 \$437.00 \$66,456.74 \$675.00 \$675.00 \$65,805.92 \$650.82 \$433.60 AMOUNT \$4,944.19 \$110,125.51 \$1,242.14 \$36,013.02 \$65,140.39 \$1,731.10 \$675.00 \$621.07 \$844.33 \$675.00 \$844.33 \*\* TOTAL PAYMENT AMOUNT: DESCRIPTION PV-007804 REGENCE BLUE CROSS/BLUE SHIEL PV-007802 PACIFICARE BEHAVIORAL HEALTH PV-007803 LIFEWISE HEALTH PLAN OF WA PV-007800 KAISER PERMANENTE PV-007801 KAISER PERMANENTE MV-092100 GLORIA JOHNSON MV-092101 JOHN MCGOWEN VENDOR NAME PV-007799 HEALTH NET PV-007796 HEALTH NET PV-007797 HEALTH NET PV-007798 HEALTH NET PV-007795 HEALTH NET PV-007794 HEALTH NET PV-007793 HEALTH NET PV-007792 EYEMED NUMBER

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT Board of Trustees Meeting .... 06/12/2007

Board of Trustees Meeting .... 06/12/2007

| supplies for Print Shop<br>supplies for Print Shop<br>supplies for Print Shop<br>** TOTAL PAYMENT AMOUNT:<br>Replacement Hand Tools/ E<br>Replacement Hand Tools/ E<br>** TOTAL PAYMENT AMOUNT:<br>supply reimbursement/N Ch<br>supply reimbursement/N Ch<br>** TOTAL PAYMENT AMOUNT: |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT Board of Trustees Meeting .... 06/12/2007

| REF.         | 4.16.34.16.16.16.16.16.16.16.16.16.16.16.16.16. | <br>  <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|--------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NUMBER       | VENDOR NAM                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AMOUNT                                  |
| 045          | HI DESERT ALARM                                 | ANNUAL OPEN PURCHASE ORDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$50.00                                 |
| PO-086459    | HI DESERT ALARM                                 | ANNUAL OPEN PURCHASE ORDE<br>Jacaranda Annex Burglar A<br>Jacaranda Annex Burglar A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 44<br>80<br>5                         |
|              |                                                 | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,535.78                              |
| PO-086695    | HINDES, VICTORIA A                              | <pre>Travel Reimbursement - vi Travel Reimbursement - vi ** TOTAL PAYMENT AMOUNT.</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$42.55                                 |
| PO-085046    | HOME DEPOT CREDIT SERVICES                      | ANNIAL COOK MANAGEMENT OF THE PROPERTY OF THE | ) · · · · · · · · · · · · · · · · · · · |
| 000          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$71.33                                 |
|              | HOME DEPOT CREDIT SERVICES                      | 117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$44.36                                 |
| PO-086012    | HOME DEPOT CREDIT SERVICES                      | Instructional supplies Instructional supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$125.14                                |
|              |                                                 | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$240.83                                |
| PO-087031    | HONORS TRANSFER COUNCIL OF CA                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$90.00                                 |
|              |                                                 | . TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$90.00                                 |
| PO-086152    | THOMSON GALE                                    | Standing order books<br>Standing order books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$282.38                                |
|              |                                                 | PAYMEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$282.38                                |
|              |                                                 | **** BATCH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$13,640.05                             |
| BATCH: 0853A | 3A                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| PO-085146    | LIEBERT CASSIDY WHITMORE                        | Legal services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$5.025.00                              |
| PO-085146    | LIEBERT CASSIDY WHITMORE                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ŀ                                       |
| PO-085146    | LIEBERT CASSIDY WHITMORE                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$120.00                                |
| PO-085146    | LIEBERT CASSIDY WHITMORE                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$194.00                                |
| PO-085146    | LIBBERT CASSIDY WHITMORE                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$75,00                                 |
|              |                                                 | Legal services<br>** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$5,417.90                              |
|              |                                                 | **** BATCH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$5,417.90                              |
|              |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| 机转换转换线线 机机械 计可记记 医眼外 化二氯苯甲苯甲苯甲苯甲苯甲苯甲甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 |                                                              |                       |
|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------|
| REF. NUMBER VENDOR NAME                                         | DESCRIPTION                                                  | AMOUNT                |
|                                                                 |                                                              | [<br><del> </del><br> |
| MV-092103 STANLEY R NICHOLS                                     |                                                              | \$39.70               |
|                                                                 | ** TOTAL PAYMENT AMOUNT:                                     | \$39.70               |
|                                                                 | **** BATCH TOTAL AMOUNT:                                     | \$39.70               |
| BATCH: 0855                                                     |                                                              |                       |
| MV-092104 BRIAN GRUBB                                           |                                                              | \$283.50              |
|                                                                 | ** TOTAL PAYMENT AMOUNT:                                     | \$283.50              |
|                                                                 | **** BATCH TOTAL AMOUNT:                                     | \$283.50              |
| BATCH: 0856                                                     |                                                              |                       |
| PO-085041 GOODSPEED & SONS, R E                                 | ANNUAL OPEN PURCHASE ORDE                                    | \$23.88               |
|                                                                 | L PAYMENT AMOU                                               | \$23.88               |
| PO-086625 MAYER, PEGGY V                                        | travel conference                                            | \$19.67               |
|                                                                 | <b>4</b> 7:                                                  | \$19.67               |
| PO-086671 MILLER, DAVID J                                       |                                                              | \$164.00              |
|                                                                 | <pre>scall Development travel ** TOTAL PAYMENT AMOUNT:</pre> | \$164.00              |
| PO-085055 MISSION LINEN SERVICE                                 | OPEN PURCHASE                                                | \$137.79              |
| PO-085055 MISSION LINEN SERVICE                                 | OPEN FURCHASE                                                | \$20.00               |
|                                                                 | ANNOAL OFEN FORCHASE ORDE ** TOTAL PAYMENT AMOUNT:           | \$157.79              |
| PO-086936 OCLC INC                                              | Interlibrary loan and cat                                    | \$1,200.00            |
|                                                                 | ** TOTAL PAYMENT AMOUNT:                                     | \$1,200.00            |
| PO-086828 PRO MECHANICAL CORP                                   | Plumbing Repair                                              | \$4,400.00            |
|                                                                 | ** TOTAL PAYMENT AMOUNT:                                     | \$4,400.00            |

## Board of Trustees Meeting .... 06/12/2007

|                                                   |      | AMOUNT      |                                                 |
|---------------------------------------------------|------|-------------|-------------------------------------------------|
| 经转行几件转折转任用几日转转转转用人口以转转转转几件非转转转转几个时间转转转转几个时光线移转驻移转 |      | DESCRIPTION | 计计算转换 计计划计算转换 计计算转换 计连续转换 计计算计算 计数据设计计划 计数据设计计划 |
| ****                                              |      | NAME        | # # #                                           |
| ************                                      |      | VENDOR      |                                                 |
|                                                   | REF. | NUMBER      |                                                 |

\$200.00 \$4,804.92 \$4,804.92 \$200.00 \$99.25 \$179.55 \$50.00 \$50.00 \$400.00 \$400.00 \$280.00 \$280.00 \$80.30 \$72.73 \$767.72 \$1,440.00 \$250.00 \$250.00 \$694.99 \$480.00 \$960.00 Student Leadership Confer Student Leadership Confer \*\* TOTAL PAYMENT AMOUNT: Entry fee for men and wom Entry fee for men and wom captioning and transcript captioning and transcript \*\* TOTAL PAYMENT AMOUNT: Window and Mirror Repair Window and Mirror Repair captioning and transcript captioning and transcript \*\* TOTAL PAYMENT AMOUNT: Institutional Membership Institutional Membership prez search committee
prez search committee
\*\* TOTAL PAYMENT AMOUNT: TRAVEL/CONFERENCE (REDDY TRAVEL/CONFERENCE (REDDY TRAVEL/CONFERENCE (REDDY TRAVEL/CONFERENCE (REDDY \*\* TOTAL PAYMENT AMOUNT: Contracted Services Contracted Services food for meetings food for meetings Waste Water Fees Waste Water Fees PO-086996 TECHNICAL ASSOCIATED SERVICES PO-086825 TRANSFER CENTER DIRECTORS PO-086725 VICTORVILLE GLASS CO INC PO-087013 VICTOR VALLEY WASTEWATER PO-086874 REVOLVING CASH FUND Ü PO-086307 THIBEAULT, SALLY SALLY PO-086921 QUICK CAPTION PO-086921 QUICK CAPTION PO-086566 SOCAL WESTOP FOODS FOODS PO-086307 THIBEAULT, ø Ø ۇب ξú ഗ Ø BATCH: 0856 PO-086547 PO-087024

Board of Trustees Meeting .... 06/12/2007

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 作作转换自转电影特别特色转换 计数据用数据用数据用器                                  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|
| ENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DESCRIPTION                                                   | AMOUNT      |
| Ħ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |             |
| BAICH: 0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lab supplies                                                  | \$181.11    |
| DOWNED THURS INVESTOR OF THE STATE OF THE ST | t                                                             | \$181.11    |
| DO.ORE364 WEST END UNIFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | જ                                                             | \$186.98    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Police Uniforms & Equipme ** TOTAL PAYMENT AMOUNT:            | \$186.98    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | **** BATCH TOTAL AMOUNT:                                      | \$14,705.62 |
| BATCH: 0856A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |             |
| PO-085358 MLS TECHNOLOGIES INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | \$9,984.00  |
| PO-085358 MLS TECHNOLOGIES INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | \$4,992.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contracted Services ** TOTAL PAYMENT AMOUNT:                  | \$14,976.00 |
| PO-086939 RELIABLE OFFICE SOLUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | new shredder                                                  | \$808.12    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | new shredder                                                  | \$808.13    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <pre>Purchase new shredder Ior ** TOTAL PAYMENT AMOUNT:</pre> | \$1,616.25  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | **** BATCH TOTAL AMOUNT:                                      | \$16,592.25 |
| BATCH: 0857                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                               |             |
| PO-086848 BOSCH LLC, ROBERT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date ofr the                                                  | \$511.81    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Up Date off the fech 2<br>** TOTAL PAYMENT AMOUNT:            | \$511.81    |
| PO-086973 MILLER, DAVID J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | for                                                           | \$33.25     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reimbursement for Travel ** TOTAL PAYMENT AMOUNT:             | \$33.25     |
| PO-085305 NAPA AUTO PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO for                                                        | \$24.23     |
| PO-085305 NAPA AUTO PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO for lab                                                    | \$28.45     |
| PO-085305 NAPA AUTO PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO for lab                                                    | \$383.57    |
| PO-085305 NAPA AUTO PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PO for lab                                                    | \$7.53      |
| PO-085305 NAPA AUTO PARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | open to for lab supplies                                      | \$34,46     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAYMENT                                                       | \$478.24    |

Board of Trustees Meeting .... 06/12/2007

| 排件的转移技术 化苯甲基苯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | AMOUNT DESCRIPTION                                    | AMOUNT     |
|--------------------------------------------------|-------------------------------------------------------|------------|
| NUMBER VENDOK NAMB                               |                                                       |            |
| BATCH: 0857                                      |                                                       |            |
| PO-086549 S & B FOODS                            | for                                                   | \$707.92   |
|                                                  | food for workshops<br>** TOTAL PAYMENT AMOUNT:        | \$707.92   |
| PO-086178 SARGENT WELCH                          | Lab supplies for Anatomy                              | \$2,335.13 |
|                                                  | Lab supplies for Anatomy<br>** TOTAL PAYMENT AMOUNT:  | \$2,335.13 |
| PO-085607 SEPUYA MD INC, SAMUEL                  |                                                       | \$2,000.00 |
|                                                  | ANNUAL STIPEND/RT MEDICAL<br>** TOTAL PAYMENT AMOUNT: | \$2,000.00 |
| PO-085114 THYSSENKRUPP ELEVATOR CORP             | OPEN PURCHASE                                         | \$5,423.69 |
|                                                  | ANNUAL OPEN PURCHASE ORDE ** TOTAL PAYMENT AMOUNT:    | \$5,423.69 |
| PO-085562 TONYAN, JOHN                           | Piano Maintenance                                     | \$1,400.00 |
|                                                  | <pre>Piano Maintenance ** TOTAL PAYMENT AMOUNT:</pre> | \$1,400.00 |
| PO-085880 TOOP M.D., ROGER                       |                                                       | \$3,500.00 |
|                                                  | CONTRACTED SERVICESMEDI ** TOTAL PAYMENT AMOUNT:      | \$3,500.00 |
| PO-085065 USAIRCONDITIONING DISTRIBUTOR          |                                                       | \$51.99    |
| PO-085315 USAIRCONDITIONING DISTRIBUTOR          | <u> </u>                                              | \$72.86    |
|                                                  | Supplies / Materials<br>** TOTAL PAYMENT AMOUNT:      | \$124.85   |
| PO-086405 VALLEY SPORTING GOODS                  | p.o. for softball                                     | \$23.23    |
| PO-086405 VALLEY SPORTING GOODS                  | p.o. for softball                                     | \$11.80    |
| PO-086405 VALLEY SPORTING GOODS                  | p.o. for softball                                     | \$33.40    |
| PO-086405 VALLEY SPORTING GOODS                  | p.o. for softball                                     | \$150.00   |
| PO-086405 VALLEY SPORTING GOODS                  | for softball                                          | \$10.29    |
|                                                  | Open p.o. for softball su<br>** TOTAL PAYMENT AMOUNT: | \$228.72   |

Board of Trustees Meeting .... 06/12/2007

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|--------------------------------------------|---------------------------------------------------------------|--------------|--|
| REF.<br>NUMBER VENDOR NAME                 | DESCRIPTION                                                   | TNUOMA       |  |
| 线体外侧移线性线线线线线线线线线线线线线线线线线线线线线线线线线线线线线线线线线线线 | 计分类 化苯酚磺胺苯酚甲苯酚甲甲基酚甲甲基酚甲甲基酚甲甲基酚甲甲基酚甲甲基酚甲甲基酚甲甲基酚甲甲基             |              |  |
| BATCH: 0857                                |                                                               |              |  |
| PO-086545 WILLIAMS, AUDREY                 |                                                               | \$68,65      |  |
|                                            | travel conference<br>** TOTAL PAYMENT AMOUNT:                 | \$68.65      |  |
| PO-086787 XPEDEX                           | Print Shop Supplies                                           | \$1,338.89   |  |
|                                            | Print Shop Supplies ** TOTAL PAYMENT AMOUNT:                  | \$1,338.89   |  |
| PO-087026 YOUNG, HENRY D                   | Travel expense reimb. for                                     | \$291.91     |  |
|                                            | <pre>Travel expense reimb. for ** TOTAL PAYMENT AMOUNT:</pre> | \$291.91     |  |
|                                            | **** BATCH TOTAL AMOUNT:                                      | \$18,443.06  |  |
| BATCH: 0857A                               |                                                               |              |  |
| PO-085426 WHITE, FLORENCE                  | GRANT MGMT                                                    | \$2,053.60   |  |
|                                            | GRANT MGMI<br>** TOTAL PAYMENT AMOUNT:                        | \$2,053.60   |  |
|                                            | **** BATCH TOTAL AMOUNT:                                      | \$2,053.60   |  |
| BATCH: 0858                                |                                                               |              |  |
| MV-092117 BRITNEY M RITENOUR               | CANCELLED CLASS REFUND 20                                     | \$60.00      |  |
|                                            | ** TOTAL PAYMENT AMOUNT:                                      | \$60.00      |  |
| MV-092115 CHRISTINA M VILLA                | CANCELLED CLASS REFUND 20                                     | \$74.00      |  |
|                                            | ** TOTAL PAYMENT AMOUNT:                                      | \$74.00      |  |
| MV-092113 ESTRELLITA A VENTURA             | CANCELLED CLASS REFUND 20                                     | \$20.00      |  |
|                                            | ** TOTAL PAYMENT AMOUNT:                                      | \$20.00      |  |
| MV-092108 FATIMA C GARNICA                 | CANCELLED CLASS REFUND 20                                     | \$20.00      |  |
|                                            | ** TOTAL PAYMENT AMOUNT:                                      | \$20.00      |  |
| MV-092110 GINA F RAMIREZ                   | CANCELLED CLASS REFUND 20                                     | \$42.00      |  |
|                                            | ** TOTAL PAYMENT AMOUNT:                                      | \$42.00      |  |

# Board of Trustees Meeting .... 06/12/2007

| REF.                | 转转转移针接接棒移引铁                   | 核山林野桃培林树棕褐色叶棕绿棕叶棕绿绿叶叶林紫绿树和桃棕绿红叶柳桃桃树叶叶柳桃树叶叶树桃树的山叶树树的山村MAXVVVVV |         |
|---------------------|-------------------------------|---------------------------------------------------------------|---------|
| NUMBER VEN          | VENDOR NAME                   | DESCRIPTION                                                   | B<br>H  |
| BATCH: 0858         |                               |                                                               |         |
| MV-092105 HE        | MV-092105 HEATHER L BERNARDIN | CANCELLED CLASS 2007SP                                        | \$20.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$20.00 |
| MV-092119 IN        | INNA M LITVIN                 | CANCELLED CLASS REFUND 20                                     | \$74.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$74.00 |
| MV-092111 J         | JAVIER E ROMERO               | CANCELLED CLASS REFUND 20                                     | \$31.50 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$31.50 |
| MV-092112 J         | JESSICA J MOSS                | CANCELLED CLASS REFUND 20                                     | \$60.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$60.00 |
| MV-092109 M         | MV-092109 MARIANNE WEST       | CANCELLED CLASS REFUND 20                                     | \$30.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$30.00 |
| MV-092114 N         | MV-092114 NASRIN M CHAUHAN    | CANCELLED CLASS REFUND 20                                     | \$21.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$21.00 |
| MV-092120 R         | RAY HUERTA                    | CANCELLED CLASS REFUND 20                                     | \$74.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$74.00 |
| MV-092106 R         | ROBERT A NALE                 | CANCELLED CLASS REFUND 20                                     | \$31.50 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$31.50 |
| MV-092116 9         | STEPHANIE M SCHNETZLER        | CANCELLED CLASS REFUND 20                                     | \$74.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$74.00 |
| MV-092107           | TIMOTHY E EASON               | CANCELLED CLASS REFUND 20                                     | \$42.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$42.00 |
| MV-092118 TONY D DE | TONY D DE VEYRA               | CANCELLED CLASS REFUND 20                                     | \$84.00 |
|                     |                               | ** TOTAL PAYMENT AMOUNT:                                      | \$84.00 |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| 计独立设计 医线线性 化苯甲基苯甲基苯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲甲基甲甲基甲甲基甲 | 铁山舟铁山泉县市山林市村环食山铁棒均铁棒的比较特价并载州县                                 | 11 8 11 11 11 11 11 11 11 11 11 11 11 11 |
|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------|
| REF. NUMBER VENDOR NAME                              | DESCRIPTION                                                   | AMOUNT                                   |
| 0858                                                 |                                                               |                                          |
|                                                      | **** BATCH TOTAL AMOUNT:                                      | \$758.00                                 |
| BATCH: 0859                                          |                                                               |                                          |
| PO-085031 BATTERY MART                               | ANNUAL OPEN PURCHASE ORDE                                     | \$46.46                                  |
| PO-085031 BATTERY MART                               | OPEN PURCHASE                                                 | \$75.40                                  |
|                                                      | ANNUAL OPEN FURCHASE ORDE ** TOTAL PAYMENT AMOUNT:            | \$121.86                                 |
| PO-085642 BURKE WILLIAMS & SORENSEN LLP              | General Counsel                                               | \$1,646.72                               |
|                                                      | <pre>General Counsel Services ** TOTAL PAYMENT AMOUNT:</pre>  | \$1,646.72                               |
| PO-085235 CLEAR CHANNEL COMMUNICATIONS               | Advertising Expences                                          | \$1,930.00                               |
|                                                      | Advertising Expences ** TOTAL PAYMENT AMOUNT:                 | \$1,930.00                               |
| PO-087020 COMMUNITY COLLEGE SEARCH SVCS              | prez                                                          | \$12,500.00                              |
|                                                      | <pre>prez search ** TOTAL PAYMENT AMOUNT:</pre>               | \$12,500.00                              |
| PO-086929 DEMCO INC                                  | Supplies                                                      | \$863.01                                 |
|                                                      | Supplies ** TOTAL PAYMENT AMOUNT:                             | \$863.01                                 |
| PO-086506 FREESTYLE PHOTOGRAPHIC                     | Supplies                                                      | \$128.67                                 |
| PO-086506 FREESTYLE PHOTOGRAPHIC                     | Supplies<br>Supplies                                          | \$675.33                                 |
|                                                      | <pre>Instructional Supplies ro ** TOTAL PAYMENT AMOUNT:</pre> | \$804.00                                 |
| PO-085111 GOLD STAR EQUIPMENT RENTALS                |                                                               | \$417.29                                 |
| PO-085111 GOLD STAR EQUIPMENT RENTALS                | OPEN PURCHASE                                                 | \$115.05                                 |
| PO-085111 GOLD STAR EQUIPMENT RENTALS                | OPEN PURCHASE                                                 | \$115.05                                 |
|                                                      | ANNUAL OPEN FURCHASE ORDE ** TOTAL PAYMENT AMOUNT:            | \$647.39                                 |
| PO-086759 HERFF JONES                                |                                                               | \$888.44                                 |
| PO-086950 HERFF JONES                                | December approuses certificate paper                          | \$485.63                                 |
|                                                      | <pre>certificate paper ** TOTAL PAYMENT AMOUNT:</pre>         | \$1,374.07                               |

#### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| REF. NIMBED VENDOR NAME               | ELENERAL EN                    | AMOUNT      |
|---------------------------------------|--------------------------------------------------------------------|-------------|
| #<br>#                                | 计计划转引 计计算机 计计算 化苯酚 医乳腺性 化二苯甲基甲基甲基甲甲基甲甲基甲甲基甲甲基甲甲基甲甲基甲甲基甲甲基甲甲基甲甲基甲甲基 | ţ           |
| BATCH: 0859                           | **** BATCH TOTAL AMOUNT:                                           | \$19,887.05 |
| BATCH: 0859A                          |                                                                    |             |
| PO-086967 LIVE SCAN SOLUTIONS         | live scan fingerprints                                             | \$1,560.00  |
|                                       | ** TOTAL PAYMENT AMOUNT:                                           | \$1,560.00  |
|                                       | **** BATCH TOTAL AMOUNT:                                           | \$1,560.00  |
| BATCH: 0860                           |                                                                    |             |
| PV-007810 FIA CARD SERVICES           | CHINA, 3.3-13.07 INTERNET                                          | \$499.08    |
|                                       | PUB SECTOR, 3.29-30.07, N<br>** TOTAL PAYMENT AMOUNT:              | \$499.08    |
|                                       | **** BATCH TOTAL AMOUNT:                                           | \$499.08    |
| BATCH: 0861 BATCH CONTAINS NO PAYMENT | S NO PAYMENT                                                       |             |
| BATCH: 0861A                          |                                                                    |             |
| PV-007811 FIA CARD SERVICES           | "LISTS" WHITE PAGES AND C                                          | \$2,581.89  |
| PV-007812 FIA CARD SERVICES           | NCMPR, 3.18-21.07, SAN DI                                          | \$362.76    |
|                                       | FINANCE CHARGE                                                     | \$3.85      |
|                                       | ** TOTAL PAYMENT AMOUNT:                                           | \$2,948.47  |
|                                       | **** BATCH TOTAL AMOUNT:                                           | \$2,948.47  |
| BATCH: 0862                           |                                                                    |             |
| PV-007814 FIA CARD SERVICES           | MENS BSKTBAL FINALS, 3.9-                                          | \$188.16    |
| PV-007815 FIA CARD SERVICES           | CCC DOCUMENT REVIEW TEAM,                                          | \$491.68    |
| PV-007816 FIA CARD SERVICES           | FINANCE CHARGE                                                     | \$65.84     |
|                                       | ** TOTAL PAYMENT AMOUNT:                                           | \$745.68    |

### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

\$1,000.00 \$1,723.27 \$723.27 \$376.00 \$376.00 \$376.00 \$4,700.00 \$2,350.00 \$2,350.00 \$2,350.00 \$2,350.00 \$1,658.80 \$1,658.80 AMOUNT \$68.19 \$191.56 \$80.00 \$1,319.05 \$745.68 office furniture \*\* TOTAL PAYMENT AMOUNT: CCCSFAAA SPRING TRAINING, 07, MT SAN JACINTO, FIN A FINANCE CHARGE \*\*\*\* BATCH TOTAL AMOUNT: 07, GARDEN GROVE, J LARRI KURZWEIL 3000 DEMO, DSPS, FOOD AND DRINK CISOA/RP GROUP CONF, 3.25 \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: SCHOLARSHIP 2007FALL SCHOLARSHIP 2007SP office furniture office furniture office furniture LOST INVENTORY DESCRIPTION BATCH IS VOIDED BATCH IS VOIDED PO-085983 G/M BUSINESS INTERIORS PO-085983 G/M BUSINESS INTERIORS PV-007820 FIA CARD SERVICES PV-007819 FIA CARD SERVICES PV-007818 FIA CARD SERVICES PV-007817 FIA CARD SERVICES MV-092122 LANA ROKOTYANSKY MV-092121 LANA ROKOTYANSKY PV-007821 STAYWELL CO. 经排除销售货件等的 医非种种 医乳球性 医甲状腺素 VENDOR NAME BATCH: 0866A BATCH: 0866 BATCH: 0865 BATCH: 0863A BATCH: 0864 BATCH: 0863 BATCH: 0862 NUMBER

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT Board of Trustees Meeting .... 06/12/2007

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|--------------------------------------------------------------------------|----------------------------------------------------|------------|
| DOR NAME                                                                 | DESCRIPTION                                        | AMOUNT     |
| улониелининковиненийнинениянийнинения<br>ВАТСН: 0866A                    |                                                    |            |
|                                                                          | **** BATCH TOTAL AMOUNT:                           | \$1,723.27 |
| BATCH: 0867                                                              |                                                    |            |
| PV-007822 FIA CARD SERVICES                                              | ON-LINE PURCHASE, "LISTS"                          | \$1,948.00 |
| PV-007823 FIA CARD SERVICES                                              | COADN CONF, 3:10-2:07, VESTOLEN                    | \$396.12   |
| PV-007824 FIA CARD SERVICES                                              | COADN CONF, 3.1-2.07, MON                          | \$484.12   |
| PV-007825 FIA CARD SERVICES                                              | CHAIR ACA CONF, 3.6-10.07                          | \$920.64   |
| PV-007826 FIA CARD SERVICES                                              | ACCE CONF, REGIS, 2.21-23                          | \$410.00   |
| PV-007827 FIA CARD SERVICES                                              | INDEPENDENT LIVING CELEBR                          | \$359.27   |
| PV-007828 FIA CARD SERVICES                                              | 3.28.0/ AT VICTOR VALLES REGIS, 1ST YR EXP CONF, 7 | \$650.00   |
| PV-007829 FIA CARD SERVICES                                              | CCCAPPLY WRKSHP, 4.2.07,                           | \$309.00   |
| PV-007830 FIA CARD SERVICES                                              | CALON, G SODERNO & E CALO                          | \$126.19   |
|                                                                          | ** TOTAL PAYMENT AMOUNT:                           | \$5,603.34 |
|                                                                          | **** BATCH TOTAL AMOUNT:                           | \$5,603.34 |
| BATCH: 0868                                                              |                                                    |            |
| PV-007831 STATE OF CA                                                    |                                                    | \$577.54   |
|                                                                          | ** TOTAL PAYMENT AMOUNT:                           | \$577.54   |
|                                                                          | **** BATCH TOTAL AMOUNT:                           | \$577.54   |
| BATCH: 0869                                                              |                                                    |            |
| PO-085041 GOODSPEED & SONS, R E                                          | ANNUAL OPEN PURCHASE ORDE                          | \$21.89    |
|                                                                          | ** TOTAL PAYMENT AMOUNT:                           | \$21.89    |
| PO-085053 MCMASTER-CARR SUPPLY CO                                        | ANNUAL OPEN PURCHASE ORDE                          | \$116.33   |
| PO-085053 MCMASTER-CARR SUPPLY CO                                        | ANNUAL OPEN FORCHASE ORDE                          | \$58.62    |
|                                                                          | ANNUAL OPEN PURCHASE ORDE ** TOTAL PAYMENT AMOUNT: | \$174.95   |

Board of Trustees Meeting .... 06/12/2007

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| REF. VENDOR                      | NO II                                                        | AMOUNT                                  |
| 6                                |                                                              |                                         |
| PO-085130 MISSION LINEN SERVICE  | linen service                                                | \$58.01                                 |
| PO-085130 MISSION LINEN SERVICE  |                                                              | \$39.49                                 |
| PO-085130 MISSION LINEN SERVICE  |                                                              | \$39.49                                 |
|                                  | <pre>11nen service ** TOTAL PAYMENT AMOUNT:</pre>            | \$136,99                                |
| PO-085259 NOTARY PUBLIC SEMINARS | Public Seminars,                                             | \$225.00                                |
| PO-085259 NOTARY PUBLIC SEMINARS |                                                              | \$75.00                                 |
|                                  | Notary Public Seminars, 1 ** TOTAL PAYMENT AMOUNT:           | \$300.00                                |
| PO-085059 PAULSON PAINT INC.     | OPEN                                                         | \$277.83                                |
| PO-085059 PAULSON PAINT INC.     | OPEN FURCHASE<br>OPEN PURCHASE                               | \$22.41                                 |
|                                  | ANNUAL OPEN PURCHASE OKUE ** TOTAL PAYMENT AMOUNT:           | \$300.24                                |
| PO-085995 PETERSEN, KEITH B      | Services                                                     | \$755.50                                |
|                                  | Contracted Services - Six<br>** TOTAL PAYMENT AMOUNT:        | \$755.50                                |
| PO-085883 RAMMING, ALICE         | TRAVEL/CONFERENCEREDDY                                       | \$68.68                                 |
|                                  | TRAVEL/CONFERENCEREDUI ** TOTAL PAYMENT AMOUNT:              | \$68.68                                 |
| PO-086900 RUBAYI, KHALID N       | Reimbursement                                                | \$979.01                                |
|                                  | <pre>Travel Reimbursement Ior ** TOTAL PAYMENT AMOUNT:</pre> | \$979.01                                |
| PO-086546 SMITH, CARL D          |                                                              | \$242.75                                |
|                                  | travel conference<br>** TOTAL PAYMENT AMOUNT:                | \$242.75                                |
| PO-085893 SPEAKMAN, JEANINE      | TRAVEL/CONFERENCE REDDY                                      | \$46.45                                 |
|                                  | TRAVEL/CONFERENCEKELDI ** TOTAL PAYMENT AMOUNT:              | \$46.45                                 |
| PO-086358 SUMMERFORD, CATHLEEN   | Expense for                                                  | \$241.00                                |
|                                  | <pre>Travel Expense for Catn1 ** TOTAL PAYMENT AMOUNT:</pre> | \$241.00                                |

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| 1. # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # | AMOUNT                     |             | 4 · · · · · · · · · · · · · · · · · · · | \$4,399.77                                    | 0<br>0<br>0            | \$4,225.96                                                                  | \$66.63 | \$66.63                   | \$68.76                        | \$68.76                                         | \$33.83                       | \$33.83                                            | \$209.71                  | \$209.71 | \$600.00           | \$600.00                               | \$54.61                    | \$54.61                                                       | \$12,926.73              |             | \$306.43                       | \$62.84                         | \$369.27                                                  |
|------------------------------------------|----------------------------|-------------|-----------------------------------------|-----------------------------------------------|------------------------|-----------------------------------------------------------------------------|---------|---------------------------|--------------------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------|---------------------------|----------|--------------------|----------------------------------------|----------------------------|---------------------------------------------------------------|--------------------------|-------------|--------------------------------|---------------------------------|-----------------------------------------------------------|
| 1.转1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.  | 11<br>11<br>15<br>16<br>11 |             |                                         | Instructional Supplies Instructional Supplies | ** IOIN FRINGIA MOONE. | <pre>contracted services contracted services ** TOTAL PAYMENT AMOUNT:</pre> | たり      | of<br>DTAL                |                                | INSTRUCTIONAL SUPPLIES ** TOTAL PAYMENT AMOUNT: | OPEN PURCHASE                 | ANNUAL OPEN PURCHASE OKDE ** TOTAL PAYMENT AMOUNT: | OPEN PURCHASE             |          |                    | Crane Service ** TOTAL PAYMENT AMOUNT: | Reimbursement for          | <pre>Gas Reimbursement for Dr. ** TOTAL PAYMENT AMOUNT:</pre> | **** BATCH TOTAL AMOUNT: |             | food supplies for CDC          | supplies for                    | <pre>food supplies for CDC ** TOTAL PAYMENT AMOUNT:</pre> |
|                                          | REF. NUMBER VENDOR NAME    | BATCH: 0869 | PO-085141 SYSCO FOOD SERVICES           | PO-085141 SYSCO FOOD SERVICES                 |                        | PO-085495 SYSIX FINANCIAL LLC                                               |         | PO-086262 IALDEI, REDECCA | M PAMOUM destruction rocket of | TITOUR T                                        | YHDEDE WANTER CANTERRY SUPPLY |                                                    | EQ ADMER BOUTH OF THE BOX |          | POLICE VICES CRANE | · · · · · · · · · · · · · · · · · · ·  | B SIIIO1 PRETITE BOODOO VG |                                                               |                          | BATCH: 0870 | PO-085123 STATER BROS. MARKETS | POLOBETOS STRATER RROS. MARKETS |                                                           |

Board of Trustees Meeting .... 06/12/2007

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| "转转转行门转转转位线转送还货停停的转接                                        |              | VENDOR NAME |                                                                                 |  |
| **********                                                  | REF.         | NUMBER .    |                                                                                 |  |

\$99.00 \$99.00 \$186.00 \$186.00 \$94.00 \$94.00 \$130.00 \$2,540.55 \$2,540.55 \$130.00 \$2,540.55 \$16,320.21 \$16,320.21 \$16,320.21 \$792.64 \$792.64 \$1,161.91 \*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: COP: REMARKETING FEES COP: REMARKETING FEES \*\* TOTAL PAYMENT AMOUNT: food/supplies for CDC
food/supplies for CDC
\*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: REFUND 2007SP/WI REFUND 2007SP REFUND 2007SP REFUND 2007WI BATCH IS VOIDED MV-092127 ALEJANDRA MCCANDLESS MV-092131 EVERARDO SAMANIEGO PO-085124 SYSCO FOOD SERVICES MV-092126 LAURA ZANINOVICH MV-092123 LYNN J. FLOREANI PO-085799 MORGAN STANLEY PV-007832 STATE OF CA BATCH: 0871A BATCH: 0873 BATCH: 0872 BATCH: 0871 BATCH: 0870 11 Z

Board of Trustees Meeting .... 06/12/2007

| 111111111111111111111111111111111111111        | AMOUNT                  | , r         | 00.1113                 | \$111.00                 | \$185.00                 | \$185.00                 | \$70.00                     | \$70.00                  | \$280.00                      | \$280.00                 | \$73.00                 | \$73.00                  | \$1,228.00               |                             |              | \$459.36                    | \$205.31                   | \$62.94        | \$1,276,15                | u<br>0<br>1                 | C7 · 7 T S &                | \$91.75                     | \$681.51                                | \$123.59                               | \$3,212.86                       |
|------------------------------------------------|-------------------------|-------------|-------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|--------------------------|-------------------------|--------------------------|--------------------------|-----------------------------|--------------|-----------------------------|----------------------------|----------------|---------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------------------|----------------------------------------|----------------------------------|
| "独非社会政治,不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是不是 | DESCRIPTION             |             | REFUND 2007SP           | ** TOTAL PAYMENT AMOUNT: | REFUND 2007SP            | ** TOTAL PAYMENT AMOUNT: | REFUND 2007SP               | ** TOTAL PAYMENT AMOUNT: | REFUND 2007SP                 | ** TOTAL PAYMENT AMOUNT: | REFUND 2007 WI/SP       | ** TOTAL PAYMENT AMOUNT: | **** BAICH TOTAL AMOUNT: | ED                          |              | LODGING, MENS BSKTBL, 3.8   | C SENATE S                 | רח             | 4.2-3.07, SANTA FEE SPRIN | J TREMBLAY                  | MISC PURCHASES FOR LIBRAR   | MISC PURCHAES FOR LIBRARY   | J TREMBLAI<br>MISC PURCHASES FOR LIBRAR | J TREMBLAY<br>LATE PAYMENT AND FINANCE | CHARGES ** TOTAL PAYMENT AMOUNT: |
| 化铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁         | REF. NUMBER VENDOR NAME | BATCH: 0873 | MV-092129 MARY SALTSMAN |                          | MV-092124 NICHOLAS SPANO |                          | MV-092125 RICARDO C. AGUAYO |                          | MV-092130 RICHARD A. ESPINOZA |                          | MV-092128 VALERIE HYATT |                          |                          | BATCH: 0874 BATCH IS VOIDED | BATCH: 0874A | PV-007833 FIA CARD SERVICES | PU007834 FIA CARD SERVICES | ע ארם<br>ממאני | FIR CAND                  | PV-007836 FIA CARD SERVICES | PV-007837 FIA CARD SERVICES | PV-007838 FIA CARD SERVICES | PV-007839 FIA CARD SERVICES             | FIA CARD                               |                                  |

|                                      |                                                   | AMOUNT                    | \$3,212.86               | \$166.71                |
|--------------------------------------|---------------------------------------------------|---------------------------|--------------------------|-------------------------|
| Board of Trustees Meeting 06/12/2007 | 日本记书月代日代日代日代日代日代日代日代日代日代日代日代日代日代日代日代日代日代日代日       | AMOUNT NUMBER VENDOR NAME | **** BATCH TOTAL AMOUNT: | A A CO C DOMINION TO C. |
|                                      | 医乳球虫 作业 医环境 机铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁 | REF. VENDOR NAME          | BATCH: 0874A             | BATCH: 0875             |

| NOCKEDSN , 1971年27.                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| BATCH: 0874A                                                                                                                                                                                                                                           | **** BATCH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                        | \$3,212.86                                                                                     |
| BATCH: 0875 PV-007841 FIA CARD SERVICES PV-007842 FIA CARD SERVICES                                                                                                                                                                                    | LUNCH MEETINGS, 3.23 & 4. IAC MEETINGS FINANCE CHARGE ** TOTAL PAYMENT AMOUNT: *** BATCH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                          | \$166.71<br>\$1.00<br>\$167.71                                                                 |
| BATCH: 0876<br>pv-007844 UNION BANK OF CALIFORNIA                                                                                                                                                                                                      | ** TOTAL PAYMENT AMOUNT: **** BATCH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                               | \$8,767.10<br>\$8,767.10<br>\$8,767.10                                                         |
| BATCH: 0877  PV-007845 FIA CARD SERVICES  PV-007847 FIA CARD SERVICES  PV-007849 FIA CARD SERVICES  PV-007849 FIA CARD SERVICES  PV-007850 FIA CARD SERVICES  PV-007850 FIA CARD SERVICES  PV-007850 FIA CARD SERVICES  PV-0085935 M KLEIN INSPECTIONS | CCCCO FKCE/ILP CONF, 3.6- BURLINGAME, CHILDRESS & T CCCCO FKCE/ILP CONF, 3.6- BURLINGAME, CHILDRESS & T TECH ED CONF REG, 3.27.07 JON BOOTH CCCAPPLY WRKSHP FOR R. LE 4.2.07, GROSSMONT COLLEGE MEDICAL SURGICAL NURSING 3.25-28.07, LAS VEGAS FINANCE CHARGE ** TOTAL PAYMENT AMOUNT: *** BATCH TOTAL AMOUNT: Inspection Services for v Inspection Services for v Inspection Services for v Inspection Services for v ** TOTAL PAYMENT AMOUNT: | \$332.89<br>\$292.68<br>\$125.00<br>\$25.00<br>\$832.33<br>\$91.69<br>\$1,699.59<br>\$1,699.59 |

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT Board of Trustees Meeting .... 06/12/2007

| 经现场线线 机转换形式玻璃铁砂衬衬铸铁砂料衬装等第一步重步等 计多数工作工作          |                                                       |             |
|-------------------------------------------------|-------------------------------------------------------|-------------|
| REF.<br>NUMBER VENDOR NAME                      | NOI                                                   |             |
| 1.林林霖徐以胜林林时怀林林林林林林林林林林林林林林林林林林林村林村村村村村村村村村村村村村村 | 环球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球球                |             |
| BATCH: 0878                                     |                                                       |             |
|                                                 | **** BATCH TOTAL AMOUNT:                              | \$5,720.00  |
| BATCH: 0878A                                    |                                                       |             |
| PO-085021 KOURY ENGINEERING                     | and on-site                                           | \$1,495.80  |
| PO-085021 KOURY ENGINEERING                     | and on-site                                           | \$4,422.25  |
| PO-085021 KOURY ENGINEERING                     | and on-site<br>and on-site                            | \$320.00-   |
|                                                 | Laboratory and on-site te<br>** TOTAL PAYMENT AMOUNT: | \$5,598.05  |
|                                                 | **** BATCH TOTAL AMOUNT:                              | \$5,598.05  |
| BATCH: 0879                                     |                                                       |             |
| PO-085022 GOLDEN STATE LABOR COMPLIANCE         | Labor Compliance                                      | \$2,103.00  |
|                                                 | Labor Compilance Services ** TOTAL PAYMENT AMOUNT:    | \$2,103.00  |
| PO-085006 KOURY ENGINEERING                     |                                                       | \$11,323.20 |
|                                                 | Laboratory and on-site te<br>** TOTAL PAYMENT AMOUNT: | \$11,323.20 |
|                                                 | **** BATCH TOTAL AMOUNT:                              | \$13,426.20 |
| BATCH: 0880                                     |                                                       |             |
| PO-086981 A TO Z                                | forms                                                 | \$1,050.36  |
|                                                 | transcripts forms from A-<br>** TOTAL PAYMENT AMOUNT: | \$1,050.36  |
| PO-085143 AD CLUB ADVERTISING SERVICES          |                                                       | \$2,121.40  |
| PO-085143 AD CLUB ADVERTISING SERVICES          | Recruitment advertising                               | 00.606\$    |
|                                                 | RECTUITMENT ADVETTISING ** TOTAL PAYMENT AMOUNT:      | \$3,030.40  |
| PO-086863 ADELL, TIMOTHY                        |                                                       | 6389.80     |
|                                                 | Starr Development rraver ** TOTAL PAYMENT AMOUNT:     | \$389.80    |

Board of Trustees Meeting .... 06/12/2007

| 11<br>11<br>11<br>11<br>11<br>11    | 用砂抹垃圾锅和轻出在蒜也用料的栽植用蒜料具抹门在被山楂蒜食蒜浆用蒜料                            | # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # 11 # |
|-------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                     | 1 1                                                           | AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 托耳叮旋性机管缝中排除角线排放排放骨排除近线组化脊椎椎间环形组     |                                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BATCH: 0880                         |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| PO-086942 AIR COLD SUPPLY INC #1050 | HVAC Equipment for Studen                                     | \$2,101.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                     |                                                               | \$2,101.13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DOLOGIOSA ALISTRATE INS/R J GEMME   |                                                               | \$101.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     | <pre>employer reimbursement ** TOTAL PAYMENT AMOUNT:</pre>    | \$101.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PO-085147 CA COLLEGE & UNIVERSITY   | Membership Renewal F/Y 2                                      | \$75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     | F/Y<br>MOUNT:                                                 | \$75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| DO-086835 CA WOODWORKING MACHINERY  | Supplies                                                      | \$506.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <del>(</del><br><del>)</del>        | Supplies<br>** TOTAL PAYMENT AMOUNT:                          | \$506.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PO.085304 CAROUBST                  | lab                                                           | \$34.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     | suppi<br>cles                                                 | \$56.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     | <pre>Maintenance vehicles supp ** TOTAL PAYMENT AMOUNT:</pre> | \$90.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PO-086992 CDW GOVERNMENT INC.       | equipment                                                     | \$487.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 300                                 | equipment for equipment for                                   | \$461.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     | equipment for PAYMENT AMOUNT                                  | \$948.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PO-087072 COAST TRAFFIC SCHOOL      | Traffic                                                       | \$60.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     | School                                                        | \$240.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     | Coast Traffic School - 3/<br>** TOTAL PAYMENT AMOUNT:         | \$300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PO-085034 CONSOLIDATED ELECTRICAL   | OPEN PURCHASE                                                 | \$17.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     | OPEN PURCHASE                                                 | \$50.21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                     | ANNUAL OPEN PURCHASE OKDE<br>** TOTAL PAYMENT AMOUNT:         | \$67.63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PO-086891 DELL MARKETING LP         | Computers                                                     | \$24,027.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PO-086961 DELL MARKETING LP         | Optiplex GX620 Pentium D9                                     | \$1,329.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PO-087002 DELL MARKETING LP         | Printer Cable                                                 | \$107.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     | USB Printer Cable<br>** TOTAL PAYMENT AMOUNT:                 | \$25,464.74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

06/12/2007

|                                      |                | AMOUNT      |
|--------------------------------------|----------------|-------------|
| Board of Trustees Meeting 00/12/2007 |                | DESCRIPTION |
| Board                                |                | NAME        |
|                                      | 14<br>13<br>13 | VENDOR NAME |
|                                      |                | EF.<br>MBER |

| REF. VENDOR NAME                | <br>  <br>  <br>                                                                                      | AMOUNT     |
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| 机环状角体移动轴线环球的铁铁铁钢铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁 | 1977年,1977年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年,1987年 |            |
| BATCH: 0880                     |                                                                                                       |            |
| PO-086149 DELONG, CAROL         | Travel Expenses-C DeLong                                                                              | \$700.00   |
|                                 | Travel Expenses-C Denoug<br>** TOTAL PAYMENT AMOUNT:                                                  | \$700.00   |
| PROPERTY & FIRE PROTE           |                                                                                                       | \$80.00    |
|                                 | INSTRUCTIONAL SUPPLIES ** TOTAL PAYMENT AMOUNT:                                                       | \$80.00    |
| POLOBZOBO ENCHANTED ATTIC, THE  | rental                                                                                                | \$1,875.00 |
|                                 | <pre>costume rental ** TOTAL PAYMENT AMOUNT:</pre>                                                    | \$1,875.00 |
| DOLOGETIC HIDEKA                | Subscription Renewal for                                                                              | \$3,652.73 |
|                                 | Subscription Renewal for ** TOTAL PAYMENT AMOUNT:                                                     | \$3,652.73 |
| DO DE PREFSTYLE PHOTOGRAPHIC    | Instructional supplies, P                                                                             | \$40.73    |
|                                 | supplies,<br>INT AMOUNT:                                                                              | \$40.73    |
| DO-DRASS FIN CORNER             | for as needed                                                                                         | \$173.34   |
| i<br>i                          | Open Po for as needed mak<br>** TOTAL PAYMENT AMOUNT:                                                 | \$173.34   |
| POLORESE GROOM. SHARON L        | travel                                                                                                | \$66.75    |
|                                 | <pre>travel ** TOTAL PAYMENT AMOUNT:</pre>                                                            | \$66.75    |
| PO-086833 HARBOR FREIGHT TOOLS  | Hand                                                                                                  | \$428,21   |
| HARBOR                          | Hand Tools                                                                                            | \$515.71   |
|                                 | Replacement Hand Tools To<br>** TOTAL PAYMENT AMOUNT:                                                 | \$943.92   |
| PO-086314 HARDY DIAGNOSTICS     | Lab                                                                                                   | \$132.42   |
| навпу                           | Lab                                                                                                   | \$293.52   |
|                                 | Microbiology Lab Supplies ** TOTAL PAYMENT AMOUNT:                                                    | \$425.94   |
| PO-085045 HI DESERT ALARM       | OPEN PURCHASE                                                                                         | \$151.00   |
|                                 | ANNUAL OPEN PURCHASE OKDE<br>** TOTAL PAYMENT AMOUNT:                                                 | \$151.00   |
|                                 |                                                                                                       |            |

Board of Trustees Meeting .... 06/12/2007

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| REF. VENDOR NAME                                    | DESCRIPTION                                             | AMOUNT            |
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| BATCH: 0880                                         |                                                         | \$13.43           |
| PO-086520 HINDES, VICTORIA A                        | <u> </u>                                                | 4,                |
| ļ                                                   | Open PO for Instructional                               | \$79.39           |
| HOME DEFOI CARDII                                   | PO for<br>PO for                                        | \$7.60            |
| PO-086744 HOME DEPOI CKEDII SENVICES                | Open PO for Instructional ** TOTAL PAYMENT AMOUNT:      | \$86.99           |
|                                                     |                                                         | \$149.73          |
|                                                     | <pre>Staff Meeting Pizza ** TOTAL PAYMENT AMOUNT:</pre> | \$149.73          |
|                                                     | travel reimbursement                                    | \$110.54          |
| PO-086870 LEWALLEN, WILLIAM C                       | travel reimbursement ** TOTAL PAYMENT AMOUNT:           | \$110.54          |
|                                                     | TRAVEL/CONFERENCE                                       | \$809.83          |
|                                                     | TRAVEL/CONFERENCE ** TOTAL PAYMENT AMOUNT:              | \$809.83          |
|                                                     | **** BATCH TOTAL AMOUNT:                                | \$43,405.53       |
| BATCH: 0880A                                        |                                                         | (*)<br>(*)<br>(*) |
| PO-085129 CA TOOL & WELDING SUPPLY                  | Instructional Supplies                                  | \$7.06\$          |
| DOLOBETTY OF TOOL & WELDING SUPPLY                  | 1.3 .3                                                  | \$95.00           |
| CA TOOL                                             | or district<br>Metals                                   | \$11,994.89       |
| ξ                                                   | Aluminum                                                | \$425.61          |
| ENIGIEM 3 TOOM TO                                   | Cobramatic Aluminum GMAW Cobramatic Aluminum GMAW       | \$7,266.55        |
| out Office a                                        | Cobramatic Aluminum GMAW ** TOTAL PAYMENT AMOUNT:       | \$19,872.78       |
| NOTE NOTE TO THE TREATMENTATION                     |                                                         | \$10,255.44       |
|                                                     | Equipment ** TOTAL PAYMENT AMOUNT:                      | \$10,255.44       |

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Board of Trustees Meeting .... 06/12/2007

| ***************************************                 | AMOUNT                  | \$800.00                      | \$1,020.00                    | \$1,820.00                                | \$31,948.22              |             | \$576.58              | \$576.58                 | \$576.58                 |             | \$843.15                         | \$843.15                                     | \$500.00                              | \$500.00                                    | £ \$1,134.00                        | I<br>£ \$32.95         | f<br>: \$1,166.95                                           | \$420.32                  | al<br>: \$420.32                                   | \$119.91                               | \$479.60                          | : \$599.51  |
|---------------------------------------------------------|-------------------------|-------------------------------|-------------------------------|-------------------------------------------|--------------------------|-------------|-----------------------|--------------------------|--------------------------|-------------|----------------------------------|----------------------------------------------|---------------------------------------|---------------------------------------------|-------------------------------------|------------------------|-------------------------------------------------------------|---------------------------|----------------------------------------------------|----------------------------------------|-----------------------------------|-------------|
| #######################################                 | DESCRIPTION             | Medical services              |                               | Medical services ** TOTAL PAYMENT AMOUNT: | **** BATCH TOTAL AMOUNT: |             |                       | ** TOTAL PAYMENT AMOUNT: | **** BATCH TOTAL AMOUNT: |             | Print Shop Supplies              | Print Shop Supplies ** TOTAL PAYMENT AMOUNT: | INSTRUCTIONAL DVDS                    | INSTRUCTIONAL DVDS ** TOTAL PAYMENT AMOUNT: | equipment                           | equipment<br>equipment | <pre>Instructional equipment ** TOTAL PAYMENT AMOUNT:</pre> | Open PO for Instructional | Open PO for Instructional ** TOTAL PAYMENT AMOUNT: |                                        | Lab Supplies<br>CO Lab supplies   | Lab<br>** 1 |
| 被排水管计机管外部管理部分 化苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯丁基苯 | REF. NUMBER VENDOR NAME | PO-085196 HO MD INC, JOSEPH M | BO-085196 HO MD INC, JOSEPH M |                                           |                          | BATCH: 0881 | PV-007851 STATE OF CA |                          |                          | BATCH: 0882 | PO-087121 ADVANTAGE GRAPHICS/STP |                                              | PO-087018 AIRWAY CAM TECHNOLOGIES INC |                                             | PO-086832 AMERICAN 3B SCIENTIFIC LP | AMERICAN 3B            |                                                             | PO-086766 BASHA, CLAUDIA  |                                                    | PO-086915 CAROLINA BIOLOGICAL SUPPLY ( | OSCAPA CAROLINA BIOLOGICAL SUPPLY |             |

### Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

d of Trustees Meeting .... 06/12/2007

|                                     | 1. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.      | 11 11 11 11 11 11 11 11 11 11 11 11 11 |
|-------------------------------------|------------------------------------------------------|----------------------------------------|
|                                     | VENDOR NAME                                          | AMOUNT                                 |
| BATCH: 0882                         |                                                      |                                        |
| ~                                   | Maintenance vehicles supp                            | \$379.59                               |
|                                     | vehicles                                             | \$150.06                               |
| PO-086409 CARQUESI                  |                                                      | \$265.77                               |
| PO-086409 CARQUEST                  |                                                      | \$795.42                               |
|                                     | nostade meter lease                                  | \$694.60                               |
| PO-085116 COURT SQUARE LEASING CORF | postage meter lease<br>** TOTAL PAYMENT AMOUNT:      | \$694.60                               |
|                                     |                                                      | \$6,831.35                             |
| PO-086503 CRAIG MEDICAL INT L       |                                                      | \$6,831.35                             |
|                                     | ridge                                                | \$75.41                                |
|                                     | Yellow print cartridge To                            | \$14,074.09                            |
| PO-086933 DELL MARKETING LP         | duplex                                               | \$14,149.50                            |
|                                     | 2005-2007 mileage reimbur                            | \$873.52                               |
| PO-085160 DUNSMORE, MARGAKEI        | 2006-2007 mileage reimbur ** TOTAL PAYMENT AMOUNT:   | \$873.52                               |
|                                     | Instructional software fo                            | \$83.46                                |
| PO-087033 EKLUND, LAIKL             | Instructional software to ** TOTAL PAYMENT AMOUNT:   | \$83.46                                |
|                                     |                                                      | \$849.09                               |
| ರ್                                  |                                                      | \$315.02                               |
|                                     |                                                      | \$280.83                               |
| PO-085514 FERRELLGAS                | 74                                                   | \$1,444.94                             |
| d Vadagant Constant                 | DSPS Region IX Mtg San B                             | \$38.06                                |
|                                     | DSPS Region IX Mtg San B<br>** TOTAL PAYMENT AMOUNT: | \$38.06                                |
|                                     |                                                      |                                        |

| Board of Trustees Meeting                                                                                         | eting 06/12/2007                                                                                               | 1                                                |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| REF. NUMBER VENDOR NAME                                                                                           | EMERKALETER BESCRIPTION  AMOUNT EMERTER BESCRIPTION                                                            | AMOUNT                                           |
| BATCH: 0882<br>PO-085047 IMPERIAL SPRINKLER SUPPLY                                                                | ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE<br>** TOTAL PAYMENT AMOUNT:                             | \$94.66                                          |
| PO-086932 ISLAND PROMOTIONAL PRODUCTS PO-086932 ISLAND PROMOTIONAL PRODUCTS PO-086932 ISLAND PROMOTIONAL PRODUCTS | Office supplies Office supplies Office supplies Office supplies Office supplies A* TOTAL PAYMENT AMOUNT:       | \$2,548.00<br>\$253.59<br>\$822.01<br>\$3,623.60 |
| PO-087015 JAMECO                                                                                                  | <pre>Blectronics Lab Supplies Blectronics Lab Supplies ** TOTAL PAYMENT AMOUNT:</pre>                          | \$212.90                                         |
| PO-087095 KEENAN & ASSOCIATES                                                                                     | UNDERGROUND STORAGE TANK UNDERGROUND STORAGE TANK ** TOTAL PAYMENT AMOUNT:                                     | \$429.00                                         |
| BATCH: 0882A<br>PO-086945 COPPER MOUNTAIN COLLEGE                                                                 | Reimbursement to Taft Col<br>Reimbursement to Taft Col<br>** TOTAL PAYMENT AMOUNT:<br>**** BATCH TOTAL AMOUNT: | \$158,927.40<br>\$158,927.40<br>\$158,927.40     |
| BATCH: 0883<br>PO-085174 CALIFORNIA OVERNIGHT                                                                     | Overnight: Postal charges<br>Overnight: Postal charges<br>** TOTAL PAYMENT AMOUNT:                             | \$142.00                                         |

\$3,967.78

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PO-085076 CITY OF VICTORVILLE

PO-085076 CITY OF VICTORVILLE PO-085076 CITY OF VICTORVILLE

\$259.84 \$2,350.37 \$1,357.57

06/12/2007

| Board of Trustees Meeting | 004/31/00    |  |
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| Board                     | <del>U</del> |  |
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|                                             |                         |             |                            |                            |                            |                          |                                                                                                                                                                                                                                                                                                                             |                     |                     |                     |            |                                                                                                                                              |            |                             |                                                                                                                                      |            |                  |                                                                                     |         |                 |               | , e e, e, e                               | ومكوعة                    |                       |
|---------------------------------------------|-------------------------|-------------|----------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-------------------------------------------------------------------------------------|---------|-----------------|---------------|-------------------------------------------|---------------------------|-----------------------|
| ********************                        | AMOUNT                  | 61.08<br>68 | 3 00<br>3 00<br>4 1<br>7 1 | \$34.80                    | \$143.48                   | 000                      | ř-                                                                                                                                                                                                                                                                                                                          | \$93.65             | \$216.96            | \$957.06            | \$2,680.37 | \$1,316.75                                                                                                                                   | \$1,316.75 | \$2,633.50                  | \$27.60                                                                                                                              | \$1,253.83 | \$1,281.43       | \$50.72                                                                             | \$70.81 | \$17.00         | \$54.39       | \$192.92                                  | \$4,198.93                | \$4,198.93            |
| # # N A H H H H H H H H H H H H H H H H H H | DESCRIPTION             |             | paging services            |                            | services                   | ** TOTAL PAYMENT AMOUNT: | ANNUAL OPEN PURCHASE ORDE<br>ANNUAL OPEN PURCHASE ORDE |                     |                     |                     |            | telephone directory listi<br>telephone directory listi<br>telephone directory listi<br>telephone directory listi<br>** TOTAL PAYMENT AMOUNT: |            |                             | utilities/long distance<br>utilities/long distance<br>utilities/long distance<br>utilities/long distance<br>** TOTAL PAYMENT AMOUNT: |            |                  | utilities/UPS utilities/UPS utilities/UPS utilities/UPS utilities/UPS utilities/UPS |         |                 | utilities/UPS | utilities/UPS<br>** TOTAL PAYMENT AMOUNT: | reless<br>reless<br>rotal |                       |
| מסמות כן זיינים בי                          | REF. NUMBER VENDOR NAME | BATCH: 0883 | PO-085082 COOK PAGING (CA) | PO-085082 COOK PAGING (CA) | PO-085082 COOK PAGING (CA) |                          | PO-085039 G A S INC                                                                                                                                                                                                                                                                                                         | PO-085039 G A S INC | PO-085039 G A S INC | DOLORSO39 G A S INC | )<br>;     | CORP.                                                                                                                                        | TOTAL SAME | PO-087089 IDEARC MEDIA CORP | TNT GOS OF OR SOUTH                                                                                                                  |            | PO-085078 SPRINT | PO-085134 UNITED PARCEL SERVICE                                                     | CHATING | Tablaka damenta | Table Factor  | PO-085134 UNITED PARCEL SERVICE           | A COSESS TEST TO MIRRIARS | FO. Ogook - vertect : |

Board of Trustees Meeting .... 06/12/2007

| BATCH: 0883  PV-007852 VICTOR VALLEY COLLEGE ASB BOPS PAID A  BOT-007853 VICTOR VALLEY COLLEGE ASB BOPS PAID A | 11.转转计转针让我转让我有让我转门转转门我转让我转行比赛门作钱!!!!!     |             |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------|
| ATCH: 0883<br>W-007852 VICTOR VALLEY COLLEGE ASB                                                               |                                           |             |
| V-007852 VICTOR VALLEY COLLEGE ASB                                                                             |                                           |             |
| THE COLLEGE ASE                                                                                                | EOPS PAID ASB CARDS, JAN,                 | \$4,890.00  |
|                                                                                                                | AND MAK 2007<br>EOPS PAID ASB CARDS, APRI | \$150.00    |
| PV-007854 VICTOR VALLEY COLLEGE ASB                                                                            | TANF PAID ASB CARDS, JAN,                 | \$970.00    |
| PV-007855 VICTOR VALLEY COLLEGE ASB                                                                            | MAK 200/<br>TANF PAID ASB CARDS, APRI     | \$40.00     |
|                                                                                                                | 2007<br>** TOTAL PAYMENT AMOUNT:          | \$6,050.00  |
|                                                                                                                | **** BATCH TOTAL AMOUNT:                  | \$21,433.89 |
| BATCH: 0883A                                                                                                   |                                           |             |
| PV-007856 RAMS BOOKSTORE                                                                                       | BKST DISTRICT CHARGES, JA                 | \$26,746.28 |
|                                                                                                                | MARCH 2007<br>** TOTAL PAYMENT AMOUNT:    | \$26,746.28 |
|                                                                                                                | **** BATCH TOTAL AMOUNT:                  | \$26,746.28 |
| BATCH: 0884                                                                                                    |                                           |             |
| PV-007857 FIA CARD SERVICES                                                                                    | BRIDGE PROGRAM & CCCCIO/C                 | \$799.07    |
| PV-007858 FIA CARD SERVICES                                                                                    | FINANCE CHARGES                           | \$13.33     |
|                                                                                                                | ** TOTAL PAYMENT AMOUNT:                  | \$812.40    |
|                                                                                                                | **** BATCH TOTAL AMOUNT:                  | \$812.40    |
| BATCH: 0885                                                                                                    |                                           |             |
| PV-007859 FIA CARD SERVICES                                                                                    | MISCELLANEOUS CHARGES                     | \$59.10     |
| PV-007860 FIA CARD SERVICES                                                                                    | MISCELLANEOUS CHARGES                     | \$11.45     |
| PV-007861 FIA CARD SERVICES                                                                                    | AACC_CONF, 4.13-17.07, TA                 | \$1,195.20  |
| PV-007862 FIA CARD SERVICES                                                                                    | FLORIDA<br>FINANCE CHARGE                 | \$7.97      |
|                                                                                                                | ** TOTAL PAYMENT AMOUNT:                  | \$1,273.72  |

## Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

|                                         |                         |                          |                                                                                                   |                                         |                                                                                                    | - 1 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                                                                                           |                                                                                  |                                                                          |
|-----------------------------------------|-------------------------|--------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| *************************************** | AMOUNT                  | \$1,273.72               | \$143.00<br>\$143.00<br>\$143.00                                                                  |                                         | \$5,880.00                                                                                         |                                      | \$5,880.00                                                                                | \$2,036.65                                                                       | \$696.80<br>\$47.95<br>\$744.75                                          |
|                                         |                         | **** BATCH TOTAL AMOUNT: | TICKETS FOR "TOMMY" PURCH<br>LAST JANUARY<br>** TOTAL PAYMENT AMOUNT:<br>**** BATCH TOTAL AMOUNT: | NO PAYMENT                              | Inspection Services<br>Inspection Services<br>** TOTAL PAYMENT AMOUNT:<br>**** BATCH TOTAL AMOUNT: | NO PAYMENT                           | Inspection Services Inspection Services ** TOTAL PAYMENT AMOUNT: **** BATCH TOTAL AMOUNT: | steam cleaner for detail<br>steam cleaner for detail<br>** TOTAL PAYMENT AMOUNT: | Supplies<br>Supplies<br>Supplies<br>Supplies<br>** TOTAL PAYMENT AMOUNT: |
| }<br>*<br>+                             | REF. NUMBER VENDOR NAME | BATCH: 0885              | BATCH: 0886 T PV-007863 FIA CARD SERVICES                                                         | BATCH: 0887 THRU 0888 BATCH CONTAINS NO | BATCH: 0889<br>PO-087071 O'NEAL CONSTRUCTION INSPECTIO                                             | BATCH: 0890 BATCH CONTAINS           | BATCH: 0890A<br>PO-087071 O'NEAL CONSTRUCTION INSPECTIO                                   | BATCH: 0891<br>PO-086897 G & L SERVICES                                          | PO-086898 GRAINGER INC., W.W.<br>PO-086898 GRAINGER INC., W.W.           |

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT Board of Trustees Meeting .... 06/12/2007

| 转门丛非门门非自立村已转替代教教书代籍起院会影视报报教教和报报题 佐谷田河家山市家 | 化二甲基二甲苯甲基苯甲基甲甲基甲甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲                      |            |
|-------------------------------------------|---------------------------------------------------------------|------------|
| REF. NUMBER VENDOR NAME                   | DESCRIPTION                                                   | AMOUNT     |
| BATCH: 0891                               |                                                               |            |
| PO-086834 PATTON SALES CORP               | metal and                                                     | \$211.51   |
|                                           | Sheet metal and ducking I<br>** TOTAL PAYMENT AMOUNT:         | \$211.51   |
| PO-086778 STATUE.COM                      |                                                               | \$438.90   |
|                                           | <pre>Instructional supplies IO ** TOTAL PAYMENT AMOUNT:</pre> | \$438.90   |
| PO-087078 SYBASE INC                      | for                                                           | \$2,580.00 |
|                                           | Registration for Online T<br>** TOTAL PAYMENT AMOUNT:         | \$2,580.00 |
| PO-085144 TRAUB, NORMAN A                 |                                                               | \$4,907.10 |
|                                           | <pre>Investigative reports ** TOTAL PAYMENT AMOUNT:</pre>     | \$4,907.10 |
| PO-085065 USAIRCONDITIONING DISTRIBUTOR   | ANNUAL OPEN PURCHASE                                          | \$58.75    |
|                                           | ANNUAL OPEN PURCHASE UKUE ** TOTAL PAYMENT AMOUNT:            | \$58.75    |
| PO-087113 VON INS, JOY                    | reimbursement                                                 | \$66.05    |
|                                           | Mileage reimbursement and<br>** TOTAL PAYMENT AMOUNT:         | \$66.05    |
| PO-086877 WARDS NATURAL SCIENCE           | Prep                                                          | \$1,190.96 |
| PO-086980 WARDS NATURAL SCIENCE           |                                                               | \$19.30    |
| PO-086980 WARDS NATURAL SCIENCE           |                                                               | \$644.72   |
|                                           | LAB SUPPLIES ** TOTAL PAYMENT AMOUNT:                         | \$1,854.98 |
| PO-086811 WOODCRAFT                       | Supplies                                                      | \$2,346.07 |
| PO-086811 WOODCRAFT                       | Supplies<br>Supplies                                          | \$44.95    |
| PO-086811 WOODCRAFT                       | Supplies<br>Supplies                                          | \$38.25    |
| PO-086811 WOODCRAFT                       | Supplies                                                      | \$361.73   |
| PO-086811 WOODCRAFT                       | Supplies                                                      | \$314.93   |
|                                           | Supplies<br>** TOTAL PAYMENT AMOUNT:                          | \$3,105.93 |

## Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

|                                                              | 有价格的现在分词 计可引用 化苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯甲基苯       |             |
|--------------------------------------------------------------|---------------------------------------------------------------|-------------|
| REF. VENDOR NAME                                             |                                                               | AMOUNT      |
| 机棒臂银臂 电铁棒剂 植精种植物 经保险证券 化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二 | 1945年《广泛山线》转移对铁机体特殊技术和铁石铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁   |             |
| BATCH: 0891                                                  | **** BATCH TOTAL AMOUNT:                                      | \$16,004.62 |
| BATCH: 0891A                                                 |                                                               |             |
| PO-086768 MOORE MEDICAL LLC                                  | INSTRUCTIONAL SUPPLIES                                        | \$39.20-    |
| MOORE                                                        | INSTRUCTIONAL SUPPLIES INSTRUCTIONAL SUPPLIES                 | \$46.51     |
| PO-086768 MOORE MEDICAL LLC                                  |                                                               | \$38.95     |
| PO-086768 MOORE MEDICAL LLC                                  |                                                               | \$1,816.37  |
| PO-086768 MOORE MEDICAL LLC                                  |                                                               | \$50.38     |
|                                                              | FY1                                                           | \$1,913.01  |
| PO DE DE MITAINGHAM LABL C                                   |                                                               | \$1,698.91  |
|                                                              | <pre>conference attendance ** TOTAL PAYMENT AMOUNT:</pre>     | \$1,698.91  |
|                                                              | **** BAICH TOTAL AMOUNT:                                      | \$3,611.92  |
| BATCH: 0892                                                  |                                                               |             |
| PO-087019 MONOPRICE INC                                      |                                                               | \$608.45    |
|                                                              | Network Cabing Supplies ** TOTAL PAYMENT AMOUNT:              | \$608,45    |
| DATA POSSO - OB                                              | bags                                                          | \$453.27    |
|                                                              | <pre>Golf bags w/monogram ** TOTAL PAYMENT AMOUNT:</pre>      | \$453.27    |
| PO-086361 SKUSTER, MARC                                      | Expense                                                       | \$59.60     |
|                                                              | <pre>Travel Expense for Marc S ** TOTAL PAYMENT AMOUNT:</pre> | \$59.60     |
| PO-087041 VALLEY WIDE NEWSPAPERS                             |                                                               | \$75.00     |
|                                                              | Newspaper renewals<br>** TOTAL PAYMENT AMOUNT:                | \$75.00     |
| PO-087119 VICTOR VALLEY SHOOTERS                             | for Officer                                                   | \$800.00    |
|                                                              | Ammunition for Officer Qu ** TOTAL PAYMENT AMOUNT:            | \$800.00    |

Board of Trustees Meeting .... 06/12/2007

| MEER VENDOR NAME DESCRIPTION  WHEER VENDOR NAME SCIENCE LAB SUPPLIES  108 108915 WARDS NATURAL SCIENCE LAB SUPPLIES  108 108915 WARDS NATURAL SCIENCE LAB SUPPLIES  108 108915 WARDS NATURAL SCIENCE LAB SUPPLIES  108 10892 ** TOTAL PARMENT AMOUNT:  108 1029 ZELLERS, LOUIS E RANUAL OPEN PURCHASE OR TAMONAT:  108 1029 ZELLERS, LOUIS E RANUAL OPEN PURCHASE OR TAMONAT:  108 102 ANNUAL OPEN PURCHASE OR ANNUAL OPEN PURCHASE OR MICROSCOPE SERVICE MICROSCOPES  109 108 108 108 108 108 108 108 108 108 108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 移的比较级球的非铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁 | 计算目铁过铁钢铁矿铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁 |                                       |
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| WARDS NATURAL SCIENCE Lab supplies Lab supplies Tab supplies ** TOTAL PAYMENT AMOUNT: *** BATCH TOTAL AMOUNT: *** TOTAL PAYMENT  *** TOTAL PAYMENT: *** TOTA | VENDOR NAME                                  | ESCRIPTION                                 | AMOUNT                                |
| WARDS NATURAL SCIENCE Lab supplies Lab supplies Lab supplies Lab supplies ** TOTAL PRYMENT AMOUNT: ** TOTAL PROMENT AMOUN | 089                                          |                                            | 1                                     |
| Lab supplies  ** TOTAL PAYMENT AMOUNT:  ZELLERS, LOUIS E  ** TOTAL PAYMENT AMOUNT:  ** TOTAL PAYMENT:  ** TOTAL PAYMENT AMOUNT:  ** TOTAL PAYMENT AMOUNT:  ** TOTAL PAYMENT:  ** TOTAL PAYMENT:  ** TOTAL PAYMENT:  ** TOTAL PAYME | WARDS NATURAL                                |                                            | \$14.76                               |
| AMAKUS NATURAL SOLDER  ** TOTAL PAYMENT AMOUNT:  ## TOTAL PAYMENT AMOU | I A CITYTH KIN O CHARLES                     |                                            | \$40.66                               |
| ZELLERS, LOUIS E  87th Annual AACC Convent ** TOTAL PAYMENT AMOUNT:  1 Travel Expenses for Yong                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WAKUS MALOKAN                                | supplies<br>FOTAL PAYMENT                  | \$55.42                               |
| ZHU, YONG  TRAVEL EXPENSES for YONG  TRAVEL EXPENSES for YONG  TRAVEL EXPENSES for YONG  ** TOTAL PAYMENT AMOUNT:  ***  BATCH TOTAL AMOUNT:  **** TOTAL PAYMENT AMOUNT:  *****  TOTAL PAYMENT AMOUNT:  ****** TOTAL PAYMENT AMOUNT:  ****** TOTAL PAYMENT AMOUNT:  ******* TOTAL PAYMENT AMOUNT:  ***********************************                                                                                                                                                                                                                                                                                                                                                                            | STHOI SOUTHER                                | AACC                                       | \$458.79                              |
| THAVEL EXPENSES FOR YONG THAVEL EXPENSES FOR YONG ** TOTAL PAYMENT AMOUNT:  *** TOTAL PAYMENT AMOUNT:  *** TOTAL PAYMENT AMOUNT:  *** TOTAL PAYMENT AMOUNT  **** BATCH TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL PAYMENT AMOUNT  **** TOTAL PAYMENT AMOUNT  **** TOTAL PAYMENT AMOUNT  **** TOTAL PAYMENT AMOUNT  ***** BATCH TOTAL AMOUNT  ******* BATCH TOTAL AMOUNT  ****** BATCH TOTAL AMOUNT  ***** BATCH TOTAL AMOUNT  ****** ** BATCH TOTAL AMOUNT  ************ BATCH TOTAL AMOUNT  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | oron (cumpus                                 | AACC                                       | \$458.79                              |
| Travel Expenses for Yong ** TOTAL PAYMENT AMOUNT:  ***  BATCH TOTAL AMOUNT:  ***** BATCH TOTAL AMOUNT:  **** BATCH TOTAL AMOUNT:  ***** BATCH TOTAL AMOUNT | 71111                                        | Expenses                                   | \$79.71                               |
| ANNUAL OPEN PURCHASE ORI ANNUAL OPEN PURCHASE ORI ** TOTAL PAYMENT AMOUNT  ** TOTAL PAYMENT AMOU | 1011                                         | Expenses<br>AL PAYMENT                     | \$79.71                               |
| ANNUAL OPEN PURCHASE ORI ** TOTAL PAYMENT AMOUNT  *** TOTAL PAYMENT AMOUNT  **** BATCH TOTAL AMOUNT  ** TOTAL PAYMENT AMOUNT  **** BATCH TOTAL AMOUNT  *****  BATCH TOTAL AMOUNT  ******** BATCH TOTAL AMOUNT  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                            | \$2,590.24                            |
| SANITARY SUPPLY  ** TOTAL OPEN PURCHASE ORI  ** TOTAL PAYMENT AMOUNT  * |                                              |                                            | (<br>(                                |
| ANNUAL OPEN PURCHASE OR ** TOTAL PAYMENT AMOUNT ACCOAST MICROSCOPE SERVICE Microscopes  COAST MICROSCOPE SERVICE New Equipment New Equipment ** TOTAL PAYMENT AMOUNT ** TOTAL PAYMENT AMOUNT *** EATCH TOTAL AMOUNT *** EATCH TOTAL AMOUNT CELEPhone service for telephone service for telepho | SANITARY                                     | OPEN PURCHASE                              | \$1,898.93                            |
| WEST COAST MICROSCOPE SERVICE Microscopes Microscopes Microscopes Microscopes Microscopes New Equipment **** Equipment **** TOTAL PAYMENT AMOUNT **** BATCH TOTAL AMOUNT **** BATCH TOTAL AMOUNT **** BATCH TOTAL AMOUNT  VERIZON CALIFORNIA telephone service for telep |                                              | OPEN FURCHASE                              | \$1,898.93                            |
| MICTOSCOPES SERVICE New Equipment  New Equipment  ** TOTAL PAYMENT AMOUNT  *** TOTAL PAYMENT AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  **** TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  **** TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  **** TOTAL AMOUNT  **** TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  **** TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** BATCH TOTAL AMOUNT  **** TOTAL AMOUNT  ** | WEST COAST MICROSCOPE                        |                                            | \$49,202.69                           |
| VERIZON CALIFORNIA  VERIZO | AUCCOCCENT HOUSE                             | M P C Z                                    | \$5,963.96                            |
| : 0893 7153 VERIZON CALIFORNIA 7154 VERIZON CALIFORNIA 7155 VERIZON CALIFORNIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WEST CORST MICHOSOS                          | New Equipment ** TOTAL PAYMENT             | \$55,166.65                           |
| telephone service for  |                                              |                                            | \$57,065.58                           |
| 53 VERIZON CALIFORNIA  54 VERIZON CALIFORNIA  55 VERIZON CALIFORNIA  56 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  58 VERIZON CALIFORNIA  59 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  51 VERIZON CALIFORNIA  52 VERIZON CALIFORNIA  53 VERIZON CALIFORNIA  54 VERIZON CALIFORNIA  55 VERIZON CALIFORNIA  56 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  58 VERIZON CALIFORNIA  59 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  51 VERIZON CALIFORNIA  52 VERIZON CALIFORNIA  53 VERIZON CALIFORNIA  54 VERIZON CALIFORNIA  55 VERIZON CALIFORNIA  56 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  58 VERIZON CALIFORNIA  59 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  51 VERIZON CALIFORNIA  52 VERIZON CALIFORNIA  53 VERIZON CALIFORNIA  54 VERIZON CALIFORNIA  55 VERIZON CALIFORNIA  56 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  58 VERIZON CALIFORNIA  59 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  51 VERIZON CALIFORNIA  52 VERIZON CALIFORNIA  53 VERIZON CALIFORNIA  54 VERIZON CALIFORNIA  55 VERIZON CALIFORNIA  56 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  58 VERIZON CALIFORNIA  59 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  51 VERIZON CALIFORNIA  52 VERIZON CALIFORNIA  53 VERIZON CALIFORNIA  55 VERIZON CALIFORNIA  56 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  58 VERIZON CALIFORNIA  59 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  50 VERIZON CALIFORNIA  51 VERIZON CALIFORNIA  52 VERIZON CALIFORNIA  53 VERIZON CALIFORNIA  56 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  57 VERIZON CALIFORNIA  58 VERIZON CALIFORNIA  59 VERIZON CALIFORNIA  50 VERIZONIA  51 VERIZON | ••                                           |                                            |                                       |
| 53 VERIZON CALIFORNIA 64 CELEPHONE SERVICE for telephone Service f | 53 VERIZON                                   | service for                                | \$103.84                              |
| 3 VERIZON CALIFORNIA telephone service for t | 53 VERIZON                                   | service for                                | \$132.05                              |
| VERIZON CALIFORNIA  VERIZON CALIFORNIA  VERIZON CALIFORNIA  VERIZON CALIFORNIA  VERIZON CALIFORNIA  VERIZON CALIFORNIA  Telephone service for telephone se | NOR POLICE                                   | service for service for                    | \$50.86                               |
| 3 VERIZON CALIFORNIA telephone service for t | VEKIZON                                      | service for                                | \$123.83                              |
| 3 VERIZON CALIFORNIA telephone service for t | 3 VERIZON                                    | service for                                | , , , , , , , , , , , , , , , , , , , |
| VERIZON CALIFORNIA telephone service for tel | 3 VERIZON                                    | service for                                | \$1.71.34                             |
| VERIZON CALIFORNIA telephone service for telephone service for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VERIZON                                      | service for                                | \$160.67                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VERIZON                                      | service for                                | \$1,691.17                            |
| service for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VERIZON                                      | service for                                | \$46.28                               |

Board of Trustees Meeting .... 06/12/2007

\$87.99 \$3.43 \$23.38 \$43.77 \$51.55 \$351.56 \$424.23 \$73.17 \$72.67 \$278.39 \$72.67 \$6,261.01 \$6,261.01 \$43.14 \$54.50 \$2,258.85 \$48.41 AMOUNT \$113.80 \$1,159.37 \$52.95 \$49.95 ന ന លល supply reimb/Veronica Man
\*\* TOTAL PAYMENT AMOUNT: for VVC supply reimb/Veronica Man for VVC for VVC for VVC for VVC for VVC Lab Lab \*\* TOTAL PAYMENT AMOUNT: \*\*\*\* BATCH TOTAL AMOUNT: Lab Lab telephone service for VVC \*\* TOTAL PAYMENT AMOUNT: WC WC \*\*\*\* BATCH TOTAL AMOUNT: food supplies for CDC food supplies for CDC food supplies for CDC food supplies for CDC For for for FOR for Or Eor 10 for for For telephone service telephone service service telephone service telephone service Distilled Water Distilled Water Distilled Water Distilled Water telephone service telephone service service service telephone service relephone service telephone service telephone service telephone service telephone service service bottled water bottled water bottled water bottled water bottled water DESCRIPTION relephone telephone relephone relephone PO-087009 ARROWHEAD MT SPRING WATER PO-087009 ARROWHEAD MT SPRING WATER SPRING WATER PO-085212 ARROWHEAD MT SPRING WATER PO-085212 ARROWHEAD MT SPRING WATER PO-085090 MANRIQUEZ, VERONICA R. PO-085123 STATER BROS. MARKETS PO-085123 STATER BROS. MARKETS PO-087153 VERIZON CALIFORNIA PO-087009 ARROWHEAD MT BATCH: 0895 BATCH: 0894 BATCH: 0893 NUMBER

Board of Trustees Meeting .... 06/12/2007

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|--------------------------------------------------------------------|-------------------------------------------------------|-----------------|
| DOR NAME                                                           | DESCRIPTION                                           | AMOUNT          |
|                                                                    |                                                       |                 |
| BATCH: 0895                                                        |                                                       |                 |
| DEPTH CHAIRMAN AND THE                                             | bottled water                                         | \$69.29         |
| ARROWHEAD MI SERING MAIER                                          |                                                       | \$23.10         |
|                                                                    | أسط                                                   | \$302.51        |
| PO-ABE024 CONSOLIDATED ELECTRICAL                                  | OPEN PURCHASE                                         | \$1,978.29      |
|                                                                    | ANNUAL OPEN FURCHASE ORDE<br>** TOTAL PAYMENT AMOUNT: | \$1,978.29      |
| A A A A A A A A A A A A A A A A A A A                              | Employer Reimb/Farmer's I                             | \$548.25        |
|                                                                    | Reimb/Farmer's PAYMENT:                               | \$548.25        |
| A CARCAGO A MANIGINESS INTERIORS                                   | FCKE furniture                                        | \$9,950.86      |
|                                                                    | FCKE furniture<br>** TOTAL PAYMENT AMOUNT:            | \$9,950.86      |
| PO-DR 1.AW OFFICES OF DENNIS J WALSH                               |                                                       | \$39.00         |
|                                                                    | <pre>legal services ** TOTAL PAYMENT AMOUNT:</pre>    | \$39.00         |
| PO-086490 SHEREE CALDWELL                                          | Training                                              | \$45.80         |
|                                                                    | Directors Training Chance ** TOTAL PAYMENT AMOUNT:    | \$45.80         |
|                                                                    | **** BATCH TOTAL AMOUNT:                              | \$12,864.71     |
| BATCH: 0896                                                        |                                                       |                 |
| PO-087009 ARROWHEAD MT SPRING WATER                                |                                                       | \$119.01        |
|                                                                    |                                                       | \$19.88         |
| ARROWHEAD                                                          |                                                       | \$58.27         |
|                                                                    |                                                       | \$39.17         |
| PO-087009 ARROWHEAD MT SPRING WATER                                |                                                       | \$31.99         |
| PO-087009 ARROWHEAD MT SPRING WATER                                |                                                       | \$20.37         |
| PO-087009 ARROWHEAD MT SPRING WATER                                |                                                       | \$64.48         |
| PO-087009 ARROWHEAD MT SPRING WATER                                | bottled water                                         | \$21.29         |

Board of Trustees Meeting .... 06/12/2007

|                                          | AMOUNT      |                    |
|------------------------------------------|-------------|--------------------|
| ——————————————————————————————————————   | DESCRIPTION | NUMBER VENIOR NAME |
| , 11 11 11 11 11 11 11 11 11 11 11 11 11 | E W         |                    |
| ,<br>H<br>H<br>H<br>H<br>H               | 100         | VENUCR             |
|                                          | REF.        | NUMBER             |

BATCH: 0896

| \$33.12                                      | \$13.32                               | 2 PC CC 2 PC | 32 SE & SE                            | 44<br>44<br>98                        | 40 F F F F F                          | * C C C C C C C C C C C C C C C C C C C | 07.700                              | ተ<br>~ ·<br>ብ                       | \$44.72                             | \$42.68                                         | \$39.17                             | 0 (0                                | 4553.<br>E3. E3.                    | \$1,116.48                                                      |
|----------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------------|
|                                              |                                       | bottled water<br>bottled water                                                                                                                                                                                   |                                       |                                       | bottled water<br>bottled water        | bottled water<br>bottled water          | bottled water<br>bottled water      | bottled water                       |                                     | bottled water<br>bottled water<br>hottled water |                                     | bottled water                       |                                     | <pre>bottled water bottled water ** TOTAL PAYMENT AMOUNT:</pre> |
| bo<br>PO-087009 ARROWHEAD MT SPRING WATER bo | PO-087009 ARROWHEAD MT SPRING WATER D | PO-087009 ARROWHEAD MT SPRING WATER D                                                                                                                                                                            | PO-087009 ARROWHEAD MT SPRING WATER D | PO-087009 ARROWHEAD MT SPRING WATER L | PO-087009 ARROWHEAD MT SPRING WATER 1 | PO-087009 ARROWHEAD MT SPRING WATER     | PO-087009 ARROWHEAD MT SPRING WATER | PO-087009 ARROWHEAD MT SPRING WATER | PO-087009 ARROWHEAD MT SPRING WATER |                                                 | PO-087009 ARROWHEAD MT SPRING WATER                             |

BATCH: 0897

PO-085209 CONSTELLATION NEWENERGY INC PO-085209 CONSTELLATION NEWENERGY INC

\$41,248.86 \$43,542.39 \$2,293.53 utility/electricity
utility/electricity
utility/electricity
utility/electricity
\*\* TOTAL PAYMENT AMOUNT:

\$1,116.48

\*\*\*\* BATCH TOTAL AMOUNT:

Victor Valley Comm. College BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting .... 06/12/2007

| FAMENDOR NAME  164 RAMS BOOKSTORE  164 RAMS BOOKSTORE  165 RAMS BOOKSTORE  166 RAMS BOOKSTORE  167 SOUTHWEST GAS CORPORATION  161 Lities/natural gas  167 SOUTHWEST GAS CORPORATION  167 SOUTHWEST GAS CORPORATION  168 US BANK  166 US BANK  166 US BANK  166 US BANK  166 US BANK  167 SOUTHWEST GAS CORPORATION  168 US BANK  168 US BANK  168 US BANK  169 OTHER SUPPLY, DEAN ACADEM PROGRAMS, 4 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CAL SPIN, A 17,07 NAGE S POWER CHAIR FOR DSPS, US CALCA SUPPLIES SECONDATION CHAIR PAYMENT AMOUNT:  10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 化铁矿铁铁矿铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁 | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AMOUNT      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| ### PROKETORE DISTRICT CHARGE \$4,921.05  ### PRIL 2007 DISTRICT CHARGE \$4,921.07  ### PRIL 2007 DISTRICT CHARGE \$4,921.05  ### PRIL 2007 DISTRICT CHARGE \$4,921.       | BER VENDOR NAME                        | UNUMENTER OF THE PROPERTY OF T |             |
| BOOKSTORE  BOOKSTORE  **RIL 2007 PAYMENT AMOUNT: \$4,921.05  **TOTAL PAYMENT AMOUNT: \$58.66  WEST GAS CORPORATION Utilities/natural gas survers upplies xerox supplies xerox supp                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (           |
| ##EST GAS CORPORATION  ** TOTAL PAYMENT AMOUNT: \$4,921.03  ** TOTAL PAYMENT AMOUNT: \$558.65  ** TOTAL PAYMENT AMOUNT: \$558.65  ** TOTAL PAYMENT AMOUNT: \$142.87  ** TOTAL PAYMENT AMOUNT: \$1,921.03  ** TOTAL PAYMENT AMOUNT: \$1,492.67  ** TOTAL PAYMENT AMOUNT: \$1,493.63  ** TOTAL PAYMENT AMOUNT: \$1,493.63  ** TOTAL PAYMENT AMOUNT: \$1,493.63  ** TOTAL PAYMENT AMOUNT: \$1,731.63  ** TOTAL PAYM | W. OO7864 RAMS HOOKSTORE               | BOOKSTORE DISTRICT CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9           |
| SOUTHWEST GAS CORPORATION  Utilities/natural gas SOUTHWEST GAS CORPORATION  Utilities/natural gas SOUTHWEST GAS CORPORATION  Utilities/natural gas Utilities/natural gas SOUTHWEST GAS CORPORATION  Utilities/natural gas SOUTHWEST GAS CORPORATION  Utilities/natural gas Utilities/natural gas SOUTHWEST GAS CORPORATION  Utilities/natural gas Utilities/natu                                                         |                                        | AYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0           |
| SOUTHWEST GAS CORPORATION  Utilities/natural gas Utilities/natural gas SOUTHWEST GAS CORPORATION  Utilities/natural gas Utilities/natural g                                                         | DAG montantoco                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$58.68     |
| SOUTHWEST GAS CORPORATION ULILITES/Instural gas UL                                                         | SOUTHWEST GAS                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$142.81    |
| SOUTHWEST GAS CORPORATION  utilities/natural gas  utilities/natural gas  southwest GAS CORPORATION  utilities/natural gas  utilities/natural gas  utilities/natural gas  utilities/natural gas  southwest GAS CORPORATION  utilities/natural gas  utilities/natural gas  utilities/natural gas  utilities/natural gas  station  station  utilities/natural gas  station  station  station  utilities/natural gas  station  station  station  station  utilities/natural gas  station  station  station  station  station  station  station  utilities/natural gas  station  stati                                                         | SOUTHWEST GAS                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 77          |
| SOUTHWEST GAS CORPORATION  utilities/natural gas  utilities/natural  ut                                                         | SOUTHWEST GAS                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5/,841./0   |
| SOUTHWEST GAS CORPORATION Utilities/natural gas tilities/natural tilitie                                                         | SOUTHWEST GAS                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$619.10    |
| SOUTHWEST GAS CORPORATION ULILITIES/Natural gas utilities/natural gas utilities/natural gas utilities/natural gas ** TOTAL PAYMENT AMOUNT:  US BANK  US CITEMS, MAINTENANCE D  SIL 449.  US BANK  US CALOX US BANK  WE SERVE CITCUIT RENEALS  US SERVENCY CORPORATION  NET                                                         | SAD TRABILITY                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,579.27  |
| SOUTHWEST GAS CORPORATION  US BANK  TI & 56K CIrcuit Rentals  TOTAL PAYMENT AMOUNT:  STATAL  STATA                                                         | OKO BOMINIOOS                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$327.56    |
| SOUTHWEST GAS CORFORMING  US BANK  US SEK CITCULIT Rentals  US SEROX CORPORATION  XETOX SUPPLIES  XET                                                         | SOUTHWEST GAS                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$22.21     |
| US BANK  US SEK CICCUIT Rentals  US SEROX CORPORATION  XETOX SUPPLIES  XETOX SUPPLIES  XETOX SUPPLIES  XETOX SUPPLIES  XETOX BUPPLIES  XETOX SUPPLIES  XETOX SUPPLIES  XETOX BUPPLIES  XETOX LEASE CONTINUATION                                                         | SOUTHWEST GAS                          | gas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$11,591.41 |
| US BANK  ** TOTAL PAYENT POR DSPS, US CAL SPLY, 4.17.07 IMAGE S POWER CHAIR FOR DSPS, US CAL SPLY, 4.17.07  ** TOTAL PAYMENT AMOUNT:  \$1,731.  ** TOTAL PAYMENT AMOUNT:  \$278.  Xerox supplies Xerox Lease Continuation Xerox Lease Continuatio                                                       | US                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$168.03    |
| US BANK  US BANK  US BANK  US BANK  VERIZON CALIFORNIA  X TOTAL PAYMENT AMOUNT:  X STOX SUPPLIES  X STOX STOX SUPPLIES  X STOX SUPPLIES  X STOX SUPPLIES  X STOX SUPPLIES                                                           | i si                                   | SUPPLY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$114.10    |
| US BANK  VERIZON CALIFORNIA  XEROX CORPORATION  XEROX SUPPlies  XEROX CORPORATION  XEROX SUPPlies  XEROX CORPORATION  XEROX Lease Continuation  XEROX LEASE  XEROX CORPORATION  XEROX LEASE  XEROX LEASE  XEROX CORPORATION  XEROX LEASE  X                                                         | )                                      | PROGRAMS, 4.17.07 IMAGE S BOWED CHAIR FOR DSPS, US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$1,449.00  |
| T1 & 56K Circuit Rentals T1 & 56K Circuit Rentals ** TOTAL PAYMENT AMOUNT:  Xerox supplies Xerox Lease Continuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S                                      | 4.17.07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,731.13  |
| Ties 56K circuit Rentals ** TOTAL PAYMENT AMOUNT:  Xerox supplies Xerox Lease Continuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C + 1 = 2                              | s 56K Circuit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$278.77    |
| XEROX CORPORATION  XEROX Lease Continuation                                                           | PO-085133 VERIZON CALIFORNIA           | & 56K Circuit<br>TOTAL PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$278.77    |
| XEROX CORPORATION  XEROX Lease Continuation  XEROX L                                                         | XEROX                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$118.40    |
| XEROX CORPORATION  XEROX Lease Continuation  XER                                                         | *C007                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| XEROX CORPORATION XEROX CORPORATION XEROX CORPORATION XEROX CORPORATION XEROX CORPORATION XEROX CORPORATION XEROX Lease Continuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADAGA S                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0           |
| XEROX CORPORATION  XEROX CORPORATION  XEROX CORPORATION  XEROX Lease Continuation  XEROX LEASE C                                                         | ABRUA                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$216.58    |
| XEROX CORPORATION Xerox Lease Continuation \$328 XEROX CORPORATION Xerox Lease Continuation \$215 XEROX CORPORATION Xerox Lease Continuation \$3,080 ** TOTAL PAYMENT AMOUNT: \$3,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ABROA<br>Veedov                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,451.87  |
| XEROX CORPORATION Xerox Lease Continuation \$215 XEROX CORPORATION Xerox Lease Continuation \$3,080 ** TOTAL PAYMENT AMOUNT: \$3,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ADMOA H                                | suppli<br>Lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C/I         |
| Xerox Lease Continuation Xerox Lease Continuation ** TOTAL PAYMENT AMOUNT: \$3,080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | XERCA                                  | Lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$215.05    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PO-085912 XEROX CORPORATION            | Lease<br>TAL PAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$3,080.25  |

Board of Trustees Meeting .... 06/12/2007

| 糖环丝环醇桂桂科动桂桂秆桂桔籽枸秆铅籽桂桂麻籽核桂树   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| REF.<br>NIMBER VENDOR NAME   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AMOUNT                                  |
| #<br> }<br> }                | 计特性分类计计转性计算计                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |
| BATCH: 0897                  | 在 1000年, |                                         |
|                              | **** BATCH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$65,145.04                             |
| BATCH: 0897A                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| PO-085073 XEROX CORPORATION  | lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$4,525.44                              |
| XEROX                        | 1ease<br>1ease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,626.07                              |
| XEROX                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$2,671.24                              |
| XCAAX                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$1,176.06                              |
| 200                          | Xerox lease pmt<br>Xerox lease pmt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$246.99                                |
| FO-USSO /3 ABROA CORPORATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$33,861.58                             |
| PO-085073 XEROX CORPORATION  | lease<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |
| PO-085073 XEROX CORPORATION  | Xerox lease pmt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$512.30                                |
| PO-086974 XEROX CORPORATION  | COPIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$12,018.44                             |
|                              | XEROX COPIER ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$56,638.12                             |
|                              | **** BAICH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$56,638.12                             |
| BATCH: 0898 BATCH IS VOIDED  | VOIDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| BATCH: 0898A                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |
| PV-007868 FIA CARD SERVICES  | PARMA CONF, SPEAKER'S BOO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$20.00                                 |
| PV-007869 FIA CARD SERVICES  | ~¹ ⊢                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$817.40                                |
| PV-007870 FIA CARD SERVICES  | BAKEKSFIELD, CALDWELL/SIA<br>NOVELL BRAINSHARE CONF, 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,906.60                              |
| FIA CARD                     | 23.07, UTAH, I.T. PERSONN INFO LUNCH MTG, AT VVC, 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$52.96                                 |
| H                            | 07, VP BARON FACILITATOR FINANCE CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$43.15                                 |
|                              | ** TOTAL PAYMENT AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$2,840.11                              |
|                              | **** BATCH TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$2,840.11                              |

Board of Trustees Meeting .... 06/12/2007

| 11 11 11 11 11 11 11 11 11 11 11 11 11 | AMOUNT                  | \$691.75<br>\$691.75                                                           | \$154.21<br>\$154.21                                                     | \$2,467.04<br>\$916.29<br>\$3,383.33                                                                                                     | \$280.00<br>\$450.00<br>\$730.00                                                                                             | \$624.88                                                                                | \$79.17<br>\$208.25<br>\$287.42                                                                                  | \$2,224.23<br>\$144.49<br>\$2,053.34<br>\$4,422.06                                                                              | \$615.06                                                                           |
|----------------------------------------|-------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 化过程中间线电话电话位计级程序现代线报纸图节电影子工作工作。         |                         | Recruitment advertising<br>Recruitment advertising<br>** TOTAL PAYMENT AMOUNT: | travel reimbursement<br>travel reimbursement<br>** TOTAL PAYMENT AMOUNT: | XSI LICENSE RENEWAL MERT<br>XSI LICENSE RENEWAL MERT<br>XSI LICENSE RENEWAL MERT<br>XSI LICENSE RENEWAL MERT<br>** TOTAL PAYMENT AMOUNT: | Community Service/CSNP - Community Service/CSNP - Community Service/CSNP - Community Service/CSNP - ** TOTAL PAYMENT AMOUNT: | <pre>Instructional Supplies fo Instructional Supplies fo ** TOTAL PAYMENT AMOUNT:</pre> | supplies and tools<br>supplies and tools<br>supplies and tools<br>supplies and tools<br>** TOTAL PAYMENT AMOUNT: | Computer Monitors Computer Monitors PCI-E Graphics Card PCI-E Graphics Card Computer equipment, Phil/ Computer equipment, Phil/ | 800 Radio Access & 800 Ra<br>800 Radio Access & 800 Ra<br>** TOTAL PAYMENT AMOUNT: |
| 1                                      | REF. NUMBER VENDOR NAME | BATCH: 0899<br>PO-085143 AD CLUB ADVERTISING SERVICES                          | PO-087143 ALEXANDER, RHONDA E                                            | PO-087025 AVID TECHNOLOGY INC<br>PO-087025 AVID TECHNOLOGY INC                                                                           | PO-085258 CA SCHOOL OF NOTARY PUBLIC PO-085258 CA SCHOOL OF NOTARY PUBLIC                                                    | PO-086807 CAMERA ESSENTIALS                                                             | PO-087069 CARQUEST<br>PO-087069 CARQUEST                                                                         | PO-086892 DELL MARKETING LP<br>PO-086941 DELL MARKETING LP<br>PO-087059 DELL MARKETING LP                                       | PO-087129 DEPT OF INFORMATION SERVICES                                             |

Board of Trustees Meeting .... 06/12/2007

| 化环球间线附线 机铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 铁山铁块铁山铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁                       |             |
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| REF. VENDOR NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION                                                   | AMOUNT      |
| 化二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |             |
| BATCH: 0899                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 9                                                           | \$2,744.00  |
| PO-085365 DEPT OF JUSTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tingerprincs<br>fingerprints<br>** TOTAL PAYMENT AMOUNT:      | \$2,744.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | \$886.10    |
| PO-086323 DUNSMORE, MARGAREI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CCEIA/CPA Annual Conferen                                     | \$886.10    |
| REITHER VGI/SONGHOWS COMMENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               | \$663.18    |
| PO086934 FARMER'S INSURANCE INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <pre>Employer Reimbursement ** TOTAL PAYMENT AMOUNT:</pre>    | \$663.18    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Generator Services                                            | \$348.33    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Generator Services ** TOTAL PAYMENT AMOUNT:                   | \$348.33    |
| SEDITORS Trades Towns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Open PO for Instructional                                     | \$7.21      |
| PO-086744 HOME DEFOI CREDII SENTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Open PO for Instructional ** TOTAL PAYMENT AMOUNT:            | \$7.21      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reimbursement for Travel                                      | \$690.32    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reimbursement for Travel ** TOTAL PAYMENT AMOUNT:             | \$690.32    |
| VII TIIV BECCERSES A SECTION OF THE PROPERTY O |                                                               | \$154.93    |
| PO-086817 JOHNSON, NELLEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | \$154.93    |
| A CHILDREN SERVICE STREET STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Development                                                   | \$271.01    |
| PO-087144 JOKDAN, FACISE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <pre>staff Development travel ** TOTAL PAYMENT AMOUNT:</pre>  | \$271.01    |
| FOR THE PORT OF TH | Reimbursement -                                               | \$650.00    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <pre>Travel Reimbursement - Ea ** TOTAL PAYMENT AMOUNT:</pre> | \$650.00    |
| LIMMING agams octor or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | \$48.93     |
| aguado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <pre>TANF/CDC Conference ** TOTAL PAYMENT AMOUNT:</pre>       | \$48.93     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | **** BATCH TOTAL AMOUNT:                                      | \$17,372.72 |

Board of Trustees Meeting .... 06/12/2007

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|-----------------------------------|------------------------------------------------------------|-----------------------|
|                                   | DESCRIPTION                                                | AMOUNT                |
| BATCH: 0900                       |                                                            |                       |
| PO-085089 DANE, MARY ANN          | supply reimb/Mary Ann Dan supply reimb/Mary Ann Dan        | \$194.62              |
|                                   | ** TOTAL PAYMENT AMCUNI:                                   | 1<br>1<br>1<br>1<br>1 |
| COLOBBORY ERDMANN. KAREN L        | supply reimb/K Erdmann                                     | \$30.36               |
|                                   | <pre>supply reimb/K Erdmann ** TOTAL PAYMENT AMOUNT:</pre> | \$30.36               |
| HENGELL CHIEN GENERAL             | supply reimb/U Kaur                                        | \$17.24               |
| , violet                          | <pre>supply reimb/U Kaur ** TOTAL PAYMENT AMOUNT:</pre>    | \$17.24               |
|                                   | **** BATCH TOTAL AMOUNT:                                   | \$242.22              |
| BAICH: 0901                       |                                                            |                       |
| MV-092132 BANK OF AMERICA         | SCHL REIMB 2007SP/COMPUTE                                  | \$1,321.52            |
|                                   | ** TOTAL PAYMENT AMOUNT:                                   | \$1,321.52            |
|                                   | **** BATCH TOTAL AMOUNT:                                   | \$1,321.52            |
| BATCH: 0902                       |                                                            |                       |
| PO-087128 HEABERLIN JR, WILBERT E | travel reimb/E Heaberlin                                   | \$2,308.41            |
|                                   | travel relmb/E Heaberlin ** TOTAL PAYMENT AMOUNT:          | \$2,308.41            |
|                                   | **** BATCH TOTAL AMOUNT:                                   | \$2,308.41            |
| BATCH: 0903                       |                                                            |                       |
| PO-086385 PATTON SALES CORP       |                                                            | \$15,030.59           |
|                                   | Instructional Supplies ** TOTAL PAYMENT AMOUNT:            | \$15,030.59           |
| PO-086921 OHICK CAPTION           | captioning and transcript                                  | \$1,080.00            |
|                                   | captioning and transcript ** TOTAL PAYMENT AMOUNT:         | \$1,080.00            |
| DO DO DESERT                      | rentals/lease of eqpt                                      | \$38.00               |
| <b>;</b>                          | rentals/lease of eqpt<br>** TOTAL PAYMENT AMOUNT:          | \$38.00               |
|                                   |                                                            |                       |

Board of Trustees Meeting .... 06/12/2007

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| DODIE THE COLUMN TO THE COLUMN TH | 化二羟苯甲基甲甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 | MOTEGIA           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #<br>#<br>#                                | ٠<br>التا<br>التا |

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|---------------------------------------------------|-------------------------------------------------------------------|-------------|
| REF.<br>NUMBER VENDOR NAME                        | DESCRIPTION                                                       | AMOUNT      |
| 环接链环转精种联合 机铁铁矿 化铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁 |                                                                   |             |
| BATCH: 0903                                       |                                                                   | £           |
| PO-086675 REVOLVING CASH FUND                     | softball stats/J Tucker andfrball stats/J Tucker                  | \$25.00     |
| PO-086675 REVOLVING CASH FUND                     |                                                                   | \$25.00     |
| PO-086675 REVOLVING CASH FUND                     | stats/J                                                           | \$25.00     |
|                                                   | softball stats/v lucker<br>** TOTAL PAYMENT AMOUNT:               | \$75.00     |
| PO-087063 RIOS AUTO IMAGE                         | student lab supplies for                                          | \$1,141.09  |
|                                                   | <pre>student lab supplies for ** TOTAL PAYMENT AMOUNT:</pre>      | \$1,141.09  |
| DOLORGIE WARDS NATIRAL SCIENCE                    | Lab supplies                                                      | \$77.29     |
|                                                   | Lab supplies ** TOTAL PAYMENT AMOUNT:                             | \$77.29     |
| PO-085364 WEST END UNIFORM                        | Uniforms &                                                        | \$95.85     |
| PO-085364 WEST END UNIFORM                        | Uniforms &                                                        | \$8.10      |
|                                                   | Uniforms & Uniforms &                                             | \$232.69    |
| N H                                               | ৪৬৪                                                               | \$212.90    |
|                                                   | <pre>Police Uniforms &amp; Equipme ** TOTAL PAYMENT AMOUNT:</pre> | \$549.54    |
| PO-087084 WILLIAMS TOOL REPAIRS                   | Jack                                                              | \$1,399.67  |
|                                                   | Electric Jack Hammer ** TOTAL PAYMENT AMOUNT:                     | \$1,399.67  |
| PO-085899 ZELLERS, LOUIS E                        | Reimbursement for                                                 | \$50.20     |
| 9 ZELLERS,                                        | Reimbursement for<br>Reimbursement for                            | \$50.25     |
|                                                   | Gas Reimbursement for Dr.<br>** TOTAL PAYMENT AMOUNT:             | \$100.45    |
|                                                   | **** BATCH TOTAL AMOUNT:                                          | \$19,491.63 |
| BATCH: 0904                                       |                                                                   |             |
| PO-085041 GOODSPEED & SONS, R E                   | OPEN PURCHASE                                                     | \$62.12     |
|                                                   | ANNUAL OPEN PURCHASE ORDE ** TOTAL PAYMENT AMOUNT:                | \$62.12     |
|                                                   |                                                                   |             |

Board of Trustees Meeting .... 06/12/2007

| *************************************** | AMOUNT                   | _                                                | \$299.50<br>\$689.12              | \$4,992.00<br>\$4,992.00                                               | \$77.63<br>\$185.76                               | \$263.39                  | \$7,704.12                                     | \$377.12<br>\$8,081.24      | \$28.02                      | \$65.94              | \$37.15                        | \$19.40                      | \$1,044.60                            | \$1,044.60                                       | \$153.90              | \$153.90                             | \$9.99        | \$279.18               | \$289.17                        |
|-----------------------------------------|--------------------------|--------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|---------------------------------------------------|---------------------------|------------------------------------------------|-----------------------------|------------------------------|----------------------|--------------------------------|------------------------------|---------------------------------------|--------------------------------------------------|-----------------------|--------------------------------------|---------------|------------------------|---------------------------------|
|                                         | NOIJ                     | ANNUAL OPEN PURCHASE ORDE                        | OPEN<br>OPEN<br>AL PAY            | Contracted Services<br>Contracted Services<br>** TOTAL PAYMENT AMOUNT: | open PO for lab supplies open PO for lab supplies | PO for lab                | Scotchman Iron worker<br>Scotchman Iron worker | Iron<br>Iron<br>PAYMEN      | ANNUAL OPEN PURCHASE ORDE    | PURCHASE<br>PURCHASE | OPEN PURCHASE<br>OPEN PURCHASE |                              | Closecaptioning                       | Closecaptioning service ** TOTAL PAYMENT AMOUNT: | Outreach              | Outreach<br>** TOTAL PAYMENT AMOUNT: | equipment for | equipment<br>equipment | equipment for<br>payment AMOUNT |
| วี                                      | REF.  NUMBER VENDOR NAME | BATCH: 0904<br>PO-085051 M & D FIRE EQUIPMENT CO | PO-085051 M & D FIRE EQUIPMENT CO | PO-085358 MLS TECHNOLOGIES INC                                         | AUTO                                              | PO-085305 NAPA AUTO PARTS | PO-086792 PATTON SALES CORP                    | PO-086792 PATTON SALES CORP | PO-085059 PAULSON PAINT INC. |                      | PO-085059 PAULSON PAINT INC.   | PO-085059 PAULSON PAINT INC. | A A A A A A A A A A A A A A A A A A A | rock lies of a contract of                       | DO DOMAGO GNEED DELLA |                                      | TORBIC TIRECT |                        |                                 |

Board of Trustees Meeting .... 06/12/2007

|                           |                                               | •                                                                                                      | services and a service                  | rendustria.                                                                                                  |
|---------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------|
| AMOUNT                    | \$77.93                                       | \$251.09                                                                                               | \$16,055.07                             | \$2,050.00<br>\$2,050.00<br>\$2,050.00                                                                       |
| DESCRIPTION               | an and an | Lab supplies Lab supplies Lab Supplies for Human Bi Lab Supplies for Human Bi ** TOTAL PAYMENT AMOUNT: | **** BATCH TOTAL AMOUNT:                | <pre>weight rm repair/L Pena weight rm repair/L Pena ** TOTAL PAYMENT AMOUNT: **** BATCH TOTAL AMOUNT:</pre> |
| AMOUNT NUMBER VENDOR NAME | BATCH: 0904                                   | PO-086914 WARDS NATURAL SCIENCE<br>PO-086978 WARDS NATURAL SCIENCE                                     | 2 D D D D D D D D D D D D D D D D D D D | PO-086812 PENA, LUIS A                                                                                       |

The above Payable transactions have been issued in accordance with the District's policies and procedures. It is recommended that the Board of Trustees approve them.

\*\*\*\* GRAND TOTAL AMOUNT: \$3,165,159.17

632

TOTAL NUMBER OF PAYMENTS:

Authorized Agent

## ADMINISTRATIVE SERVICES

JUNE 12, 2007

TOPIC: BOARD OF TRUSTEES BUDGET TRANSFERS

The 2006-07 adopted budget represents our best estimates of both income and expenditures. As the year progresses, however, some accounts have surplus funds while others are under budgeted. As provided in Title 5, Section 58307, the Board of Trustees may approve transfers between major expenditure classifications to allow for needed purchases. Unless otherwise noted, the transfers are within the unrestricted General Fund (Fund 01). The budget transfers that have been requested are attached. This report has been revised to include more detail and better understanding of the transfers being requested.

## RECOMMENDATION:

It is recommended that the Board of Trustees approve the budget transfers as presented.

| REFERENCE FOR AGENDA: YES                                                                                         |              |
|-------------------------------------------------------------------------------------------------------------------|--------------|
| General Counsel Review: YESNONOT APPLICA                                                                          | ABLE_X       |
| I recommend the Board of Trustees approve this item  Vice President, Administrative Services                      | Date 5/17/07 |
| I recommend the Board of Trustees approve this item  Trustees approve this item  Interim Superintendent/President | Date 6-5-07  |
| ACTION TAKEN BY THE BOARD:                                                                                        |              |
| MOTION                                                                                                            | None         |
| SECOND                                                                                                            | Ayes Noes    |
| INFORMATION ONLY                                                                                                  |              |

|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Francis                             | Account                              | Amoun      | ecrease                                |
|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|------------|----------------------------------------|
| atch  | Fund |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Program To:                         |                                      | Increase D | acrease                                |
| No.   |      | From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                      |            | 4,500                                  |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | 5840-Contracted Services             | 0.000      | 4,500                                  |
| 526   | FO1  | Technical Svcs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | 4570-Network Supplies                | 2,000      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Technical Oves.                     | 4500-Other Supplies                  | 2,000      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i acti area o i co.                 | 5202-Travel/Conference-Admin         | 500        |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Technical Svcs.                     | 5202-Travel/Cornerence / Corner      | 4,500      | 4,500                                  |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ,                                   |                                      |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|       |      | (To cover supplies & travel expo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | enses)                              |                                      |            | 29,500                                 |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | 3410-Health and Welfare              |            |                                        |
| 527   | 72   | Child Development Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 3510-State Unemployment Insurance    |            | 2,300                                  |
|       |      | Child Development Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 3210-Public Employees Ret System     |            | 500                                    |
|       |      | Child Development Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 3999-                                |            | 10,000                                 |
|       |      | Child Development Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 5640-Contracts-Repairs               |            | 4,248                                  |
|       |      | Child Development Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 5640-Contracts-riepans               | 25,000     |                                        |
|       |      | Cliff Development course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Child Development Center            | 3910-Other Benefits                  | 4,500      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Child Development Center            | 3920-Other Benefits-Non Instruc      | 2,800      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Child Development Center            | 3350-Public Agency Ret System        | · ·        |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Child Development Center            | 1230-Admin Salary-Other              | 10,000     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Child Development Center            | 2394-Class Subs/NI                   | 4,248      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Child Development Center            | 2004 0.000 0.000                     | 46,548     | 46,548                                 |
|       |      | (To Cover Negative Balances)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                      |            |                                        |
|       |      | (10 Cover Negative Datatives)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | 6400-New Equipment                   |            | 2,400                                  |
| 528   | 78   | Property Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 5840-Contracted Services             | 2,400      |                                        |
| 5∠8   | 10   | , -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Property Insurance                  | 2940-Colifiatried delaiges           | ,          |                                        |
|       |      | (To cover funds needed in Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ntracted Services)                  |                                      |            |                                        |
|       |      | (10 0070.1111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                     | and the state of the same            | 50,000     |                                        |
|       |      | Brown Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                   | 8899-Miscellaneous Income            | 50,000     |                                        |
| 532 F | F01  | District-Wide Holding Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mathematics                         | 6405-Computers                       | 30,000     |                                        |
|       |      | (Verizon: Laptops for Literacy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                      |            |                                        |
|       |      | (Venzon, captops to retend)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 8120-Higher Education Act            | 296,575    |                                        |
|       | E01  | District-Wide Holding Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n                                   | 8120-Higher Education Ave            | 48,750     |                                        |
| 532   | FU   | District-Aside Llording Lings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VP Student Services                 | 1350-Personal Services               | 22,500     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 2200-Class Sals/Instructional        | 39,000     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 1299-Academic Release Time           |            |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 3900-Fringe Benefits-Budget Only     | 39,825     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | 5200-Travel/Conference-Instructional | 8,000      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 6400-New Equipment                   | 68,000     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 4300-Instructional Supplies          | 18,000     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 1480-Academic-NI/NR-Counselors       | 10,000     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 1480-Academic-Mark Choords           | 20,000     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 5275-Admin Faculty Stipends          | 22,500     |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VP Student Services                 | 2180-Classified-NI/Reg               | 22,000     |                                        |
|       |      | (Taft Coop Budget #2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                      |            |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | 6400-New Equipment                   |            | 81                                     |
| 534   | FO   | 1 Foreign Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - 1 5                               | 4300-Instructional Supplies          | 815        |                                        |
| ***   | , •  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Foreign Language                    | (Over the control of F               |            |                                        |
|       |      | (To cover Instructional Supp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lies expenses)                      |                                      |            | 3,00                                   |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | 5691-Prior Year Rollovers            | 2 000      | 0,00                                   |
| 537   | FC   | )1 Community Services Classe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Community Services Classes          | 6405-Computers                       | 3,000      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Community Services Classes          | -                                    |            |                                        |
|       |      | (To purchase computers for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ollice)                             |                                      |            | 3,12                                   |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nhian                               | 4300-Instructional Supplies          | 0.405      | 0,11                                   |
| 543   | F(   | Of Computer Integ Design Grap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | phics Computer Integ Design Graphic |                                      | 3,125      |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Combate litted pesidit diabilia     | <del>.</del> <del></del>             |            |                                        |
|       |      | (To cover additional License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fees expenses)                      |                                      |            | . = -                                  |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                   | 5710-Legal Expense                   |            | 18,0                                   |
| EAG   | _ c  | 01 VP Human Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                      |            | 20,0                                   |
| 546   |      | VP Human Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     | 4500-Other Supplies                  | 38,000     |                                        |
|       |      | A L. 1 (Missens ) 100001000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VP Human Resources                  | 5805-License Fees                    |            |                                        |
|       |      | (To cover additional License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                      |            |                                        |
|       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     | 6405-Computers                       |            | 2,1                                    |
|       |      | 20.4. (2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     | 0400-Company                         | 2,145      |                                        |
| ع مو  | , ~  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                      |            |                                        |
| 547   | 7 F  | (1) Library (To cover additional Instructional Instruction (To cover additional Instruction (To cover addition ( | Library                             | 4300-Instructional Supplies          | w,         |                                        |

|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Account                               | Amou     |          |
|------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|----------|----------|
| atch | Fund           | The state of the s | gram<br>To:                     |                                       | Increase | Decrease |
| No.  |                | From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                       |          | 24,500   |
|      | <b>***</b> *** | O. Jan Compart Syste Title IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | 5691-Prior Year Rollovers             | 18,000   | 24,500   |
| 547  | F01            | Student Support Svcs-Title IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Student Support Svcs-Title IV   | 6405-Computers                        |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Student Support Svcs-Title IV   | 4500-Other Supplies                   | 6,500    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Student Support Sycal Files 1   |                                       |          |          |
|      |                | (To cover funds needed for Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | hers and Other Supplies)        |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 8622-EOPS                             | 98,810   |          |
| 548  | F01            | District-Wide Holding Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | 2380-Class-NI/NR-Students             | 3,750    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 2394-Class Subs/Ni                    | 3,000    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 7500-Grants                           | 69,060   |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 3920-Other Benefits-Non Instructional | 2,500    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 3920-Office Deficing North Management | 5,000    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 4500-Other Supplies                   | 15,000   |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 5201-Travel/Conference-Non Instruc    | 500      |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 5532-Bottled Water                    | 500      |          |
|      |                | (CARE Allocations)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 7500-Grants                           |          | 8,00     |
| 549  | F01            | CARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | 6405-Computers                        | 7,000    |          |
| J-70 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 4500,10-Misc: Supplies (Conferences)  | 1,000    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CARE                            | 4000; TO-WISC: Supplies (Cornerstoce) |          |          |
|      |                | (Budget Adjustments)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                       |          |          |
|      |                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 6400-New Equipment                    |          | 1,44     |
| 549  | F01            | Electronics & Electric Tech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electronics & Electric Tech     | 4300-Instructional Supplies           | 1,440    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electronics & Electric recti    | ,,                                    |          |          |
|      |                | (To cover additional Instructional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Supplies experises)             |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 3900-Fringe Benefits-Budget Only      |          | 23,84    |
| 549  | F01            | Undistributed Accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sim mandamint Courb             | 5840-Contracted Services              | 23,843   |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HR Presidential Search          |                                       |          |          |
|      |                | (Additional funds for Presidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Search)                         |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 4300-Instructional Supplies           |          | 42       |
| 549  | F01            | Mens Basketball                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mens Basketball                 | 5200-Travel/Conference-Instructional  | 428      |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                       |          |          |
|      |                | (To cover additional Travel expe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nses)                           |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 4500-Other Supplies                   |          | 1,60     |
| 549  | F0             | f Institutional Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Institutional Research          | 6405-Computers                        | 1,600    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                       |          |          |
|      |                | (To cover additional expense for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Computers)                      |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 4500-Other Supplies                   |          | 3        |
| 549  | FO             | 1 Safety/Haz Mat (M & O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Safety/Haz Mat (M & O)          | 5740-Assessment Fee                   | 300      |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | V. 10 1.00                            |          |          |
|      |                | (For Assessment Fee expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,                               |                                       |          | 13,6     |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 6400-New Equipment                    |          |          |
| 549  | F0             | 1 Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Library                         | 6310-Library Books                    | 11,500   |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 4300-Instructional Supplies           | 2,145    |          |
|      |                | (To cover Library Books and Ins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Library<br>tructional Supplies) |                                       |          |          |
| .,,, |                | (To cover Library Books and ins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | адоболы Соррасо)                |                                       |          | 10,5     |
|      |                | 1 Automotive Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | 6400-New Equipment                    |          | 10,0     |
| 549  | r(             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 5805-License Fees                     | 1.000    |          |
|      |                | Automotive Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Automotive Technology           | 5840-Contracted Services              | 1,000    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Automotive Technology           | 4300-Instructional Supplies           | 9,935    |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Adjointed to the same of        |                                       | 10,935   | 10,      |
|      |                | (To cover negative balance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                       |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 6400-New Equipment                    |          | 1,3      |
| 549  | F              | 1 Philosophy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 | 3410-Health and Welfare               |          | 4,       |
|      | - '            | Philosophy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | 3910-Other Benefits-Instructional     | 4,000    | )        |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Philosophy                      | 4300-Instructional Supplies           | 1,34     |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Philosophy                      | 4000-instructional arthritis          |          |          |
|      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                       |          |          |

|      |      |                                                                            | 1                                                                                           | Account                                                                                                                                                                             | Amou                                  |                                 |
|------|------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|
| atch | Fund | Prog                                                                       | ram To:                                                                                     |                                                                                                                                                                                     | Increase                              | Decrease                        |
| No.  |      | From:                                                                      | 10                                                                                          |                                                                                                                                                                                     |                                       |                                 |
| 549  |      | Supt/Presidents Office<br>Supt/Presidents Office<br>Supt/Presidents Office | 3                                                                                           | 3110-State Tchrs Rtmt System<br>3510-State Unemployment Insurance<br>3410-Health and Welfare<br>4510-Non Instructional Software                                                     |                                       | 13,617<br>1,200<br>4,674<br>220 |
|      |      | Supt/Presidents Office<br>Supt/Presidents Office<br>Supt/Presidents Office | Supt/Presidents Office Supt/Presidents Office Supt/Presidents Office Supt/Presidents Office | 5532-Bottled Water<br>5630-Contracts-Rents & Leases<br>3920-Other Benefits-Non Instructional<br>44500-Other Supplies<br>5202-Travel/Conference-Admin<br>5275-Admin/Faculty Stipends | 700<br>1,830<br>9,371<br>6,100<br>926 | 150<br>3,112                    |
|      |      |                                                                            | Supt/Presidents Office<br>Supt/Presidents Office<br>Supt/Presidents Office                  | 5300-Dues & Memberships<br>5840-Contracted Services<br>6400-New Equipment<br>7500-Grants                                                                                            | 2,677<br>769<br>600<br>22,973         | 22,973                          |
|      |      |                                                                            |                                                                                             |                                                                                                                                                                                     |                                       |                                 |
| 549  | F01  | (To cover negative balance) Library Library                                | Library                                                                                     | 5640-Contracts-Repairs<br>4510-Non Instructional Software<br>4432-Microfiche                                                                                                        | 667                                   | 560<br>107                      |
|      |      | (To cover cost of Microfiche)                                              |                                                                                             |                                                                                                                                                                                     |                                       |                                 |
| 549  | F01  | Paramedics                                                                 | Paramedics                                                                                  | 4300-Instructional Supplies<br>6400-New Equipment                                                                                                                                   | 298                                   | 29                              |
|      |      | (To cover cost of new equipment)                                           |                                                                                             |                                                                                                                                                                                     |                                       |                                 |
| 550  | F01  | Biological Sciences                                                        | Biological Sciences                                                                         | 6400-New Equipment<br>4300-Instructional Supplies                                                                                                                                   | 4,500                                 | 4,50                            |
|      |      | (To cover negative balance)                                                |                                                                                             |                                                                                                                                                                                     |                                       | 70                              |
| 551  | F01  | Biological Sciences                                                        | Biological Sciences                                                                         | 4300-Instructional Supplies<br>5200-Travel/Conference-Instructional                                                                                                                 | 700                                   | ,                               |
|      |      | (To cover additional Travel expens                                         | ses)                                                                                        |                                                                                                                                                                                     |                                       | 5,4                             |
| 554  | F0   | 1 Fire Control Technology                                                  | Fire Control Technology                                                                     | 4300-Instructional Supplies<br>6400-New Equipment                                                                                                                                   | 5,429                                 | 5,4                             |
|      |      | (To cover additional New Equipme                                           | ent expenses)                                                                               |                                                                                                                                                                                     |                                       | 60,0                            |
| 554  | F0   | 1 Automotive Technology                                                    | Automotive Technology                                                                       | 5691-Prior Year Rollover<br>6400-New Equipment                                                                                                                                      | 60,000                                | · ·                             |
|      |      | (To cover cost of new equipment)                                           |                                                                                             |                                                                                                                                                                                     |                                       | 2                               |
| 554  | FO   | 1 Electronics & Electric Technology<br>Electronics & Electric Technology   | Electronics & Electric Technology Flectronics & Electric Technology                         | 4300-Instructional Supplies                                                                                                                                                         | 259<br>599                            | 5                               |
|      |      | (To cover additional License Fee                                           | s and instructional Supplies expense                                                        | s)                                                                                                                                                                                  |                                       |                                 |
| 555  | F    | 1 Mens Baseball                                                            | Mens Baseball                                                                               | 1345-Academic-I/NR Head Coaches<br>2445-Class-I/NR-Asst Coaches                                                                                                                     | 1,000                                 | 1,0                             |
|      |      | (Transfer funds from Head Coac                                             | hes to Asst Coaches)                                                                        |                                                                                                                                                                                     |                                       |                                 |
| 555  | F(   | D1 Dean-Academic Programs Dean-Academic Programs                           | Dean-Academic Programs                                                                      | 4500-Other Supplies<br>3510-State Unemployment Insurance<br>6400-New Equipment                                                                                                      | 1,10                                  | ;                               |
|      |      | (To cover additional New Equipr                                            | nent expenses)                                                                              |                                                                                                                                                                                     |                                       |                                 |

CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTRO

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|-----|--------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|--------------|
|     | Fund   |                                      | To:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | increase   [ | Jecrease ]   |
| vo. |        | From:                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |              |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | harriland Coopboo                    |              | 1,500        |
|     | mor t  | Mens Baseball                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1345-Academic-I/NT Head Coaches      | 1,000        | .,           |
| 556 | ו וטיי | viens basebaii                       | Mens Baseball                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2445-Class-I/NR-Asst Coaches         | 1,000        |              |
|     |        | Transfer funds from Head Coache      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |              |
|     |        | Transfer funds from Trees observe    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              | 18,100       |
|     |        | A COMPLICATION OF THE PARTY          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6405-Computers                       | 17,323       | 10,100       |
| 557 | F01    | Art/Photography                      | Art/Photography                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6400-New Equipment                   | 777          |              |
|     |        |                                      | Art/Photography                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4300-Instructional Supplies          | (11          |              |
|     |        | T additional New Equipme             | nt and Instructional Supplies expens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | as)                                  |              |              |
|     |        | (10 cover additional New Equipme     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              | 10,000       |
|     |        | m - Na (Phantsing)                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5691-Prior Year Rollover             | 10,000       | 000,01       |
| 563 | F01    | Security/Parking                     | Security/Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6400-New Equipment                   | 10,000       |              |
|     |        | (To cover additional New Equipme     | ent expenses)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |              |              |
|     |        | (10 cover additional New Equipme     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              | 1,031        |
|     |        | m o Mantenio Tooh                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6400-New Equipment                   | 4.001        | 1,001        |
| 565 | F01    | Electronics & Electronic Tech        | Electronics & Electronic Tech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4300-Instructional Supplies          | 1,031        |              |
|     |        | (To cover additional Instructional S | Sunniles expenses)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |              |              |
|     |        | (To cover additional instructional s | Japan 30 Jap |                                      |              | E 090        |
|     |        | m                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6400-New Equipment                   | m 1111       | 5,938        |
| 566 | F01    | Electronics & Electronic Tech        | Electronics & Electronic Tech                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4300-Instructional Supplies          | 5,938        |              |
|     |        | المستقم سقياة تاريخ والمسا           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |              |
|     |        | (To cover additional Instructional S | Cappiles experiess)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |              | 150          |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6400-New Equipment                   |              | 150          |
| 567 | F01    | Foreign Language                     | Foreign Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4300-Instructional Supplies          | 150          |              |
|     |        | (To cover additional Instructional   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |              |
|     |        | (To cover additional instructional   | Supplies experiede/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |              | 4,000        |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6400-New Equipment                   |              | 4,000        |
| 568 | F01    | Art/Photography                      | Art: Paint, Draw, Sculpture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4300-Instructional Supplies          | 4,000        |              |
|     |        | . m I                                | Cumpling aynanges)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |              |              |
|     |        | (To cover additional Instructional   | Зарряез ехролосо)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |              | 4 60         |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5300-Dues & Memberships              |              | 1,60         |
| 569 | F01    | Grants Development/Compliance        | Grants Development/Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6405-Computers                       | 1,600        |              |
|     |        | I pre I film Employe                 | Glains Development Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |              |              |
|     |        | (To cover additional New Equipm      | ierit experioes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |              | 6 50         |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3110-State Tchrs Rtmt System         |              | 6,50<br>25   |
| 570 | F01    | Dramatic Arts                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3315-Medicare                        |              | 90           |
|     |        | Dramatic Arts                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3510-State Unemployment Insurance    |              |              |
|     |        | Dramatic Arts                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3610-Workers Compensation            |              | 1,00<br>4,50 |
|     |        | Dramatic Arts                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4300-Instructional Supplies          |              |              |
|     |        | Dramatic Arts                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5200-Travel/Conference-Instructional |              | 2,11         |
|     |        | Dramatic Arts                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3410-Health and Welfare              |              | 5,0          |
|     |        | Dramatic Arts                        | Dramatic Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1100-Teachers Salary-Regular         | 4,455        |              |
|     |        |                                      | Dramatic Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1103-Teachers Salaries-Summer        | 8,208        |              |
|     |        |                                      | Dramatic Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2446-Professional Expert-Classified  | 1,200        |              |
|     |        |                                      | Dramatic Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3350-Public Agency Ret System        | 250          |              |
|     |        |                                      | Dramatic Arts Dramatic Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5630-Contracts-Rents & Leases        | 2,600        |              |
|     |        |                                      | Dramatic Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5805-License Fees                    | 3,650        |              |
|     |        |                                      | Diamanc Aris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <del>-</del>                         | 20,363       | 20,3         |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |              |
|     |        | (To cover negative balances)         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |              |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6400-New Equipment                   |              | 12,4         |
| 573 | FO     | t Restaurant/Food Svc Mgmt           | Restaurant/Food Svc Mgmt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4300-Instructional Supplies          | 12,440       |              |
|     |        |                                      | Mestauranivroud ove wight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •••                                  |              |              |
|     |        | (To cover additional instructional   | ii Supplies expenses)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |              |              |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5840-Contracted Services             |              | 2,0          |
| 574 | FC     | 1 Technical Svcs                     | me a raid Our =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4570-Network Supplies                | 2,000        |              |
|     |        | (To cover additional Network Si      | Technical Svcs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - COLO HAMMAN - SPENS                |              |              |
|     |        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |              |

| atch | Fund       | Pro                                                     | gram                                                   | Account                                                                                  | Amount Increase Dec        | rease    |
|------|------------|---------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------|----------|
| No.  | runa       | From:                                                   | To:                                                    |                                                                                          | 1                          |          |
| 578  |            | English Second Language                                 | English Second Language                                | 5200-Travel/Conference-Instructional<br>2380-Class-NI/NR-Students                        | 3,000                      | 3,000    |
| 581  |            | (To cover additional Students expe                      | Admissions & Registration                              | 5840-Contracted Services<br>4500-Other Supplies                                          | 3,500                      | 3,500    |
|      |            | (To cover additional Supplies expe                      | nses)                                                  |                                                                                          |                            |          |
| 584  | F01        | Grounds Operations                                      | Grounds Operations                                     | 6400-New Equipment<br>4500-Other Supplies                                                | 1,000                      | 1,000    |
|      |            | (To cover additional Supplies expe                      | enses)                                                 |                                                                                          |                            | 4 000    |
| 585  | F01        | Biological Sciences                                     | Biological Sciences                                    | 4300-Instructional Supplies<br>6400-New Equipment                                        | 1,000                      | 1,000    |
| 586  | F01        | (To cover additional New Equipme<br>Biological Sciences | Biological Sciences                                    | 4300-Instructional Supplies<br>6400-New Equipment                                        | 3,499                      | 3,499    |
|      |            | (To cover additional New Equipme                        | ent expenses)                                          |                                                                                          |                            | 7,255    |
| 588  | F01        | Library                                                 | Library                                                | 6400-New Equipment<br>6310-Library Books                                                 | 7,255                      | 7,200    |
|      |            | (To cover purchase of additional I                      | Jibrary Dooks)                                         |                                                                                          |                            | 2,05     |
| 589  | F01        | Physical Sciences                                       | Physical Sciences                                      | 4300-Instructional Supplies<br>6400-New Equipment                                        | 2,050                      | 2,00     |
|      |            | (To cover additional New Equipm                         | ent expenses)                                          |                                                                                          |                            | -7-      |
| 590  | F01        | Agriculture                                             | Agriculture                                            | 4300-Instructional Supplies<br>5630-Contracts-Rents & Leases                             | 753                        | 75       |
|      |            | (To cover Contracts-Rents & Lea                         | ses expenses)                                          |                                                                                          |                            |          |
| 591  | F0         | District Wide Holding Program                           | Calworks Coordination<br>Calworks Coordination         | 8626-Calworks<br>5840-Contracted Services<br>2480-Class-I/NR-Students                    | 30,000<br>10,000<br>20,000 |          |
|      |            | (To Augment 06-07 budget)                               |                                                        |                                                                                          |                            |          |
| 593  | F0         | 1 Political Science                                     | Political Science                                      | 4300-Instructional Supplies<br>6405-Computers                                            | 1,000                      | 1,00     |
|      |            | To cover additional Computers of                        | expense)                                               |                                                                                          |                            |          |
| 600  | <b>F</b> 0 | 1 Maintenance/Operations                                | Maintenance/Operations                                 | 4500-Other Supplies<br>5640-Contracts-Repairs                                            | 31,000                     | 31,00    |
|      |            | (To cover additional Contracts-F                        | lepairs expenses)                                      |                                                                                          |                            | 4.4      |
| 600  | FC         | Safety/Haz Materials<br>Safety/Haz Materials            | Safety/Haz Materials                                   | 4500-Other Supplies<br>5553-Hazardous Waste Materials<br>5740-Assessment Fee             | 4,734                      | 4,1<br>6 |
|      |            | (For AQMD Fees)                                         |                                                        |                                                                                          |                            |          |
| 602  | F          | 1 Public Information Office                             | Public Information Office<br>Public Information Office | 5810-Advertising-Public Relations<br>4500-Other Supplies<br>5202-Travel/Conference-Admin | 1,278<br>1,397             | 2,6      |
|      |            |                                                         | Public information Onice                               |                                                                                          | 2,675                      | 2,6      |
|      |            | (To cover negative balances)                            |                                                        |                                                                                          |                            |          |

|       |      |                                  |                                   |                                                                                                                                                 | Account                                                                                                                                                                                                              | Amo                                                                                   | Decrease                          |
|-------|------|----------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|
| tch I | Fund |                                  |                                   | <u>rram</u><br>To:                                                                                                                              |                                                                                                                                                                                                                      | Increase                                                                              | Decrease                          |
| 10.   |      | Fre                              | om:                               |                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                       |                                   |
| 604   | F01  | District-Wide Hol                | lding Program                     | Mathematics Mathematics Mathematics Assessment Counseling & Guidance Learning Center Mathematics Mathematics                                    | 8615-Basic Skills 1350-Personal Services 1350-Personal Services 1350-Personal Services 4500-Other Supplies 1480-Academic-Ni/NR-Counselors 2490-Class-Short Term/Temp/Inst 4300-instructional Supplies 6405-Computers | 154,416<br>20,416<br>15,000<br>5,000<br>3,000<br>10,000<br>10,000<br>38,350<br>52,650 |                                   |
|       |      | (Basic Skills Alle               | ocation)                          |                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                       |                                   |
| 608   | F01  | Automotive Tec<br>Automotive Tec | hnology                           | Automotive Technology<br>Automotive Technology                                                                                                  | 6400-New Equipment<br>5691-Prior Year Rollovers<br>6200-Building-New & Remodel<br>4300-Instructional Supplies                                                                                                        | 10,775<br>43,214                                                                      | 10,775<br>43,214                  |
|       |      | (To cover negati                 | tive balances)                    |                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                       | 1,223                             |
| 609   | F01  | Art: Paint, Drav                 |                                   | Art: Paint, Draw & Sculpture                                                                                                                    | 6400-New Equipment<br>4300-Instructional Supplies                                                                                                                                                                    | 1,233                                                                                 |                                   |
|       |      | (To cover addit                  | ional Instructional               | Supplies expenses)                                                                                                                              |                                                                                                                                                                                                                      |                                                                                       | 831                               |
| 610   | F01  | Philosophy<br>Philosophy         |                                   | Philosophy<br>Philosophy                                                                                                                        | 1350-Personal Services<br>6400-New Equipment<br>4300-Instructional Supplies<br>6405-Computers                                                                                                                        | 2,639<br>2,686                                                                        | 1,855<br>?<br>}                   |
|       |      | (To balance ne                   | egative accounts)                 |                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                       | 2,97                              |
| 611   | F0   | Fire Control Te                  |                                   | Fire Control Technology<br>Services -Vizual expenses)                                                                                           | 6400-New Equipment<br>5840-Contracted Services                                                                                                                                                                       | 2,97                                                                                  |                                   |
| 611   | FO   | (To cover add                    | echnology                         | Fire Control Technology | 4300-Instructional Supplies 6400-New Equipment 1100-Teachers Salary-Regular 3210-Public Employees Ret System 3310-OASDI 3610-Workers Compensation 1299-Academic Release Time 4300-Instructional Supplies             | 7,90<br>8<br>40<br>40<br>5,28                                                         | 55<br>00<br>00<br>36              |
|       |      | T. balanna r                     | negative accounts)                | File Country (country)                                                                                                                          |                                                                                                                                                                                                                      |                                                                                       |                                   |
| 612   | F    | )† Fire Control                  | Technology                        | Fire Control Technology                                                                                                                         | 6400-New Equipment<br>4300-Instructional Supplies                                                                                                                                                                    | 2,1                                                                                   | 2,13<br>33                        |
| 613   | F    | 01 English as S<br>English as S  | econd Language<br>lecond Language | English as Second Language          | 6405-Computers<br>6400-New Equipment<br>5805-License Fees<br>5650-Contracts-Maint Agreements<br>4310-Instructional Software<br>4300-Instructional Supplies                                                           | 25,0<br>15,0<br>4,1                                                                   |                                   |
|       |      | (To cover ac                     | dditional expenses                |                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                       | 2,4                               |
| 615   | 5 f  | 01 Paramedics<br>Paramedics      |                                   | Paramedics<br>Paramedics                                                                                                                        | 4300-instructional Supplies<br>3510-State Unemployment Insurand<br>5840-Contracted Services<br>5300-Dues & Memberships                                                                                               | ۵۰٫۱                                                                                  | 2,4<br>3<br>660<br>210<br>870 2,8 |
|       |      | (To cover n                      | egative balances)                 | 1 Greens                                                                                                                                        |                                                                                                                                                                                                                      | €u-ş'                                                                                 |                                   |

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|      |       |                                  |                          | Account                                                            | Amo           |                |
|------|-------|----------------------------------|--------------------------|--------------------------------------------------------------------|---------------|----------------|
| atch | Fund  |                                  | rogram<br>To:            |                                                                    | Increase      | Decrease       |
| No.  |       | From:                            |                          |                                                                    |               |                |
|      |       |                                  |                          |                                                                    |               | 5,000          |
|      | ros   | Technical Svcs.                  |                          | 5691-Prior Year Rollovers                                          | 5,000         |                |
| 320  | F01   | rechnical Svos.                  | Technical Svcs.          | 4500-Other Supplies                                                | -,            |                |
|      |       | To cover additional Supplies exp | enses)                   |                                                                    |               |                |
|      |       |                                  |                          | 4300-Instructional Supplies                                        |               | 26,000         |
| 22   | F01   | Tanf Grant                       |                          | 5840-Contracted Services                                           |               | 9,000          |
| J    | . • . | Tanf Grant                       |                          | 6400-New Equipment                                                 |               | 37,466         |
|      |       | Tanf Grant                       |                          | 4500-Other Supplies                                                |               | 4,174          |
|      |       | Tanf Grant                       |                          | 2180-Classified-NI/Reg                                             | 42,805        |                |
|      |       |                                  | Tanf Grant               | 3210-Public Employees Ret System                                   | 5,106         |                |
|      |       |                                  | Tanf Grant               | 3310-OASDI                                                         | 3,624         |                |
|      |       |                                  | Tanf Grant<br>Tanf Grant | 3315-Medicare                                                      | 848           |                |
|      |       |                                  | Tanf Grant               | 3410-Health and Welfare                                            | 5,502<br>28   |                |
|      |       |                                  | Tanf Grant               | 3510-State Unemployment Insurance                                  | 1,280         |                |
|      |       |                                  | Tanf Grant               | 3610-Workers Compensation                                          | 2,764         |                |
|      |       |                                  | Tanf Grant               | 3920-Other Benefits-Non Instructional                              | 4,094         |                |
|      |       |                                  | Tanf Grant               | 6405-Computers                                                     | 1,000         |                |
|      |       |                                  | Tanf Grant               | 7500-Grants                                                        | 5,030         |                |
|      |       |                                  | Tanf Grant               | 7620-Other Services-Students                                       | 2,938         |                |
|      |       |                                  | Tanf Grant               | 7610-Student Book Services<br>5200-Travel/Conference-Instructional | 1,298         |                |
|      |       |                                  | Tanf Grant               | 5810-Advertising-Public Relations                                  | 323           |                |
|      |       |                                  | Tanf Grant               | 5810-Advertising-Fabric Flerations                                 | 76,640        | 76,640         |
|      |       |                                  |                          |                                                                    |               |                |
|      |       | (To cover negative balances)     |                          |                                                                    |               |                |
|      |       |                                  |                          | 8199-Other Federal Revenues                                        | 63,566        |                |
| 623  | F01   | District-Wide Holding Program    | Automotive Technology    | 1350-Personal Services                                             | 7,500         |                |
|      |       |                                  | Automotive Technology    | 2455-Class-I/NR-Fee Base Instructors                               | 37,910        |                |
|      |       |                                  | Automotive Technology    | 3110-State Tchrs Rtmt System                                       | 300<br>600    |                |
|      |       |                                  | Automotive Technology    | 3315-Medicare                                                      | 1,500         |                |
|      |       |                                  | Automotive Technology    | 3350-Public Agency Ret System                                      | 1,500         |                |
|      |       |                                  | Automotive Technology    | 3510-State Unemployment Insurance                                  | 800           |                |
|      |       |                                  | Automotive Technology    | 3610-Workers Compensation                                          | 14,931        |                |
|      |       |                                  | Automotive Technology    | 4300-Instructional Supplies                                        | 127,132       |                |
|      |       |                                  |                          |                                                                    |               |                |
|      |       | (Budget Setup 06-07)             |                          |                                                                    |               | 1,50           |
|      |       | n numbel incurance               |                          | 6400-New Equipment                                                 | 1,500         |                |
| 640  | 7     | B Property Insurance             | Property Insurance       | 5840-Contracted Services                                           | .,            |                |
|      |       | (Insurance Medical Payments      | )                        |                                                                    |               |                |
|      |       | (Insulance medical)              |                          | 6400-New Equipment                                                 |               | 4              |
| 641  | 7     | 8 Property Insurance             |                          | 5840-Contracted Services                                           | 4             | D              |
| 041  | ,     |                                  | Property Insurance       | 5840-Contracted Contract                                           |               |                |
|      |       | (Student Insurance Deductible    | э)                       |                                                                    |               |                |
|      |       |                                  |                          | 1299-Academic Release Time                                         |               | 6,34           |
| 646  | F     | 01 VP Student Services           |                          | 1480-Academic-NI/NR-Counselors                                     |               | 10,00          |
|      |       | VP Student Services              |                          | 2180-Classified-NI/Reg                                             |               | 11,76<br>13,77 |
|      |       | VP Student Services              |                          | 2200-Class Sals/Instructional                                      |               | 7,90           |
|      |       | VP Student Services              |                          | 3900-Fringe Benefits-Budget Only                                   |               | 16,00          |
|      |       | VP Student Services              |                          | 4300-Instructional Supplies                                        |               | 20,00          |
|      |       | VP Student Services              |                          | 5275-Admin/Faculty Stipends                                        | 20.25         |                |
|      |       | VP Student Services              | VP Student Services      | 1350-Personal Services                                             | 20,20         |                |
|      |       |                                  | VP Student Services      | 4500-Other Supplies                                                | 2,50<br>57,54 |                |
|      |       |                                  | VP Student Services      | 6400-New Equipment                                                 | 6,00          |                |
|      |       |                                  | VP Student Services      | 6405-Computers                                                     | 85,79         |                |
|      |       | ·                                | 1 Cannel                 |                                                                    |               |                |
|      |       | (Budget adjustment to Title \    | / Grant)                 | Admin                                                              |               | 5              |
| 650  | n f   | F01 Dean-Vocational Programs     |                          | 5202-Travel/Conference-Admin<br>2480-Class-I/NR-Students           | 5             | 00             |
| 700  | J 1   |                                  | Dean-Vocational Programs | 240U-01035-8141 1-010001110                                        |               |                |
|      |       | (To cover additional Class-I/    |                          |                                                                    |               |                |

TOPIC: DONATIONS

The Victor Valley College Foundation has made expenditures from cash donations to specific funds and scholarships as listed for Victor Valley College (\$72,759.44 in-kind cash donations, \$18,719.18 in scholarships) for a total amount of \$91,478.62. In addition the Foundation has also received property donations as listed. These donations are for the period ending April 30, 2007.

## RECOMMENDATION:

It is recommended the Board of Trustees accept the donations as college property.

| REFERENCE FOR AGENDA: YES                                                           |              |
|-------------------------------------------------------------------------------------|--------------|
| General Counsel Review: YESNONOT APPLICA                                            | ABLE_X       |
| Vice President, Administrative Services                                             | Date 5/17/07 |
| I recommend the Board of Trustees approve this item  Tours Superintendent/President | Date_ 6-5-07 |
| ACTION TAKEN BY THE BOARD:                                                          |              |
| MOTION                                                                              |              |
| SECOND                                                                              | Ayes Noes    |
| INFORMATION ONLY                                                                    |              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                             | Expenditures Made From Cash Donations April, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| braier Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Post date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Trans. 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| Circulture (Mojave Sustainability Project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Agriculture Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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# Victor Valley College District Foundation, Inc. Gifts In Kind

AVALACION DE PROPOSITION DE LA COMPANION DE LA

April, 2007

Date 3/23/2007 4/5/2007 Clisten Murray Constituent Bureau of Auto Repair Fund VVC-CDC VVC-Auto Gift Value Reference \$301.00 \$300.00 Computer Monitor \$1.00 Engine and Transaxle Assembly 3.8 V6

Grand Total:

2 Gift(s) listed

Page 1

TOPIC: ELECTRONIC SIGNATURE KEY

In accordance with Education Code Section 81655, we are requesting authorization of electronic signature key use for Bruce Baron, Mary Pringle, and Lael Willingham, from July 1, 2007 through June 30, 2008. This authorization is for the commercial order and transfer of expenditures programs.

Fiscal Impact: none

## RECOMMENDATION:

It is recommended that the Board of Trustees approve Bruce Baron, Mary Pringle and Lael Willingham as authorized signature key users for the period of July 1, 2007 through June 30, 2008.

| REFERENCE FOR AGENDA: NO                                                              |              |
|---------------------------------------------------------------------------------------|--------------|
| General Counsel Approval: YESNONOT APPLIC                                             | CABLE_X      |
| Vice President, Administrative Services                                               | Date 5/17/07 |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President | Date_6-5-07  |
| ACTION TAKEN BY THE BOARD:                                                            |              |
| MOTION                                                                                |              |
| SECOND                                                                                | Ayes Noes    |
| INFORMATION ONLY                                                                      |              |

AND THE PROPERTY OF THE PROPER

JUNE 12, 2007
INSTRUCTION

TOPIC: ADOPT EDUCATIONAL MASTER PLAN

The district desires to submit to the board for adoption the final Educational Master Plan. This Educational Master Plan has been reviewed at all Shared Governance levels as well as being posted on the Victor Valley College website for review.

Fiscal Impact: None to the District

## RECOMMENDATION:

It is recommended that the Board of Trustees adopt the final Educational Master Plan as submitted.

| submitted.                                                                           |                         |
|--------------------------------------------------------------------------------------|-------------------------|
| REFERENCE FOR AGENDA: NO                                                             |                         |
| General Counsel Approval: YESNONOT APPLIC                                            | CABLE_X_                |
| Deputy Superintendent/Executive Vice President, Instruction                          | Date <u>5 - /8 - 0"</u> |
| I recommend the Board of Trustees approve this item Interim Superintendent/President | Date <u>6 · 5 - 07</u>  |
| MOTION  SECOND INFORMATION ONLY                                                      | Ayes Noes               |

TOPIC: AUTHORIZED SIGNATORY

For the 2007-2008 fiscal year Robert M. Silverman, Dr. Marianne Tortorici, Bruce Baron and Mary Pringle should be acknowledged as authorized representative of the Board of Trustees to execute:

Contracts and Agreements Resolutions and Applications Receipts and Disbursements County Treasurer Reports Notices of Employment Batch Payments
Budget Transfers
Certify/Attest Board Action
Revolving Cash Fund
Workers Compensation Claims

Employee Expense Claims Payroll Prelists Purchase Orders Payroll Revolving Cash Fund

Fiscal Impact: none

## RECOMMENDATION:

It is recommended that the Board of Trustees approve the signatures of Robert M. Silverman, Marianne Tortorici, Bruce Baron and Mary Pringle to represent the board in the above-named cases for fiscal year 2007-2008 per Education Code 72282.

| REFERENCE FOR AGENDA: NO                                                              |              |
|---------------------------------------------------------------------------------------|--------------|
| General Counsel Approval: YESNONOT APPL                                               | CABLE_X      |
| I recommend the Board of Trustees approve this item                                   | Date 6/4/07  |
| Vice President, Administrative Services                                               | Date 6/7 [37 |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President | Date 6-5-07  |
| ACTION TAKEN BY THE BOARD:                                                            |              |
| MOTION                                                                                |              |
| SECOND                                                                                | Ayes Noes    |
| INFORMATION ONLY                                                                      |              |

JUNE 12, 2007

TOPIC: ADDENDUM - WEEKEND/EVENING COLLEGE COLLABORATIVE AGREEMENT WITH ST. MARY REGIONAL MEDICAL CENTER AND DESERT VALLEY HOSPITAL

Victor Valley College provides herewith an addendum to the Weekend/Evening College Associate Degree In Nursing Program that increases the minimum number of students enrolled in the program from 20 to 30 students for academic year 2007-2008.

The District desires to enter into an agreement with St. Mary Regional Medical Center (SMMC) and Desert Valley Hospital (DVH) wherein St. Mary Regional Medical Center and Desert Valley Hospital will collectively provide nursing scholarships to 30 Victor Valley College students who are currently listed on the Victor Valley College Associate Degree Nursing Program waiting list. The 30 students selected by the hospital partners will be entitled to participate in the Weekend/Evening College as per the attached agreement.

Fiscal Impact: None to the District. \$15,790.10 per student per year for a total of \$884,245.60 combined for the two-year term from St. Mary Regional Medical Center and Desert Valley Hospital for a total of 30 student nursing scholarships.

## RECOMMENDATION:

It is recommended that the Board of Trustees approve the addendum to the agreement for the Weekend/Evening College Associate Nursing Degree Program in the year 2007.

| REFERENCE FOR AGENDA: YES                                   |               |
|-------------------------------------------------------------|---------------|
| General Counsel Approval: YESNONOT APPL                     | ICABLE_X_     |
| Deputy Superintendent/Executive Vice President, Instruction | Date <u> </u> |
| I recommend the Board of Trustees approve this item         | Date_ 6-5-67  |
| ACTION TAKEN BY THE BOARD:                                  |               |
| MOTION                                                      |               |
| SECOND                                                      | Ayes Noes     |
| INFORMATION ONLY                                            |               |

## Victor Valley Community College – Weekend/Evening College Collaborative Addendum to Agreement

This Addendum ("Addendum") is made on May 01, 2007 by and between the Victor Valley Community College, known hereafter as "VVC", Victor Valley College District Foundation, known hereafter as "the Foundation", and St. Mary Medical Center, known hereafter as "SMMC".

NOW THEREFORE, in consideration of the mutual covenants and promises contained herein and for other goods and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

VALLE COLOR COLOR SERVICIO DE COLOR CO

## A(a). Victor Valley Community College

1. ENROLLMENT PERIOD - DROPS. SMMC will be allowed to select one (1) student from the traditional Associate Degree in Nursing program in replacement of one (1) dropped student from the Weekend College cohort. The transition must take place within the first thirty (30) days from the start of the Weekend College program under the following conditions:

The replacement student must:

- a. be within the first thirty (30) days of the NP1 traditional class
- b. have met all program admission requirements

| SMMC  | DVH |
|-------|-----|
|       |     |
| VVCDF | VVC |

JUNE 12, 2007

TOPIC: RESCIND - BOARD DELEGATED AUTHORIZED SIGNATORIES

Signatory authority is granted by the board, based on an individual's position of service within the district. Per Education Code Section 72282, in order to terminate signatory authority granted by the board for legal documentation, the board must specifically act to rescind that action. The district wishes to terminate the signatory authority previously granted to Dr. Louis E. Zellers and Dr. Willard Lewallen, effective July 1, 2007.

Fiscal Impact: None

## RECOMMENDATION:

It is recommended the Board of Trustees rescind all previous signatory authority for Dr. Louis E. Zellers and Dr. Willard Lewallen, effective July 1, 2007.

| REFERENCE FOR AGENDA: NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| General Counsel Approval: YESNONOT APPLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CABLE_X      |
| Vice President, Administrative Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date 5/17/07 |
| I recommend the Board of Trustees approve this item    Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve the | Date 6.5-67  |
| ACTION TAKEN BY THE BOARD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
| MOTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |
| SECOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ayes Noes    |
| INFORMATION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |

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INSTRUCTION JUNE 12, 2007

TOPIC: AGREEMENT - VISITING NURSES ASSOCIATION

The district desires to enter in to an agreement between Visiting Nurses Association and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

Fiscal Impact: None to the District

## RECOMMENDATION:

It is recommended that the Board of Trustees approve an agreement between Visiting Nurses Association and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

| REFERENCE FOR AGENDA: YES                                                             |                        |
|---------------------------------------------------------------------------------------|------------------------|
| General Counsel Approval: YES X NO NOT APPL                                           | ICABLE                 |
| Deputy Superintendent/Executive Vice President, Instruction                           | Date <u>5 - /8 -67</u> |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President | Date <u>6-5-67</u>     |
| ACTION TAKEN BY THE BOARD:                                                            |                        |
| MOTION                                                                                |                        |
| SECOND                                                                                | Ayes Noes              |
| INFORMATION ONLY                                                                      |                        |

## VICTOR VALLEY COMMUNITY COLLEGE

18422 Bear Valley Road Victorville, California 92395-5849

## CLINICAL FACILITY USE CONTRACT

THIS AGREEMENT is made and entered into this 1st day of July, 2007, between VISITING NURSES ASSOCIATION, VICTORVILLE. hereinafter called AGENCY, and VICTOR VALLEY COMMUNITY COLLEGE DISTRICT, hereinafter called DISTRICT

## IT IS HEREBY AGREED AS FOLLOWS:

## BASIS AND PURPOSE OF THE AGREEMENT

WHEREAS DISTRICT and AGENCY acknowledge a public obligation to contribute to education for Registered Nursing, Respiratory Therapy, Emergency Medical Technician, Paramedic, Nursing Assistant, Medical Assistant, Phlebotomy, and other related Health Sciences programs for the benefit of students and for the community needs, and

WHEREAS, DISTRICT has established programs in the aforementioned disciplines which require the education facilities of AGENCY in clinical practice, and

WHEREAS it is the mutual benefit of both DISTRICT and AGENCY that students have opportunities for clinical education as students and future practitioners,

The following agreement is effected by the proper authorizing bodies of both parties each in independent status from the other. The agreement is to be governed by the following general concepts of cooperative action:

## PERIOD OF AGREEMENT

This agreement shall become effective when signed by all of the parties. Either party may terminate this agreement by giving to the other party A 30-DAY, written notice that the agreement will terminate no earlier than the end of the DISTRICT term that is in session at that time.

## RESPONSIBILITIES OF DISTRICT

### A. Educational

- DISTRICT assumes full responsibility for offering an educational program eligible for accreditation by all applicable including educational, occupational, and career disciplines, county, state, and national.
- DISTRICT will ensure the same quality of educational expertise as it does all other curriculum offerings.
- DISTRICT will provide the necessary faculty qualified, certified, licensed, or registered appropriate to the health disciplines named above.
- DISTRICT faculty will plan, develop, and implement all clinical instruction and evaluation of students.

VNA VV-Rev.4/27/2007

- 5. DISTRICT faculty will develop a "Clinical Instruction Plan" for use of AGENCY clinical areas to meet educational goals of the program. This plan will be made available to AGENCY prior to the beginning of the school term subject to revision based on AGENCY patient care responsibilities.
- DISTRICT will ensure through orientation that all faculty and students are completely knowledgeable of AGENCY policies, practices standards, regulations, and available facilities prior to use of those facilities.
- DISTRICT must assure the students meet all physical requirements, immunizations, freedom from tuberculosis, and have successfully completed all program requirements.
- DISTRICT may select students for the programs, but will not discriminate against any employee
  or applicant for employment or registration in its course of study because of race, color, creed,
  sex, age, or national origin.

# B. General

- DISTRICT faculty may request AGENCY staff participation on a voluntary basis as resource persons, clinical experts, and in planning meetings.
- Students will have the status of "learners" and will not replace AGENCY staff but will give service to patients as it relates to scheduled clinical instruction.
- During clinical assignment, students are subject not only to DISTRICT policy but to the same standards set for AGENCY employees in matters relating to the welfare of patients.
- Students will wear assigned uniforms designated by DISTRICT and/or clinical areas.

# RESPONSIBILITIES OF AGENCY

# A. Educational

- 1. AGENCY will designate a staff member who will serve as Education Coordinator for specific DISTRICT programs.
- AGENCY may refuse educational access to its clinical areas to any DISTRICT staff or students who does not meet employee standards of conduct, appearance, safety, or health.

# B. General

- If at any time, the conduct of any student be such as to impair their usefulness or as to unfavorably affect the morale of their coworkers or of AGENCY employees; or if in the judgment of AGENCY, the work or conduct of such student shall be of an unacceptable quality or of such character as to impair or endanger the health of patients, such student may be suspended by AGENCY from further work or experience at AGENCY unless and until AGENCY and DISTRICT shall agree to the contrary.
- AGENCY, at their discretion, may ask DISTRICT faculty to serve on committees in matters
  contributing to the quality of patient care as it applies to DISTRICT students participating in
  clinical experience, on a purely voluntary and unpaid basis.

VNA VV-Rev.4/27/2007

- AGENCY shall on any day when students are participating in the clinical experience program at AGENCY facilities, provide to students and faculty emergency health care or first aid for 3. accidents occurring on its facilities. AGENCY shall not be financially responsible for such care.
- AGENCY may resolve any problem situation in favor of the patients' welfare and restrict the student involved to the observer role until the incident can be clarified by the staff in charge and 4. the instructor. AGENCY shall have ultimate responsibility for the patient.
- AGENCY will at all times retain full responsibility for patient care. 5.

# LIABILITY STATUS OF THE CONTRACTING AGENCIES

- DISTRICT agrees to provide evidence to AGENCY of insurance for DISTRICT students against accidents/injuries that may occur on AGENCY premises. A.
- DISTRICT hereby holds AGENCY harmless from any liability arising out of the performance of this agreement, except if liability is due to AGENCY'S negligence or wrongdoing. B.
- AGENCY hereby holds DISTRICT harmless from any liability arising out of this agreement, except if liability is due to DISTRICT'S negligence or wrongdoing. C.
- DISTRICT will require students participating in the clinical experience program to establish and maintain, at a minimum, malpractice insurance in the amount of \$1,000,000 each occurrence and \$5,000,000 D. aggregate.

# DURATION OF CONTRACT

This agreement will be reviewed by all parties concerned at least annually and changes and/or additions À. indicated by attached addendum.

| Victor Valley Community College District<br>18422 Bear Valley Road<br>Victorville, CA 92395<br>760-245-4271 | Visiting Nurses Association, Victorville<br>12421 Hesperia Rd. #11<br>Victorville, CA 92395<br>760-962-1966 |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Dr. Marianne Tortorici;  Deputy Superintendent, Executive                                                   |                                                                                                             |
| Vice President-Instruction                                                                                  |                                                                                                             |
| 5 - 25 -07<br>Date                                                                                          | Date                                                                                                        |

INSTRUCTION

JUNE 12, 2007

TOPIC: AGREEMENT - SAN ANTONIO COMMUNITY HOSPITAL

The district desires to enter in to an agreement between San Antonio Community Hospital and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program from July 1, 2007 through June 30, 2008.

Fiscal Impact: None to the District

# **RECOMMENDATION:**

It is recommended that the Board of Trustees approve an agreement between San Antonio Community Hospital and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program from July 1, 2007 through June 30, 2008.

| REFERENCE FOR AGENDA: YES                                   | S                  |
|-------------------------------------------------------------|--------------------|
| General Counsel Approval: YES                               | X_NONOT APPLICABLE |
| Deputy Superintendent/Execut<br>Vice President, Instruction | entropies.         |
| I recommend the Board of Trustee                            | Du 1.5.47          |
| ACTION TAKEN BY THE BOARD:                                  |                    |
| MOTION                                                      |                    |
| SECOND                                                      | Ayes Noes          |
| INFORMATION ONLY                                            | .,, 00             |

# SAN ANTONIO COMMUNITY HOSPITAL AGREEMENT FOR CLINICAL EDUCATION

This agreement is entered into this first day of July, 2007, by and between San Antonio Community Hospital (hereinafter 'Hospital') and VICTOR VALLEY COMMUNITY COLLEGE DISTRICT (hereinafter 'College') and will expire on this 30<sup>th</sup> day of June 2008.

# WITNESSETH

WHEREAS, College operates community education for Registered Nursing, Respiratory Therapy, EMT, Paramedic, CNA, HHA, and related Health Sciences programs; and

WHEREAS, the said curriculum complies with all applicable laws and regulations; and

WHEREAS, the Hospital operates facilities which are suitable for the Program; and

WHEREAS, all parties will benefit if students of the Program use the Hospital which is located at 999 San Bernardino Rd., Upland, CA 91786 during their participation in the Program.

NOW THEREFORE, the parties hereto enter into this Agreement as a full statement of their respective responsibilities during the term of this Agreement and in consideration of the representations made above the covenants and the conditions set forth herein, the parties agree as follows:

# **PROVISIONS**

# 1. OBLIGATIONS OF COLLEGE

# 1.1 COLLEGE SHALL:

- A. It shall be the responsibility of the Academic Coordinator of Clinical Education, after consultation with the Hospital, to help plan the clinical educational program for student clinical experiences.
- B. Designate the students who are enrolled and in good standing in the said curriculum to be assigned for clinical training at the facilities. The College will assign to the Hospital only those students who have satisfactorily completed the prerequisite didactic portion of the curriculum.
- C. Supervise all students and their clinical training at the facilities and provide the instructors for the Program.
- D. Maintain all attendance and academic records of students participating in the Program.

- E. Provide a list of names and telephone numbers of students and instructors on or before commencement of program. The list will be available in the Clinical Coordinator of Education Office.
- F. Require every student and faculty to conform to all applicable Hospital policies, procedure and regulations, and to all additional requirements and restrictions agreed upon by representatives of the College and Hospital.
- G. Require College's program administrator and instructors to reach mutual agreement with the Hospital's designated representatives to the appropriateness of clinical objectives with designated area of facility to be utilized for instruction of students.
- H. Be responsible for the care and control of educational supplies, materials and equipment used for instruction during the Program.
- Report to the Hospital the clinical schedule for each student and the instructor assigned before the commencement of each instructional session.
- J. Require program administrator and instructors to attend any orientation program presented for them by the Hospital, if applicable.
- K. Provide Program students with orientation information about the facilities in accord with any orientation presented by the Hospital to Program instructors.
- L. Assumes the responsibility for instructing students in safety awareness relative to occupational exposure to bloodborne pathogens.
- M. Require that at the time each student first reports to the Hospital, the student complies with the Hospital's requirements for immunizations and tests.
- N. Ensure that, prior to clinical placement, each student will be tested for tuberculosis with the PPD skin test within one year or if the student has a history of positive skin tests they will have a chest x-ray within the last three years in accordance with Hospital Policy. Chest x-rays will be accompanied by a TB questionnaire.
- O. Ensure that, prior to clinical placement, each student take or decline the Hepatitis B series.
- P. Ensure that, prior to clinical placement, each student will provide to University documentation of required immunization(s) as follows:
  - a. Measles, Mumps, Rubella (MMR)
  - b. Tetanus/Diphtheria booster
  - c. Chickenpox
  - d. Rubeola (2MMRs)

- Q. Ensure that its instructors and students in the Program maintain the confidentiality of any and all patient and other information received in the course of the Program and do not discuss, transmit or narrate in any form, any patient information of a personal nature, medical or otherwise, except as a necessary part of a patient's treatment plan or the Program.
- R. Ensure that, at the beginning of a school program and prior to clinical placement, a background check will be conducted at the expense of either the student or the College. The background check will meet the requirements listed in **Attachment** I of this Agreement which include the Medicare/MediCal exclusion list.

# 2. OBLIGATIONS OF THE HOSPITAL

# 2.1 HOSPITAL SHALL:

- A. Permit access for the Program instructors and those designated by College, pursuant to Paragraph 1B above, to the facilities as necessary to participate in the Program, so long as such access does not interfere with the regular activities of the facilities.
- A. Maintain the facilities so that they at all times shall conform to the requirements of the state and/or federal regulations and other accrediting agencies.
- B. Provide, when possible, a reasonable amount of storage space for College's instructional materials and reasonable classroom or conference room space at the facilities for use in the Program.
- C. Assign a member or members of the Hospital staff to participate with the Program administrator or designee to plan, implement, and coordinate the Program, so long as such participation does not interfere with the personnel's regular service commitments. The name of the designated person(s) shall be given to College prior to commencement of each instructional session.
- D. Recommend that the College withdraw from the facilities any student who the Hospital determines is not performing satisfactorily or is not complying with the Hospital's policies, procedures and regulations. Such recommendation shall be in writing and include a statement why the Hospital recommends that the student be withdrawn. College shall comply with such recommendation within (5) days of receiving it. The Hospital also reserves the right, exercisable in its discretion after consultation with the College, to exclude any student from its premises in the event that such a person's conduct or state of health is deemed objectionable or detrimental, having in mind the proper administration of said Hospital.
- E. Provide necessary emergency health care or first aid necessitated by an accident occurring at the facilities for a student participating in the Program. The Hospital shall be reimbursed such costs in accordance with the usual workers' compensation provisions.

- F. Retain ultimate professional and administrative accountability for all patient care.
- G. Shall maintain their customary number of staff as a result of the assignment of Program students to the facilities.
- I. Provide students and instructors with the San Antonio Community Hospital Contractor Handbook, HIPAA Training Handbook, and Information Security Handbook for the purpose of orienting students to the Hospital policies and procedures. Instructors will acknowledge receipt of these Handbooks by signing an acknowledgement form, which will be kept in the clinical group's file in the appropriate clinical department.
- J. Retain the right to conduct random audits on student background checks with the College.

# 3. <u>CONFIDENTIALITY</u>

Employees, students and all representatives of the College agree to comply with the applicable provisions of the Administrative Simplification section of the Health Insurance Portability and Accountability Act of 1996, as codified at 42 U.S.C. § 1320 through d-8 ("HIPAA"), and the requirements of any regulations promulgated thereunder, including, without limitation, the federal privacy regulations as contained in 45 C.F.R. Part 164, and the federal security standards as contained in 45 C.F.R. Part 142 (collectively, the "Regulations"). Employees, students and all representatives of the College shall not use or further disclose any protected health information, as defined in 45 C.F.R. § 164.504, or individually identifiable health information, as defined in 42 U.S.C. § 1320d (collectively, the "Protected Health Information"), other than as permitted by this Agreement and the requirements of HIPAA or the Regulations. Employees, students and all representatives of the College shall implement appropriate safeguards to prevent the use or disclosure of Protected Health Information other than as contemplated by this Agreement. Employees, students and all representatives of the College shall promptly report to SACH any use or disclosures, of which they become aware, of Protected Health Information in violation of HIPAA or the Regulations. In the event that employee, student and/or any representatives of the College contracts with any agents to whom they provide Protected Health Information (i.e., a billing company), employees, students and all representatives of the College shall include provisions in such agreements pursuant to which they and such agents agree to the same restrictions and conditions that apply to employees, students and all representatives of the College with respect to Protected Health Information. Employees, students and all representatives of the College shall make its internal practices, books and records relating to the use and disclosure of Protected Health Information available to the Secretary of the

Department of Health and Human Services to the extent required for determining compliance with HIPAA and the Regulations. No attorney-client, accountant-client or other legal or equitable privilege shall be deemed to have been waived by employees, students and all representatives of the College or SACH by virtue of this Section 3. The provisions set forth herein shall survive expiration or other termination of this Agreement, regardless of the cause of such termination.

# 4. <u>INSURANCE</u>

- 4.1 College shall purchase and maintain for the duration of this Agreement and after the expiration of this Agreement as provided below, the following insurance coverage:
- 4.2 Comprehensive general liability insurance to cover College's employees and students while at the facilities at levels of not less than One Million Dollars (\$1,000,000.00) per occurrence and Three Million Dollars (\$3,000,000.00) annual aggregate.
- 4.3 Professional liability insurance for such employees and students at levels of not less than One Million Dollars (\$1,000,000.00) per occurrence and Three Million Dollars (\$3,000,000.00) annual aggregate.
- 4.4 If College obtains insurance on a "claims-made" basis (as opposed to an on an "occurrence" basis), such party shall be responsible for purchasing "tail" coverage upon the expiration or the earlier termination of this Agreement in order to cover claims made following the expiration or the earlier termination of this Agreement.
- 4.5 College shall provide upon request, a certificate of insurance evidencing all of the herein-specified policies of insurance with limits meeting the requirements of this Agreement. College shall give immediate notice to Hospital of any cancellation, reduction or restriction of the insurance as required by this Section 4.

# 5. <u>TERM AND TERMINATION</u>

5.1 This Agreement shall be in effect for a term of one year from the date of execution and may be renewed for an additional one year term upon mutual and written agreement of both parties.

- 5.2 This Agreement may be terminated by either party, at any time, for any reason, upon thirty (30) days written notice to the other party.
- 5.3 If the termination date occurs while a student of the College has not completed his or her clinical learning experience at the Hospital and is in good standing with the Hospital, the student shall be permitted to complete the scheduled learning experience, and the College and the Hospital shall cooperate to accomplish this goal.

# 6. <u>ARBITRATION</u>

6.1 All disputes arising under, in connection with, or concerning the interpretation, enforcement or breach of this Agreement shall be arbitrated by the Los Angeles Office of the American Arbitration Association in accordance with its applicable commercial rules. The losing party shall pay the reasonable attorneys' fees and costs of the prevailing party in the arbitration, as well as with respect to any procedure or litigation, including any appeal, related to any arbitration award or judgment and/or the enforcing and/or collection of any such judgment or award. The parties intend that the Arbitrator shall have the broadest power possible to conclusively resolve all such disputes, and that no judicial review shall be made of the Arbitrator's decision on any grounds, including public policy, except for fraud or corruption in or by the Arbitrator, or lack of due process in the Arbitration hearing.

# 7. GOVERNING LAW

- 7.1 This Agreement shall be governed by and interpreted under the laws of the State of California.
- 7.2 Employees, students and all representatives of the College shall at all times comply with all applicable federal, state and local laws.

# 8. <u>NONWAIVER</u>

8.1 The failure of any party to enforce at any time any of the provisions hereof shall not be construed to be a waiver of the right of such party thereafter to enforce such provisions.

# 9. NOTICES

9.1 Any notice to be made in connection with this Agreement shall be in writing and shall be deemed effectively given when delivered in person or sent by registered or certified mail, telegram or telex by one party to the other party, as follows:

| Hospital | San Antonio Community Hospital                                  |
|----------|-----------------------------------------------------------------|
|          | 999 San Bernardino Road                                         |
|          | Upland, CA 91786                                                |
|          | Attention: Liz Aragon RN, MHA, Vice President, Nursing Services |
| College: | Victor Valley Community College District                        |
|          | 18422 Bear Valley Road                                          |
|          | Victorville, CA 92395                                           |
|          | Attention: Patricia Luther, RN, Ed.D., Director of Nursing      |
|          |                                                                 |

or such other addressees as any party may specify by written notice to the other.

# 10. <u>INDEMNIFICATION</u>

- Hospital for any liability, loss, cost, expense or damage whatsoever caused by reason of any injury sustained by any person or to property by reason of any act, neglect, default or omission of College or any of its staff, students or other representatives. If Hospital is sued in any court for damages by reason of any of the acts of College, its staff, students or other representatives, College shall defend said action (or cause same to be defended) at its own expense and shall pay and discharge any judgment that may be rendered in any such action. If College fails or neglects to so defend said action, Hospital may defend the same and any expenses, including reasonable attorneys' fees, which Hospital may pay or incur in defending said action and the amount of any judgment which Hospital may be required to pay shall be promptly reimbursed by College upon demand.
- 10.2 Hospital shall save and hold College harmless from and against and shall indemnify College for any liability, loss, cost, expense or damage whatsoever caused by reason of any injury sustained by any

person or to property by reason of any act, neglect, default or omission of Hospital or any of its staff, directors, or other representatives. If College is sued in any court for damages by reason of any of the acts of Hospital, its staff, students or other representatives, Hospital shall defend said action (or cause same to be defended) at its own expense and shall pay and discharge any judgment that may be rendered in any such action. If Hospital fails or neglects to so defend said action, College may defend the same and any expenses, including reasonable attorney's fees, which College may pay or incur in defending said action and the amount of any judgment which College may be required to pay shall be promptly reimbursed by Hospital upon demand.

10.3 Neither termination of this Agreement nor completion of the term of this Agreement shall release any party from its obligations to indemnify as to any claim or cause of action asserted so long as the event upon which such claim or cause of action is predicted shall have occurred prior to the effective date of any such termination or completion.

# 11. STATUS OF COLLEGE, ITS PERSONNEL AND HOSPITAL

The parties expressly understand and agree that:

- 11.1 This Agreement is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association between College and the Hospital and their employees, students, partners, or agents, but rather is an agreement by and among independent Agencies.
- 11.2 College's instructors and students are present at the facilities only for educational purposes, and such instructors and students are not to be considered employees or agents of the Hospital for any purpose including, but not limited to, compensation for services, employee welfare and pension benefits, or any other fringe benefits of employment. None of the College's students, instructors, employees, or agents shall receive any compensation from the Hospital.
- 11.3 The Hospital will assess no fees to the College for the use of the Hospital's clinical resources; likewise, the students will receive no remunerations from the Hospital for services incidental to their clinical experience.

# 12. PUBLICITY

12.1 Neither College nor the Hospital shall cause to be published or disseminated any advertising materials, either printed or electronically transmitted, which identify another party or its facilities with

respect to the Program without the prior written consent of the other party.

# 13. <u>SEVERABILITY</u>

13.1 If any part of this Agreement is held by a court of competent jurisdiction of California or federal law to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect.

# 14. FORCE MAJEURE

14.1 Either party shall be excused for failures and delays in performance of its respective obligations under this Agreement due to any cause beyond the control and without the fault of such party, including without limitation, any act of God, war, terrorism, riot or insurrection, law or regulation, strike, flood, fire, explosion or inability due to any of the aforementioned causes to obtain labor, materials or facilities. Nevertheless, each party shall use its best efforts to avoid or remove such causes and to continue performance whenever such causes are removed, and shall notify the other party of the problem.

# 15. <u>ASSIGNMENT</u>

15.1 Nothing contained in this Agreement shall be construed to permit assignment by either party of any rights or duties under this Agreement, and such assignment is expressly prohibited without prior written approval of the other party. Any unauthorized attempted assignment by either party shall be null and void and of no further force or effect.

# 16. MODIFICATIONS/AMENDMENTS

16.1 All modifications to this Agreement shall be effective only when reduced to writing and signed by the parties hereto.

# 17. ENTIRE AGREEMENT

17.1 This Agreement contains the final, complete and exclusive Agreement between the parties hereto. Any prior agreements, promises, negotiations or representations relating to the subject matter of this Agreement not expressly set forth herein are of no force or effect.

# 18. <u>HEADINGS</u>

18.1 The section headings set forth in this Agreement are for the purposes of convenience only, and shall have no bearing whatsoever on the actual content or interpretation of this Agreement.

# 19. <u>AUTHORIZATION</u>

- 19.1 The undersigned individuals represent that they are fully authorized to execute this Agreement on behalf of the named parties.
- . -- IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first above written.

| Hospital: San Antonio Community Hospital By:  Title: Chief Operating Officer | College:  Victor Valley Community College District  By:  Title:  Deputy Superintendent, Executive VP of Instruction |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Date:                                                                        | Date: 5 - 25 - 01                                                                                                   |
| Ву:                                                                          |                                                                                                                     |
| Title:                                                                       |                                                                                                                     |
| Vice President/Chief Nursing Officer                                         |                                                                                                                     |
| Date:                                                                        |                                                                                                                     |

# ATTACHMENT I

# Background Check Requirements

# Required Background Check Elements

Cover past 7 years Cover 3 counties Office of Inspector General (OIG - Medicare fraud) Medi-Cal Suspended and Ineligible List Social Security # Two names - such as maiden, married, also-known-as Addresses Sex Offender

# Unacceptable Offense 'Hit" List

Murder

Sexual offenses

Felonies involving weapons and/or violence

Felony assault

Felony possession and furnishing (without certificate of rehab - both drugs and alcohol)

Class A and Class B misdemeanor theft

Fraud

# School Responsibility

At the beginning of a school program, a one-time background check will be required for all potential students coming into a hospital facility or institution prior to the start of their requested clinical rotation. The students will request their own background check, including all the elements noted above, through a reputable vendor-example vendor www.Mybackgroundcheck.com - payable by the student or school. The school must review all background check results for any of the above-noted unacceptable offense 'hits.' If even one hit is identified, the student will not be able to participate in any clinical rotation at the facility/institution. The school must review a student's ability to continue a rotation if the student is arrested during the course of the program. If a student discontinues or suspends participation in a program for a period of time, a background check will be required upon re-application/re-entry to the program.

Hospital facilities and institutions retain the right to conduct random audits on student background checks with affiliated schools. If agreed upon by the hospital facility or institution, all background check provisions will become a part of the institution policy, practice, and Affiliation Agreement documents.

Revised 12-14-2006

INSTRUCTION JUNE 12, 2007

TOPIC: AGREEMENT - VICTOR VALLEY COMMUNITY HOSPITAL

The district desires to enter in to an agreement between Victor Valley Community Hospital and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

Fiscal Impact: None to the District

# RECOMMENDATION:

It is recommended that the Board of Trustees approve an agreement between Victor Valley Community Hospital and Victor Valley Community College District to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

| REFERENCE FOR AGENDA: YES                                   |                           |
|-------------------------------------------------------------|---------------------------|
| General Counsel Approval: YES <u>x</u> NO NOT APP           | PLICABLE                  |
| Deputy Superintendent/Executive Vice President, Instruction | m<br>Date <u> 「りつ</u>     |
| I recommend the Board of Trustees approve this iter         | m<br>Date_ <i>6-5</i> -07 |
| ACTION TAKEN BY THE BOARD:                                  |                           |
| MOTION                                                      |                           |
| SECOND                                                      | Ayes Noes                 |
| INFORMATION ONLY                                            |                           |

### VICTOR VALLEY COMMUNITY COLLEGE

18422 Bear Valley Road Victorville, California 92395-5849

# **CLINICAL FACILITY USE CONTRACT**

THIS AGREEMENT is made and entered into this 1st day of July, 2007, between VICTOR VALLEY COMMUNITY HOSPITAL hereinafter called HOSPITAL, and VICTOR VALLEY COMMUNITY COLLEGE DISTRICT, hereinafter called DISTRICT

### IT IS HEREBY AGREED AS FOLLOWS:

#### BASIS AND PURPOSE OF THE AGREEMENT

WHEREAS DISTRICT and HOSPITAL acknowledge a public obligation to contribute to education for Registered Nursing, Respiratory Therapy, Emergency Medical Technician, Paramedic, Nursing Assistant, Medical Assistant, Phlebotomy, and other related Health Sciences programs for the benefit of students and for the community needs, and

WHEREAS, DISTRICT has established programs in the aforementioned disciplines which require the education facilities of HOSPITAL in clinical practice, and

WHEREAS it is the mutual benefit of both DISTRICT and HOSPITAL that students have opportunities for clinical education as students and future practitioners,

The following agreement is effected by the proper authorizing bodies of both parties each in independent status from the other. The agreement is to be governed by the following general concepts of cooperative action:

### PERIOD OF AGREEMENT

This agreement shall become effective when signed by all of the parties. Either party may terminate this agreement by giving to the other party A 30-DAY, written notice that the agreement will terminate no earlier than the end of the DISTRICT term that is in session at that time.

#### RESPONSIBILITIES OF DISTRICT

### A. Educational

- DISTRICT assumes full responsibility for offering an educational program eligible for accreditation by all applicable including educational, occupational, and career disciplines, county, state, and national.
- DISTRICT will ensure the same quality of educational expertise as it does all other curriculum offerings.
- 3. DISTRICT will provide the necessary faculty qualified, certified, licensed, or registered appropriate to the health disciplines named above.
- DISTRICT faculty will plan, develop, and implement all clinical instruction and evaluation of students.

- 5. DISTRICT faculty will develop a "Clinical Instruction Plan" for use of HOSPITAL clinical areas to meet educational goals of the program. This plan will be made available to HOSPITAL prior to the beginning of the school term subject to revision based on HOSPITAL patient care responsibilities.
- DISTRICT will ensure through orientation that all faculty and students are completely knowledgeable of HOSPITAL policies, practices standards, regulations, and available facilities prior to use of those facilities.
- DISTRICT must assure the students meet all physical requirements, immunizations, freedom from tuberculosis, and have successfully completed all program requirements.
- DISTRICT may select students for the programs, but will not discriminate against any employee or applicant for employment or registration in its course of study because of race, color, creed, sex, age, or national origin.

### B. General

- DISTRICT faculty may request HOSPITAL staff participation on a voluntary basis as resource persons, clinical experts, and in planning meetings.
- Students will have the status of "learners" and will not replace HOSPITAL staff but will give service to patients as it relates to scheduled clinical instruction.
- During clinical assignment, students are subject not only to DISTRICT policy but to the same standards set for HOSPITAL employees in matters relating to the welfare of patients.
- Students will wear assigned uniforms designated by DISTRICT and/or clinical areas.

# RESPONSIBILITIES OF HOSPITAL

#### A. Educational

- HOSPITAL will designate a staff member who will serve as Education Coordinator for specific DISTRICT programs.
- HOSPITAL may refuse educational access to its clinical areas to any DISTRICT staff or students
  who does not meet employee standards of conduct, appearance, safety, or health.

#### B. General

- 1. If at any time, the conduct of any student be such as to impair their usefulness or as to unfavorably affect the morale of their coworkers or of HOSPITAL employees; or if in the judgment of HOSPITAL, the work or conduct of such student shall be of an unacceptable quality or of such character as to impair or endanger the health of patients, such student may be suspended by HOSPITAL from further work or experience at HOSPITAL unless and until HOSPITAL and DISTRICT shall agree to the contrary.
- HOSPITAL, at their discretion, may ask DISTRICT faculty to serve on committees in matters
  contributing to the quality of patient care as it applies to DISTRICT students participating in
  clinical experience, on a purely voluntary and unpaid basis.

- 3. HOSPITAL shall on any day when students are participating in the clinical experience program at hospital facilities, provide to students and faculty emergency health care or first aid for accidents occurring on its facilities. HOSPITAL shall not be financially responsible for such care.
- 4. HOSPITAL may resolve any problem situation in favor of the patients' welfare and restrict the student involved to the observer role until the incident can be clarified by the staff in charge and the instructor. HOSPITAL shall have ultimate responsibility for the patient.
- 5. HOSPITAL will at all times retain full responsibility for patient care.

# LIABILITY STATUS OF THE CONTRACTING AGENCIES

- A. DISTRICT agrees to provide evidence to HOSPITAL of insurance for DISTRICT students against accidents/injuries that may occur on HOSPITAL premises.
- B. DISTRICT hereby holds HOSPITAL harmless from any liability arising out of the performance of this agreement, except if liability is due to HOSPITAL'S negligence or wrongdoing.
- C. HOSPITAL hereby holds DISTRICT harmless from any liability arising out of this agreement, except if liability is due to DISTRICT'S negligence or wrongdoing.
- D. DISTRICT will require students participating in the clinical experience program to establish and maintain, at a minimum, malpractice insurance in the amount of \$1,000,000 each occurrence and \$5,000,000 aggregate.

# **DURATION OF CONTRACT**

Victor Valley Community College District

A. This agreement will be reviewed by all parties concerned at least annually and changes and/or additions indicated by attached addendum.

| 18422 Bear Valley Road Victorville, CA 92395 760-245-4271 | Victor Valley Community Hospital<br>15248 11 <sup>th</sup> Street<br>Victorville, CA 92392<br>760-245-8691 |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Dr. Marianne Tortorici,                                   |                                                                                                            |
| Deputy Superintendent, Executive                          |                                                                                                            |
| Vice President-Instruction                                |                                                                                                            |
| 5-25-07                                                   |                                                                                                            |
| Date                                                      | Date                                                                                                       |

INSTRUCTION JUNE 12, 2007

TOPIC: AGREEMENT - BARSTOW COMMUNITY HOSPITAL

The district desires to enter in to an agreement between Barstow Community Hospital and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

Fiscal Impact: None to the District

**REFERENCE FOR AGENDA: YES** 

# RECOMMENDATION:

It is recommended that the Board of Trustees approve an agreement between Barstow Community Hospital and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

| General Counsel Approval: YES X NO NOT APPL                                           | ICABLE_ |         |
|---------------------------------------------------------------------------------------|---------|---------|
| I recommend the Board of Trustees approve this item                                   | İ       |         |
| Deputy Superintendent/Executive Vice President, Instruction                           | DateS   | 5-18-07 |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President |         | 6-5-07  |
| ACTION TAKEN BY THE BOARD:                                                            |         |         |
| MOTION                                                                                |         |         |
| SECOND                                                                                | Ayes    | Noes    |
| INFORMATION ONLY                                                                      |         |         |

# VICTOR VALLEY COMMUNITY COLLEGE

18422 Bear Valley Road Victorville, California 92395-5849

# CLINICAL FACILITY USE CONTRACT

THIS AGREEMENT is made and entered into this 1st day of July, 2007, between BARSTOW COMMUNITY HOSPITAL hereinafter called HOSPITAL, and VICTOR VALLEY COMMUNITY COLLEGE DISTRICT, hereinafter called DISTRICT

# IT IS HEREBY AGREED AS FOLLOWS:

# BASIS AND PURPOSE OF THE AGREEMENT

WHEREAS DISTRICT and HOSPITAL acknowledge a public obligation to contribute to education for Registered Nursing, Respiratory Therapy, Emergency Medical Technician, Paramedic, Nursing Assistant, Medical Assistant, Phlebotomy, and other related Health Sciences programs for the benefit of students and for the community needs, and

WHEREAS, DISTRICT has established programs in the aforementioned disciplines which require the education facilities of HOSPITAL in clinical practice, and

WHEREAS it is the mutual benefit of both DISTRICT and HOSPITAL that students have opportunities for clinical education as students and future practitioners,

The following agreement is effected by the proper authorizing bodies of both parties each in independent status from the other. The agreement is to be governed by the following general concepts of cooperative action:

# PERIOD OF AGREEMENT

This agreement shall become effective when signed by all of the parties. Either party may terminate this agreement by giving to the other party A 30-DAY.written notice that the agreement will terminate no earlier than the end of the DISTRICT term that is in session at that time.

# RESPONSIBILITIES OF DISTRICT

### A. Educational

- DISTRICT assumes full responsibility for offering an educational program eligible for accreditation by all applicable including educational, occupational, and career disciplines, county, state, and national.
- DISTRICT will ensure the same quality of educational expertise as it does all other curriculum offerings.
- DISTRICT will provide the necessary faculty qualified, certified, licensed, or registered appropriate to the health disciplines named above.
- DISTRICT faculty will plan, develop, and implement all clinical instruction and evaluation of students.

- 5. DISTRICT faculty will develop a "Clinical Instruction Plan" for use of HOSPITAL clinical areas to meet educational goals of the program. This plan will be made available to HOSPITAL prior to the beginning of the school term subject to revision based on HOSPITAL patient care responsibilities.
- DISTRICT will ensure through orientation that all faculty and students are completely knowledgeable of HOSPITAL policies, practices standards, regulations, and available facilities prior to use of those facilities.
- DISTRICT must assure the students meet all physical requirements, immunizations, freedom from tuberculosis, and have successfully completed all program requirements.
- DISTRICT may select students for the programs, but will not discriminate against any employee or applicant for employment or registration in its course of study because of race, color, creed, sex, age, or national origin.

### B. General

- 1. DISTRICT faculty may request HOSPITAL staff participation on a voluntary basis as resource persons, clinical experts, and in planning meetings.
- Students will have the status of "learners" and will not replace HOSPITAL staff but will give service to patients as it relates to scheduled clinical instruction.
- During clinical assignment, students are subject not only to DISTRICT policy but to the same standards set for HOSPITAL employees in matters relating to the welfare of patients.
- 4. Students will wear assigned uniforms designated by DISTRICT and/or clinical areas.

### RESPONSIBILITIES OF HOSPITAL

#### A. Educational

- HOSPITAL will designate a staff member who will serve as Education Coordinator for specific DISTRICT programs.
- 2. HOSPITAL may refuse educational access to its clinical areas to any DISTRICT staff or students who does not meet employee standards of conduct, appearance, safety, or health.

#### B. General

- 1. If at any time, the conduct of any student be such as to impair their usefulness or as to unfavorably affect the morale of their coworkers or of HOSPITAL employees; or if in the judgment of HOSPITAL, the work or conduct of such student shall be of an unacceptable quality or of such character as to impair or endanger the health of patients, such student may be suspended by HOSPITAL from further work or experience at HOSPITAL unless and until HOSPITAL and DISTRICT shall agree to the contrary.
- 2. HOSPITAL, at their discretion, may ask DISTRICT faculty to serve on committees in matters contributing to the quality of patient care as it applies to DISTRICT students participating in clinical experience, on a purely voluntary and unpaid basis.

- 3. HOSPITAL shall on any day when students are participating in the clinical experience program at hospital facilities, provide to students and faculty emergency health care or first aid for accidents occurring on its facilities. HOSPITAL shall not be financially responsible for such care.
- 4. HOSPITAL may resolve any problem situation in favor of the patients' welfare and restrict the student involved to the observer role until the incident can be clarified by the staff in charge and the instructor. HOSPITAL shall have ultimate responsibility for the patient.
- 5. HOSPITAL will at all times retain full responsibility for patient care.

#### LIABILITY STATUS OF THE CONTRACTING AGENCIES

- A. DISTRICT agrees to provide evidence to HOSPITAL of insurance for DISTRICT students against accidents/injuries that may occur on HOSPITAL premises.
- B. DISTRICT hereby holds HOSPITAL harmless from any liability arising out of the performance of this agreement, except if liability is due to HOSPITAL'S negligence or wrongdoing.
- C. HOSPITAL hereby holds DISTRICT harmless from any liability arising out of this agreement, except if liability is due to DISTRICT'S negligence or wrongdoing.
- D. DISTRICT will require students participating in the clinical experience program to establish and maintain, at a minimum, malpractice insurance in the amount of \$1,000,000 each occurrence and \$5,000,000 aggregate.

### DURATION OF CONTRACT

A. This agreement will be reviewed by all parties concerned at least annually and changes and/or additions indicated by attached addendum.

| Victor Valley Community College District 18422 Bear Valley Road | Barstow Community Hospital<br>555 South 7 <sup>th</sup> Street |
|-----------------------------------------------------------------|----------------------------------------------------------------|
| Victorville, CA 92395<br>760-245-4271                           | Barstow, CA 92310<br>760-256-1761                              |
| Dr. Marianne Tortorici,                                         | 700-250-1701                                                   |
| Deputy Superintendent, Executive Vice President-Instruction     |                                                                |
| <u>5-75-07</u>                                                  |                                                                |
| Date                                                            | Date                                                           |

INSTRUCTION JUNE 12, 2007

# TOPIC: AGREEMENT - DESERT VALLEY HOSPITAL AND CHINO VALLEY HOSPITAL

The district desires to enter in to an agreement between Desert Valley Hospital, Chino Valley Hospital, or any other facility with Prime Health Services and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

Fiscal Impact: None to the District

#### RECOMMENDATION:

It is recommended that the Board of Trustees approve an agreement between Desert Valley Hospital, Chino Valley Hospital, or any other facility with Prime Health Services and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

| REFERENCE FOR AGENDA: YES                                                                                         |               |        |
|-------------------------------------------------------------------------------------------------------------------|---------------|--------|
| General Counsel Approval: YES X NO NOT APPL                                                                       | ICABLE_       | ·      |
| I recommend the Board of Trustees approve this item  Deputy Superintendent/Executive  Vice President, Instruction | Date <u>5</u> | -25-07 |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President                             | Date_6        | .5-07  |
| ACTION TAKEN BY THE BOARD:                                                                                        |               |        |
| MOTION                                                                                                            |               |        |
| SECOND                                                                                                            | Ayes          | Noes   |
| INFORMATION ONLY                                                                                                  |               |        |

# VICTOR VALLEY COMMUNITY COLLEGE

# 18422 Bear Valley Road Victorville, California 92395-5849

# CLINICAL FACILITY USE CONTRACT

THIS AGREEMENT is made and entered into this 1st day of July, 2007, between DESERT VALLEY HOSPITAL/CHINO VALLEY HOSPITAL or any other facility within Prime Health Services hereinafter called AGENCY, and VICTOR VALLEY COMMUNITY COLLEGE DISTRICT, hereinafter called DISTRICT

### IT IS HEREBY AGREED AS FOLLOWS:

#### BASIS AND PURPOSE OF THE AGREEMENT

WHEREAS DISTRICT and AGENCY acknowledge a public obligation to contribute to education for Registered Nursing, Respiratory Therapy, Emergency Medical Technician, Paramedic, Nursing Assistant, Medical Assistant, Phlebotomy, and other related Health Sciences programs for the benefit of students and for the community needs, and

WHEREAS, DISTRICT has established programs in the aforementioned disciplines which require the education facilities of AGENCY in clinical practice, and

WHEREAS it is the mutual benefit of both DISTRICT and AGENCY that students have opportunities for clinical education as students and future practitioners,

The following agreement is effected by the proper authorizing bodies of both parties each in independent status from the other. The agreement is to be governed by the following general concepts of cooperative action:

### PERIOD OF AGREEMENT

This agreement shall become effective when signed by all of the parties. Either party may terminate this agreement by giving to the other party A 30-DAY.written notice that the agreement will terminate no earlier than the end of the DISTRICT term that is in session at that time.

### **RESPONSIBILITIES OF DISTRICT**

### A. Educational

- 1. DISTRICT assumes full responsibility for offering an educational program eligible for accreditation by all applicable including educational, occupational, and career disciplines, county, state, and national.
- 2. DISTRICT will ensure the same quality of educational expertise as it does all other curriculum offerings.
- DISTRICT will provide the necessary faculty qualified, certified, licensed, or registered appropriate to the health disciplines named above.

- DISTRICT faculty will plan, develop, and implement all clinical instruction and evaluation of students.
- 5. DISTRICT faculty will develop a "Clinical Instruction Plan" for use of AGENCY clinical areas to meet educational goals of the program. This plan will be made available to AGENCY prior to the beginning of the school term subject to revision based on AGENCY patient care responsibilities.
- DISTRICT will ensure through orientation that all faculty and students are completely knowledgeable of AGENCY policies, practices standards, regulations, and available facilities prior to use of those facilities.
- 7. DISTRICT must assure the students meet all physical requirements, immunizations, freedom from tuberculosis, and have successfully completed all program requirements.
- DISTRICT may select students for the programs, but will not discriminate against any employee or applicant for employment or registration in its course of study because of race, color, creed, sex, age, or national origin.

#### B. General

- 1. DISTRICT faculty may request AGENCY staff participation on a voluntary basis as resource persons, clinical experts, and in planning meetings.
- Students will have the status of "learners" and will not replace AGENCY staff but will give service to patients as it relates to scheduled clinical instruction.
- During clinical assignment, students are subject not only to DISTRICT policy but to the same standards set for AGENCY employees in matters relating to the welfare of patients.
- 4. Students will wear assigned uniforms designated by DISTRICT and/or clinical areas.

# **RESPONSIBILITIES OF AGENCY**

#### A. Educational

- 1. AGENCY will designate a staff member who will serve as Education Coordinator for specific DISTRICT programs.
- 2. AGENCY may refuse educational access to its clinical areas to any DISTRICT staff or students who does not meet employee standards of conduct, appearance, safety, or health.

#### B. General

If at any time, the conduct of any student be such as to impair their usefulness or as to unfavorably affect the morale of their coworkers or of AGENCY employees; or if in the judgment of AGENCY, the work or conduct of such student shall be of an unacceptable quality or of such character as to impair or endanger the health of patients, such student may be suspended by AGENCY from further work or experience at AGENCY unless and until AGENCY and DISTRICT shall agree to the contrary.

- AGENCY, at their discretion, may ask DISTRICT faculty to serve on committees in matters
  contributing to the quality of patient care as it applies to DISTRICT students participating in
  clinical experience, on a purely voluntary and unpaid basis.
- AGENCY shall on any day when students are participating in the clinical experience program at AGENCY facilities, provide to students and faculty emergency health care or first aid for accidents occurring on its facilities. AGENCY shall not be financially responsible for such care.
- 4. AGENCY may resolve any problem situation in favor of the patients' welfare and restrict the student involved to the observer role until the incident can be clarified by the staff in charge and the instructor. AGENCY shall have ultimate responsibility for the patient.
- 5. AGENCY will at all times retain full responsibility for patient care.

# LIABILITY STATUS OF THE CONTRACTING AGENCIES

- A. DISTRICT agrees to provide evidence to AGENCY of insurance for DISTRICT students against accidents/injuries that may occur on AGENCY premises.
- B. DISTRICT hereby holds AGENCY harmless from any liability arising out of the performance of this agreement, except if liability is due to AGENCY'S negligence or wrongdoing.
- C. AGENCY hereby holds DISTRICT harmless from any liability arising out of this agreement, except if liability is due to DISTRICT'S negligence or wrongdoing.
- D. DISTRICT will require students participating in the clinical experience program to establish and maintain, at a minimum, malpractice insurance in the amount of \$1,000,000 each occurrence and \$5,000,000 aggregate.

### **DURATION OF CONTRACT**

DVH-CVH PRIME HEALTH.doc-Rev.4/27/2007

A. This agreement will be reviewed by all parties concerned at least annually and changes and/or additions indicated by attached addendum.

| Victor Valley Community College District<br>18422 Bear Valley Road<br>Victorville, CA 92395 | Desert Valley Hospital/Prime Health Services<br>16850 Bear Valley Rd<br>Victorville, CA 92395 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Maine / Elan                                                                                |                                                                                               |
| Dr. Marianne Torrorici, Deputy                                                              |                                                                                               |
| Superintendent, Executive Vice                                                              |                                                                                               |
| President, Instruction 5/85/07                                                              |                                                                                               |
| Date                                                                                        | Date                                                                                          |
|                                                                                             | •                                                                                             |
|                                                                                             | •                                                                                             |
|                                                                                             |                                                                                               |

3

INSTRUCTION JUNE 12, 2007

TOPIC: AGREEMENT - DESERT KNOLLS CONVALESCENT HOSPITAL

The district desires to enter in to an agreement between Desert Knolls Convalescent Hospital and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

Fiscal Impact: None to the District

# **RECOMMENDATION:**

It is recommended that the Board of Trustees approve an agreement between Desert Knolls Convalescent Hospital and Victor Valley Community College to provide clinical learning locations for students from the Nursing Program beginning July 1, 2007.

This agreement is perpetual. Either party may terminate this agreement by giving the other party a 30-day written notice that the agreement will terminate no earlier than the end of the District term that is in session at that time.

| REFERENCE FOR AGENDA: YES                                       |                                     |
|-----------------------------------------------------------------|-------------------------------------|
| General Counsel Approval: YES X NO NOT APP                      | _ICABLE                             |
| I recommend the Board of Trustees approve this item    Continue | <b>ነ</b><br>Date <u>ቆ 7 % ~ሪ</u> /7 |
| I recommend the Board of Trustees approve this item             | n<br>Date_ <i>6-5-07</i>            |
| ACTION TAKEN BY THE BOARD:                                      |                                     |
| MOTION                                                          |                                     |
| SECOND                                                          | Ayes Noes                           |
| INFORMATION ONLY                                                |                                     |

### VICTOR VALLEY COMMUNITY COLLEGE

18422 Bear Valley Road Victorville, California 92395-5849

#### CLINICAL FACILITY USE CONTRACT

THIS AGREEMENT is made and entered into this 1st day of July, 2007, between DESERT KNOLLS CONVALESCENT HOSPITAL hereinafter called HOSPITAL, and VICTOR VALLEY COMMUNITY COLLEGE DISTRICT, hereinafter called DISTRICT

IT IS HEREBY AGREED AS FOLLOWS:

### BASIS AND PURPOSE OF THE AGREEMENT

WHEREAS DISTRICT and HOSPITAL acknowledge a public obligation to contribute to education for Registered Nursing, Respiratory Therapy, Emergency Medical Technician, Paramedic, Nursing Assistant, Medical Assistant, Phlebotomy, and other related Health Sciences programs for the benefit of students and for the community needs, and

WHEREAS, DISTRICT has established programs in the aforementioned disciplines which require the education facilities of HOSPITAL in clinical practice, and

WHEREAS it is the mutual benefit of both DISTRICT and HOSPITAL that students have opportunities for clinical education as students and future practitioners,

The following agreement is effected by the proper authorizing bodies of both parties each in independent status from the other. The agreement is to be governed by the following general concepts of cooperative action:

### PERIOD OF AGREEMENT

This agreement shall become effective when signed by all of the parties. Either party may terminate this agreement by giving to the other party A 30-DAY written notice that the agreement will terminate no earlier than the end of the DISTRICT term that is in session at that time.

#### RESPONSIBILITIES OF DISTRICT

#### A. Educational

- 1. DISTRICT assumes full responsibility for offering an educational program eligible for accreditation by all applicable including educational, occupational, and career disciplines, county, state, and national.
- DISTRICT will ensure the same quality of educational expertise as it does all other curriculum offerings.
- 3. DISTRICT will provide the necessary faculty qualified, certified, licensed, or registered appropriate to the health disciplines named above.
- DISTRICT faculty will plan, develop, and implement all clinical instruction and evaluation of students.

- DISTRICT faculty will develop a "Clinical Instruction Plan" for use of HOSPITAL clinical areas
  to meet educational goals of the program. This plan will be made available to HOSPITAL prior to
  the beginning of the school term subject to revision based on HOSPITAL patient care
  responsibilities.
- DISTRICT will ensure through orientation that all faculty and students are completely knowledgeable of HOSPITAL policies, practices standards, regulations, and available facilities prior to use of those facilities.
- DISTRICT must assure the students meet all physical requirements, immunizations, freedom from tuberculosis, and have successfully completed all program requirements.
- DISTRICT may select students for the programs, but will not discriminate against any employee or applicant for employment or registration in its course of study because of race, color, creed, sex, age, or national origin.

#### B. General

- DISTRICT faculty may request HOSPITAL staff participation on a voluntary basis as resource persons, clinical experts, and in planning meetings.
- Students will have the status of "learners" and will not replace HOSPITAL staff but will give service to patients as it relates to scheduled clinical instruction.
- 3. During clinical assignment, students are subject not only to DISTRICT policy but to the same standards set for HOSPITAL employees in matters relating to the welfare of patients.
- 4. Students will wear assigned uniforms designated by DISTRICT and/or clinical areas.

# RESPONSIBILITIES OF HOSPITAL

#### A. Educational

- HOSPITAL will designate a staff member who will serve as Education Coordinator for specific DISTRICT programs.
- 2. HOSPITAL may refuse educational access to its clinical areas to any DISTRICT staff or students who does not meet employee standards of conduct, appearance, safety, or health.

#### B. General

- 1. If at any time, the conduct of any student be such as to impair their usefulness or as to unfavorably affect the morale of their coworkers or of HOSPITAL employees; or if in the judgment of HOSPITAL, the work or conduct of such student shall be of an unacceptable quality or of such character as to impair or endanger the health of patients, such student may be suspended by HOSPITAL from further work or experience at HOSPITAL unless and until HOSPITAL and DISTRICT shall agree to the contrary.
- HOSPITAL, at their discretion, may ask DISTRICT faculty to serve on committees in matters
  contributing to the quality of patient care as it applies to DISTRICT students participating in
  clinical experience, on a purely voluntary and unpaid basis.

- 3. HOSPITAL shall on any day when students are participating in the clinical experience program at hospital facilities, provide to students and faculty emergency health care or first aid for accidents occurring on its facilities. HOSPITAL shall not be financially responsible for such care.
- 4. HOSPITAL may resolve any problem situation in favor of the patients' welfare and restrict the student involved to the observer role until the incident can be clarified by the staff in charge and the instructor. HOSPITAL shall have ultimate responsibility for the patient.
- 5. HOSPITAL will at all times retain full responsibility for patient care.

# LIABILITY STATUS OF THE CONTRACTING AGENCIES

- A. DISTRICT agrees to provide evidence to HOSPITAL of insurance for DISTRICT students against accidents/injuries that may occur on HOSPITAL premises.
- B. DISTRICT hereby holds HOSPITAL harmless from any liability arising out of the performance of this agreement, except if liability is due to HOSPITAL'S negligence or wrongdoing.
- C. HOSPITAL hereby holds DISTRICT harmless from any liability arising out of this agreement, except if liability is due to DISTRICT'S negligence or wrongdoing.
- D. DISTRICT will require students participating in the clinical experience program to establish and maintain, at a minimum, malpractice insurance in the amount of \$1,000,000 each occurrence and \$5,000,000 aggregate.

#### DURATION OF CONTRACT

A. This agreement will be reviewed by all parties concerned at least annually and changes and/or additions indicated by attached addendum.

| Victor Valley Community College District | Desert Knolls Convalescent Hospital |
|------------------------------------------|-------------------------------------|
| 18422 Bear Valley Road                   | 14973 Hesperia Road                 |
| Victorville, CA 92395                    | Victorville, CA 92392               |
| 760-245-4271                             | 760-245-6477                        |
| Dr. Marianne Tortorici,                  |                                     |
| Deputy Superintendent, Executive         |                                     |
| Vice President-Instruction               |                                     |
| 5-25-07                                  |                                     |
| Date                                     | Date                                |

**INSTRUCTION** 

JUNE 12, 2007

TOPIC: FIRE TECHNOLOGY STUDENT FEES INCREASE

The State Fire Marshall is implementing a new fee structure for several Fire Tech certifications. The Fire Technology program at VVC is an authorized site for issuing State Certificates. Beginning July 1, 2007 Student fees will be increased to reflect the new fee schedule.

Fiscal Impact: None to the District

# RECOMMENDATION:

It is recommended that the Board of Trustees approve the new fee schedule for State Fire Marshall Certifications:

Fire 95 -- \$150 certification fees plus \$150 material fee Fire 65 -- \$20 certification plus \$25 material fee Fire 9, 11B, 60B, 66, 67, 86, 91, --\$20 certification fee Fire 9A, 11, -- \$20 certification plus \$50 material fee

INSTRUCTION JUNE 12, 2007

**TOPIC**: AGREEMENT – SONG-BROWN REGISTERED NURSING EDUCATION SPECIAL PROGRAM FUNDING AWARD

The district desires to enter into an agreement with the Song-Brown Registered Nursing Education Special Program Funding Award for the Skills Lab Capacity Building Project from July 01, 2007 through June 30, 2009.

Fiscal Impact: \$123,396.00 to the District. Funding is provided for a Skills Lab Coordinator.

### RECOMMENDATION:

It is recommended that the Board of Trustees approve the agreement with the Song-Brown Registered Nursing Education Special Program Foundation Award for the Skills Lab Capacity Building Project from June 30, 2007 through May 30, 2009. This two year funding is provided for a Skills Lab Coordinator in the nursing department.

| REFERENCE FOR AGENDA: YES                                   |                            |
|-------------------------------------------------------------|----------------------------|
| General Counsel Approval: YES X NO NOT APP                  | PLICABLE                   |
| Deputy Superintendent/Executive Vice President, Instruction | m<br>Date <u>5-/8-0</u> 7, |
| I recommend the Board of Trustees approve this iter         | m<br>Date <u>6-5-07</u>    |
| ACTION TAKEN BY THE BOARD:                                  |                            |
| MOTION                                                      |                            |
| SECOND                                                      | Ayes Noes                  |
| INFORMATION ONLY                                            |                            |

| STD 213 (Rev 06/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Exhibit E - Additional Pr<br>Exhibit E - Additional Pr<br>ems shown with an Asteri<br>ttached hereto. This docu<br>WITNESS WHEREOF, this A<br>INTRACTOR'S NAME (if other than an in-<br>ctor Valley Community Co<br>(Authorized Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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# **EXHIBIT A**

# **SCOPE OF WORK**

- 1. Contractor agrees to the following:
  - A. Under the direction of the Director of the Victor Valley Community College Associate Degree in Nursing Program assist students in successfully completing the Associate Degree in Nursing (ADN) Program by hiring a full-time Nursing Faculty Skills Lab Coordinator (SLC) for the nursing program. The SCL will serve as an instructor and provide the ADN students with the knowledge and skills necessary to function in accordance with Board of Registered Nurse (BRN) standards.
  - B. Submission of a progress report evaluating the program's effectiveness after one (1) year of the award date.
  - C. Submission of a complete final report including data outcomes on the special program at the end of the Contract period.
  - D. Budgeted personnel with anticipated duties:
    - Skills Lab Coordinator responsible for carrying out all activities associated with the goals and objectives of the proposal submitted for funding.
- 2. OSHPD agrees to provide:
  - A. The Program Director of the Registered Nursing Education Program, the current fiscal year's (07-01-2007 to 06-30-2008) master certification form and instructions by September 30<sup>th</sup> of the current fiscal year.
- 3. The program representatives during the term of this Contract will be:

| State Agency: Office of Statewide Health Planning & Development         | Training Program: Victor Valley Community<br>College – Associate Degree in Nursing<br>Program |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Name: Manuela Lachica<br>Program Administrator<br>Phone: (916) 654-1311 | Name: Dr. Patricia Luther<br>Program Director                                                 |
| Fax: (916) 654-3138                                                     | Phone: 760-245-4271 x2412<br>Fax: N/A                                                         |
| E-mail: mlachica@oshpd.ca.gov                                           | E-mail: lutherp@vvc.edu                                                                       |

# **EXHIBIT A**

# Direct all Contract inquiries to:

| State Agency: OSHPD                                                    | Contractor: Victor Valley Community College              |
|------------------------------------------------------------------------|----------------------------------------------------------|
| Section/Unit: Health Care Workforce and Community Development Division | Section/Unit: Associate Degree Nursing Program           |
| Attention: Melissa Omand Program Analyst                               | Attention: Dr. Patricia Luther Program Director          |
| Address: 1600 Ninth Street Sacramento, CA 95814                        | Address: 18422 Bear Valley Road<br>Victorville, Ca 92395 |
| Phone: (916) 654-2091<br>Fax: (916) 654-3138                           | Phone: 760-245-4271 x2412<br>Fax: N/A                    |
| E-mail: momand@oshpd.ca.gov                                            | E-mail:lutherp@vvc.edu                                   |

# **EXHIBIT B**

The OSHPD shall reimburse the Contractor for the expenses incurred in providing the services outlined in Exhibit A in accordance with the following schedule:

| FISCAL YEAR: 07-01-2007 to 06-30-2 | ISCAL | AR: (J7∞(J) | -2007 to | N6_3N_2NNR |
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| PERSONNEL SERVICES:                                 | Total Reimbursement<br>Not to Exceed: |
|-----------------------------------------------------|---------------------------------------|
| Skills Lab Coordinator Salary & Benefits            | \$58,760.00                           |
| Indirect Costs (8% maximum)                         | \$2,938.00                            |
| Sub-Total for Fiscal Year: 07-01-2007 to 06-30-2008 | <u>\$61,698.00</u>                    |

FISCAL YEAR: 07-01-2008 to 06-30-2009

| PERSONNEL SERVICES:                                 | Total Reimbursement<br>Not to Exceed: |
|-----------------------------------------------------|---------------------------------------|
| Skills Lab Coordinator Salary & Benefits            | \$58,760.00                           |
| Indirect Costs (8% maximum)                         | \$2,938.00                            |
| Sub-Total for Fiscal Year: 07-01-2008 to 06-30-2009 | <u>\$61,698.00</u>                    |
| Contract Total                                      | \$ <u>123,396.00</u>                  |

#### **EXHIBIT B**

### **BUDGET DETAIL AND PAYMENT PROVISIONS**

#### 1. Payment

- A. For services satisfactorily rendered and upon receipt and approval of the quarterly certifications as specified in this Article, Item B, OSHPD agrees to compensate Victor Valley Community College for actual expenditures incurred in accordance with the rates specified in Exhibit B, page 1 of 2.
- B. Quarterly certifications shall include the Contract Number, the names of the people employed under this Contract, and a certification by the Director of the Registered Nurse Education Program (original signature) that each person was engaged in activities authorized by this Contract. These documents shall be submitted on a quarterly basis in arrears to:

Melissa Omand, Program Analyst
Song-Brown Training Program
Office of Statewide Health Planning and Development
1600 Ninth Street, Room 440
Sacramento, CA 95814

C. A final quarterly certification shall be submitted within 120 days after the Contract has ended (i.e., Contract ends June 30<sup>th</sup>, final certification is due by October 30<sup>th</sup>) after which time, the monies revert back to OSHPD.

#### 2. Budget Contingency Clause

- A. It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Contract does not appropriate sufficient funds for the program, this Contract shall be of no further force and effect. In this event, OSHPD shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Contract and Contractor shall not be obligated to perform any provisions of this Contract.
- B. If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, OSHPD shall have the option to either cancel this Contract with no liability occurring to OSHPD, or offer a Contract amendment to Contractor to reflect the reduced amount.

#### **EXHIBIT D**

#### SPECIAL TERMS AND CONDITIONS

#### 1. RESOLUTION OF CONTRACT DISPUTES:

Any dispute arising under this Contract, which cannot be resolved at the State Program Administrator level nor at the Director's level of the Department (OSHPD) signing this Contract shall be submitted to non-binding arbitration after the following process, has been completed:

- (A) The Contractor first discusses a problem informally with the Song Brown Health Care Workforce Training Act Administrator. If unresolved, the problem shall be presented as a grievance to the Deputy Director, Healthcare Workforce and Community Development Division, in writing, stating the issues in dispute, the legal authority or other basis for the Contractor's position and the remedy sought.
- (B) The Deputy Director shall make a determination on the problem within ten (10) working days after receipt of the written communication from the Contractor and shall respond in writing to the Contractor indicating the decision and reasons for it.
- (C) Should the Contractor find the Deputy Director's decision an unacceptable one, a letter shall be sent to the Director within ten (10) working days of receipt of the Deputy Director's decision. The Director or designee shall meet with the Contractor within twenty (20) working days of receipt of the Contractor's letter. Should the Contractor disagree with the Director's decision, the Contractor and Director may agree to submit the matter to binding arbitration.

#### (D) Binding Arbitration

- At the option of the parties, binding arbitration of a dispute of grievance may be sought. Each party shall provide written notice to the other of an intention to exercise this provision. Both parties must agree to submit to arbitration. The dispute or grievance shall be resolved by a panel of three (3) experts in the particular field of dispute. Each party shall have the right to select one (1) panelist. If the party does not exercise that right within ten (10) working days after written Contract to submit to arbitration, the other party may select one (1) additional panelist. The selected panel will then select a third member.
- (2) The panel shall set a hearing day, time and place convenient to both within thirty (30) working days of panel selection. Each party shall submit a written statement to the panel and the opposing party issues and arguments to be presented within five (5) working days of the hearing date. The hearing shall be informal with an opportunity for both parties to present their arguments. A court reporter may be present at the expense of the requesting party. The panel shall provide the parties with a written decision within thirty (30) working days of the hearing. The decision shall be binding on the parties.

#### **EXHIBIT D**

(3) The costs of the arbitration panel shall be borne equally by the parties. At the option of the parties, these costs may be deducted from any balance of the contract funds. Both parties must agree, in writing, to utilize Contract funds to reimburse the arbitration.

#### **ADDITIONAL PROVISIONS**

## 1. Registered Nurse Standards Adopted by the California Healthcare Workforce Policy Commission on April 21, 2006.

- I. Each Registered Nursing Education Program approved for funding under the Song-Brown Family Physician Training Act (hereinafter "the Act") shall be operated by an accredited California School of Nursing or shall be approved by the Regents of the University of California or by the Trustees of the California State University and Colleges, or the Board of Governors of the California Community Colleges, and shall be approved by the Board of Registered Nursing pursuant to Section 2834-2837, Article 8, Chapter 6, Div. 2, of the Business and Professions Code.
- II. Each Registered Nursing Education Program approved for funding under the Act shall include a component of clinical experience and curriculum in medically underserved multi-cultural communities, lower socioeconomic neighborhoods, or rural communities, and shall be organized to prepare nurses for service in such neighborhoods or communities.
- III. Appropriate strategies shall be developed by each nursing education institution receiving funds under the Act to encourage nursing students who are educated in programs funded by the Act to enter into practice in underserved areas for nurses within California as defined by the Healthcare Workforce Policy Commission (hereinafter referred to as "areas of unmet need"). Such strategies shall incorporate the following elements:
  - A. An established procedure to identify, recruit, and admit nursing students who possess characteristics which would suggest a predisposition to practice in areas of unmet need, and who express a commitment to serve in areas of unmet need.
  - B. An established counseling and placement program designed to encourage nursing program graduates to enter practice in underserved areas.
  - C. A program component such as a preceptorship experience in an underserved area, which will enhance the potential of nursing program graduates to practice in such an area.

# 2. Registered Nursing Contract Criteria Adopted by the California Healthcare Workforce Policy Commission on April 21, 2006.

#### I. Contract Awards

A. Each contract entered into, pursuant to the Song-Brown Family Physician Training Act, Health and Safety Code, Sections 128200, et., (hereinafter "the Act"), shall be based on the recommendation of the Healthcare Workforce Policy Commission to the Director of the Office of Statewide Health Planning and Development recorded in the Healthcare Workforce Policy Commission official minutes.

- B. Each contract shall be for a purpose authorized by the Healthcare Workforce Policy Commission Standards for Registered Nursing Education Programs.
- C. Each contract shall be between the Office of Statewide Health Planning and Development and a Contractor authorized to apply for funds by the Healthcare Workforce Policy Commission Standards for Registered Nursing Education Programs.
- D. Purpose for Which Contract Funds May be Expended
  - Contract funds may be expended for any purpose which the educational institution judges will most effectively advance the education of nursing students, but may not be expended for any purpose specifically prohibited by State law, by these contract criteria, or by the contract with the nursing education institution.
  - Contract funds may be used for expenses incurred for the provision of nursing education, including faculty and staff salaries, nursing student stipends, alterations and renovations necessary to the provision of the nursing education programs, and supplies and travel directly related to the nursing education program.
  - 3. Contract funds may be used for new construction only when such construction is specifically provided for in the contract.

#### II. Contract Terms

- A. Funds must be expended during such months and in accordance with such provisions as are provided in the contract, which shall be in accordance with recommendations of the Healthcare Workforce Policy Commission.
- B. Payment shall be made quarterly in arrears on the basis of amounts set forth by the Contractor with final invoice submitted within 120 days of contract's end to the Healthcare Workforce and Community Development Division. The invoice shall include the name of the person employed under this contract, certification by the Program Director that the person was engaged in activities authorized by this Contract, and costs to the Contractor for the services for which reimbursement is sought. The required invoice format shall be provided to the Contractor prior to the effective date of the Contract.
- C. Each Contract shall specify the total amount allowable under the Contract and allowable in each budget category authorized under the Contract, and shall be in accordance with recommendations of the Healthcare Workforce Policy Commission. Transfer of funds between budget categories is permitted only with express written permission of the Deputy Director of the Healthcare Workforce and Community Development Division, and only when not prohibited by other provisions of these Contract Criteria.

## III. Accounting Records and Audits

#### A. Accounting

Accounting for contract funds will be in accordance with the education institution's accounting practices based on generally accepted accounting principles consistently applied regardless of the source of funds. Supporting records must be in sufficient detail to show the exact amount and nature of expenditures.

Education institutions may elect to commingle capitation funds received under the Act with any other income available for operation of the nursing education program provided that the institution maintains such written fiscal control and accounting procedures as are necessary to assure proper disbursement of, and accounted for, such commingled funds, including provisions for:

- 1. The accurate and timely separate identification of funds received under the Act.
- 2. The separate identification of expenditures prohibited by the contract criteria.
- 3. An adequate record of proceeds from the sale of any equipment purchased by funds received under the Act.

#### B. Expenditure Reporting

Reports of nursing education program expenditures and enrollment of nursing students under the contract must be submitted as requested by the Commission or the Director of the Office of Statewide Health Planning and Development for purposes of program administration, evaluation, or review.

#### C. Record Retention and Audit

- The education institution shall permit the Director of the Office of Statewide Health Planning and Development, or the Auditor General, or the State Controller, or their authorized representatives, access to records maintained on source of income and expenditures of its nursing education program for the purpose of audit and examination.
- 2. The education institution shall maintain books, records, documents, and other evidence pertaining to the costs and expenses of this contract (hereinafter collectively called the "records") to the extent and in such detail as will properly reflect all net costs, direct and indirect, of labor, materials, equipment, supplies and services, and other costs and expenses of whatever nature for which reimbursement is claimed under the provisions of this contract.
- 3. The education institution agrees to make available at the office of the education institution at all reasonable times during the period set forth in subparagraph 4 below any of the records for inspection, audit or reproduction by an authorized representative of the State.

- 4. The education institution shall preserve and make available its records (a) for a period of three years from the date of final payment under this contract, and (b) for such longer period, if any, as is required by applicable statute, by any other clause or this subcontract, or by subparagraph a or b below:
  - a. If this contract is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for a period of three years from the date of any resulting final settlement.
  - b. Records which relate to (1) litigation of the settlement of claims arising out of the performance of this contract, or (2) costs and expenses of this contract as to which exception has been taken by the State or any of its duly authorized representatives, shall be retained by the education institution until disposition of such appeals, litigation, claims, or exceptions.
- 5. Except for the records described in subparagraph 4 above, the education institution may in fulfillment of its obligation to retain the records as required by this clause substitute photographs, microphotographs, or other authentic reproductions of such records, after the expiration of the two years following the last day of the month or reimbursement to the education institution of the invoice or voucher to which such records relate, unless a charter person is authorized by the State or its duly authorized representatives.

#### **CCC-1005**

#### **CERTIFICATION**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

| Contractor/Bidder Firm Name (Printed)    |                           | Federal ID Number   |
|------------------------------------------|---------------------------|---------------------|
| Victor Valley Community College          | 07-7034                   | 95-6006576          |
| By (Authorized Signature)                | *                         |                     |
| Printed Name and Title of Person Signing |                           |                     |
| Dr. Marianne Tortorici, Deputy Su        | perintendent/Executive Y  | iceiPresident,Inst. |
| Date Executed                            | Executed in the County of |                     |
| May 25, 2007                             | San Bernardino            |                     |

#### CONTRACTOR CERTIFICATION CLAUSES

- 1. <u>STATEMENT OF COMPLIANCE</u>: Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 8103) (Not applicable to public entities.)
- 2. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
- a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
- b. Establish a Drug-Free Awareness Program to inform employees about:
- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug-free workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.
- c. Every employee who works on the proposed Agreement will:
- 1) receive a copy of the company's drug-free workplace policy statement; and,
- 2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

- 3. NATIONAL LABOR RELATIONS BOARD CERTIFICATION: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (Pub. Contract Code §10296) (Not applicable to public entities.)
- 4. <u>CONTRACTS FOR LEGAL SERVICES \$50,000 OR MORE- PRO BONO</u>
  <u>REQUIREMENT:</u> Contractor hereby certifies that contractor will comply with the requirements of Section 6072 of the Business and Professions Code, effective January 1, 2003.

Contractor agrees to make a good faith effort to provide a minimum number of hours of pro bono legal services during each year of the contract equal to the lessor of 30 multiplied by the number of full time attorneys in the firm's offices in the State, with the number of hours prorated on an actual day basis for any contract period of less than a full year or 10% of its contract with the State.

Failure to make a good faith effort may be cause for non-renewal of a state contract for legal services, and may be taken into account when determining the award of future contracts with the State for legal services.

5. <u>EXPATRIATE CORPORATIONS</u>: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public Contract Code Section 10286 and 10286.1, and is eligible to contract with the State of California.

#### 6. SWEATFREE CODE OF CONDUCT:

- a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at <a href="https://www.dir.ca.gov">www.dir.ca.gov</a>, and Public Contract Code Section 6108.
- b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations,

or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).

7. <u>DOMESTIC PARTNERS</u>: For contracts executed or amended after July 1, 2004, the contractor may elect to offer domestic partner benefits to the contractor's employees in accordance with Public Contract Code section 10295.3. However, the contractor cannot require an employee to cover the costs of providing any benefits which have otherwise been provided to all employees regardless of marital or domestic partner status.

#### DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

1. <u>CONFLICT OF INTEREST</u>: Contractor needs to be aware of the following provisions regarding current or former state employees. If Contractor has any questions on the status of any person rendering services or involved with the Agreement, the awarding agency must be contacted immediately for clarification.

Current State Employees (Pub. Contract Code §10410):

- 1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.
- 2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

Former State Employees (Pub. Contract Code §10411):

- 1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.
- 2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If Contractor violates any provisions of above paragraphs, such action by Contractor shall render this Agreement void. (Pub. Contract Code §10420)

Members of boards and commissions are exempt from this section if they do not receive payment other than payment of each meeting of the board or commission, payment for preparatory time and payment for per diem. (Pub. Contract Code §10430 (e))

2. <u>LABOR CODE/WORKERS' COMPENSATION</u>: Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

that the T

- 3. <u>AMERICANS WITH DISABILITIES ACT</u>: Contractor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. 12101 et seq.)
- 4. <u>CONTRACTOR NAME CHANGE</u>: An amendment is required to change the Contractor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

## 5. CORPORATE QUALIFICATIONS TO DO BUSINESS IN CALIFORNIA:

- a. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.
- b. "Doing business" is defined in R&TC Section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.
- c. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.
- 6. <u>RESOLUTION</u>: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.
- 7. <u>AIR OR WATER POLLUTION VIOLATION</u>: Under the State laws, the Contractor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.
- 8. <u>PAYEE DATA RECORD FORM STD. 204</u>: This form must be completed by all contractors that are not another state agency or other governmental entity.

JUNE 12, 2007

#### TOPIC: AGREEMENT - CITY OF REDLANDS-PARAMEDIC PROGRAMS

The district desires to enter in to an agreement between the City of Redlands and Victor Valley Community College for student participation in emergency medical technician and emergency medical technician, Paramedic Programs. The agreement commences on June 5, 2007 and will remain in effect unless terminated by either Party upon thirty (30) days written notice to the other Party.

Fiscal Impact: None to the District

#### **RECOMMENDATION:**

It is recommended that the Board of Trustees approve an agreement between the City of Redlands and Victor Valley Community College for student participation in emergency medical technician and Paramedic Programs. The agreement commences on June 5, 2007 and will remain in effect unless terminated by either Party upon thirty (30) days written notice to the other Party.

# AGREEMENT FOR STUDENT PARTICIPATION IN EMERGENCY MEDICAL TECHNICIAN AND EMERGENCY MEDICAL TECHNICIAN—PARAMEDIC PROGRAMS

This Agreement ("Agreement") is made and entered into this 5<sup>th</sup> day of June 2007 ("Effective Date"), between the City of Redlands (the "City") and Victor Valley Community College District (the "District"). City and District are sometimes individually referred to herein as a "Party" and, together, as the "Parties."

#### RECITALS

WHEREAS, District and City acknowledge a public obligation to contribute to education for Emergency Medical Technician and Emergency Medical Technician-Paramedic programs (collectively the "Disciplines") for the benefit of students and for community needs; and

WHEREAS, District has established programs in the Disciplines which require the clinical facilities of City, and

WHEREAS, it is to the mutual benefit of both District and City that students have opportunities for clinical education as students and future practitioners;

NOW, THEREFORE, for and in consideration of the mutual promises contained herein, the Parties agree as follows:

#### **AGREEMENT**

#### I. PURPOSE OF THE AGREEMENT

The purpose of this Agreement is to establish terms and conditions for District's students participation in Emergency Medical Technician and Emergency Medical Technician – Paramedic Programs and their associated use of City clinical facilities.

#### II. TERM AND TERMINATION OF AGREEMENT

The term of this Agreement shall commence on the Effective Date and this Agreement shall thereafter remain in effect unless terminated by either Party upon thirty (30) days written notice to the other Party.

#### III. RESPONSIBILITIES OF DISTRICT

#### A. Educational

1. Beginning the Term commencing Fall 2007, District will offer as part of its programs in the Disciplines a clinical educational program eligible for accreditation by the California Emergency Medical Services Authority, the Inland

Counties Emergency Medical Agency and the Commission on Accreditation of Allied Health Education Programs (the "Clinical Program").

- 2. District shall provide the necessary qualified, certified licensed or registered faculty appropriate and/or required to teach the Clinical Program.
- 3. District faculty shall plan, develop and implement all clinical instruction and evaluation of students required to teach the Clinical Program.
- 4. District faculty shall develop a clinical instruction plan for use of City's clinical facilities to meet the educational goals of the Clinical Program ("Clinical Instruction Plan"). The Clinical Instruction Plan shall be made available to City at least sixty (60) days prior to the beginning of each Term subject to revision based on City's patient care responsibilities. However, District is responsible for final approval of the Clinical Instruction Plan prior to the beginning of each Term.
- 5. As part of the Clinical Program, prior to the use by students and faculty of any of City's clinical facilities, District shall provide students and faculty with an orientation regarding City's policies, practices, standards and regulations pertaining to those facilities. City shall provide one of its staff with sufficient knowledge of those policies, practices, standards and regulations to assist District with said orientation.
- 6. Students participating in the Clinical Program are required to produce to District documentation indicating that they are physically fit to participate in the Clinical Program.
- 7. District may select students to participate in the Clinical Program, but in so doing shall not discriminate against any person or group due to race, color, creed, religion, sex, marital status, age, handicap, national origin, ancestry or any other protected class, as required by law.

#### B. General

- 1. District faculty participating in the Clinical Program may request participation of City's staff on a voluntary basis as resource persons and clinical experts, and in planning meetings related to the Clinical Program.
- 2. Students shall have the status of "learners" and shall not replace City staff, but shall provide services to patients related to the Clinical Instruction Plan. At all times while participating in the Clinical Program, students shall be supervised by at least one City Emergency Medical Technician or Emergency Medical Technician-Paramedic.
- 3. At all times while participating in the Clinical Program, District faculty, staff and students are subject to all District standards of conduct, as well as all standards of

- conduct, appearance, safety and health established for City employees in matters relating to the welfare of patients.
- 4. Students shall wear assigned uniforms designated by District and/or City's clinical facilities.

#### IV. RESPONSIBILITIES OF CITY

#### A. Educational

- 1. City shall designate a staff member who will serve as the Education Coordinator for the Clinical Program. The Education Coordinator is responsible for working with District and making all reasonable efforts to assist District in meeting its responsibilities set forth in Part III of this Agreement.
- 2. City may refuse educational access to any clinical facilities to any District faculty, staff or students who do not meet City employee standards of conduct, appearance, safety or health.

#### B. General

- 1. If at any time the conduct of any student impairs his or her usefulness to the Clinical Program or otherwise unfavorably affects the morale of other students or City employees, or if in the judgment of City, the work or conduct of such student is unacceptable or otherwise impairs or endangers the health of patients in any way, City may suspend said student from further participation in the Clinical Program unless and until City and District agree that the student should be permitted to resume his or her participation in the Clinical Program.
- 2. City, at its discretion, may ask District faculty to serve on committees in matters contributing to the quality of patient care as it applies to college students participating in the Clinical Program.
- City shall, on any day when students are participating in the Clinical Program at City facilities, provide to District students, faculty and staff all necessary emergency health care or first aid for accidents occurring at City's facilities. City shall not be financially responsible for such emergency health care or first aid, nor shall City be responsible for any workers compensation or any other claim, suit or legal action of students, including, but not limited to any workers' compensation claim.
- 4. If in the judgment of City's staff, any student's participation in the Clinical Program endangers or has the potential of endangering any patient's welfare, City's staff may restrict said student to an observer role until City staff and the District faculty member in charge of the student agree that the student is able to resume providing care to patients without endangering any patients. In

- participating in the Clinical Program, City's ultimate responsibility is the care and welfare of patients.
- 5. City shall be solely responsible and liable for the welfare, control and care of all patients of City at all times as a result of, or in connection with, this Agreement or for purposes related to City's programs and activities.
- 6. City shall provide students in the Clinical Program the opportunity to achieve a minimum of twenty (20) "continuum of care" advanced life support patient contacts pursuant to title 22, California Code of Regulations ("CCR"), sections 100152 and 100158. As defined in title 22, CCR, section 10158(b), an advanced life support patient contact is defined as "the student performance of one or more [advanced life support] skills, except cardiac monitoring and basic cardiopulmonary resuscitation (CPR), on a patient." As defined in title 22, CCR, section 100152(e), a "continuum of care" advanced life support patient contact is an advanced life support patient contact wherein the student is "required to provide the full continuum of care of the patient beginning with the initial contact with the patient upon arrival at the scene through release of the patient to a receiving hospital or medical care facility."
- 7. Subject to the approval of City, at the request of District faculty participating in the Clinical Program, City staff may participate on a voluntary basis as resource persons and clinical experts and in planning meetings related to the Clinical Program.

#### V. LIABILITY STATUS OF THE PARTIES

- A. Indemnification of City by District. District shall, except to the extent of any related negligence or willful misconduct of City, defend, indemnify and hold harmless City and its elected and appointed officials, officers and employees from any and all claims, liabilities, and expenses, including attorneys' fees, damage to property or injuries to or death of any person or persons or damages of any nature including, but not by way of limitation, all civil claims and workers' compensation claims arising out of or in any way connected with the intentional or negligent acts, errors or omissions of District, its employees, students, agents or subcontractors in the performance of this Agreement. District's duty to indemnify City pursuant to this Section, with respect to acts or incidents occurring during the term of this Agreement, shall survive the expiration or termination of this Agreement.
- B. Student Coverage. District shall require each student participating in the Clinical Program to establish and maintain through District throughout the term of each student's participation in the Clinical Program, malpractice insurance coverage, written on an occurrence basis, providing coverage for all claims, demands, actions, damages, losses, costs and expenses, including attorneys' fees and expenses, arising from or attributable to the student's participation in the Clinical Program ("Student Coverage"). Student Coverage shall contain a cross liability endorsement and a waiver of the insurer's rights

of subrogation against City with respect to any act or omission of a Party pursuant to, or claim, action or liability arising from or related to, this Agreement. Each Student's Policy shall provide coverage in a face amount not less than one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) aggregate specifically applicable to this Agreement. Prior to each Term in which District is offering the Clinical Program, District shall provide City with a certificate of insurance demonstrating compliance with the requirements of this Section. Each certificate of insurance shall name City as a certificate holder, and shall specify that the insurer shall provide City with written notice not less than thirty (30) days prior to any cancellation each Student's Policy, except in the case of cancellation of or nonpayment of premium, in which case the notice shall be provided not less than ten (10) days prior to cancellation.

- District Insurance Policy. District shall maintain throughout the term of this Agreement, C. at its own cost and expense, a policy of commercial general liability insurance or selfinsurance, written on an occurrence basis, providing coverage for all claims, demands, actions, damages, losses, costs and expenses, including attorneys' fees and expenses, arising from or attributable to District's operations, services, programs or activities undertaken pursuant to this Agreement ("District Policy"). District's Policy shall also provide coverage for the contractual liability assumed pursuant to Section A of Part V of this Agreement. District's Policy shall contain a cross liability endorsement and a waiver of the insurer's rights of subrogation against City with respect to any act or omission of a Party pursuant to, or claim, action or liability arising from or related to, this Agreement. District's Policy shall provide coverage in a face amount not less than one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) aggregate specifically applicable to this Agreement. Prior to each Term in which District is offering the Clinical Program, District shall provide City with a certificate of insurance to demonstrate compliance with the requirements of this Section. The certificate of insurance and District's Policy shall name City as certificate holder, and shall specify that the insurer shall provide City with written notice not less than thirty (30) days prior to any cancellation of District's Policy, except in the case of cancellation for nonpayment of premium, in which case the notice shall be provided not less than ten (10) days prior to cancellation.
- D. Indemnification of District and Students by City. City shall, except to the extent of any related negligence or willful misconduct of District, defend, indemnify and hold harmless District and its elected and appointed officials, officers and employees and each student of District participating in the Clinical Program from any and all claims, liabilities, expenses, including attorneys' fees, damage to property or injuries to or death of any person or persons or damages of any nature including, but not by way of limitation, all civil claims and workers' compensation claims arising out of or in any way connected with the intentional or negligent acts, error or omissions of City, its employees, agents or subcontractors in the performance of this Agreement. City's duty to indemnify District pursuant to this Section, with respect to acts or incidents occurring during the term of this Agreement, shall survive the expiration or termination of this Agreement.

E. City Insurance Policy. City shall maintain throughout the term of this Agreement, at its own cost and expense, a policy of commercial general liability insurance or selfinsurance, written on an occurrence basis, providing coverage for all claims, demands. actions, damages, losses, costs and expenses, including attorneys' fees and expenses. arising from or attributable to City's operations, services, programs or activities pursuant to this Agreement ("City Policy"). City's Policy shall also provide coverage for the contractual liability assumed pursuant to Section D of Part V of this Agreement. City's Policy shall contain a cross liability endorsement and a waiver of the insurer's rights of subrogation against District and each student of District participating in the Clinical Program with respect to any act or omission of a Party pursuant to, or claim, action or liability arising from or related to, this Agreement. City's Policy shall provide coverage in a face amount not less than one million dollars (\$1,000,000) per occurrence and three million dollars (\$3,000,000) aggregate specifically applicable to this Agreement. Prior to each Term in which District is offering the Clinical Program, City shall provide District with a certificate of insurance to demonstrate compliance with the requirements of this Section. The certificate of insurance and City's Policy shall name District and each student of District participating in the Clinical Program as certificate holders, and shall specify that the insurer shall provide District with written notice not less than thirty (30) days prior to any cancellation of City's Policy, except in the case of cancellation for nonpayment of premium, in which case the notice shall be provided not less than ten (10) days prior to cancellation.

#### VI. MISCELLANEOUS PROVISIONS

- A. Default. If a Party fails to perform any duty or obligation as and when required pursuant to this Agreement, that Party shall be in default of this Agreement ("Defaulting Party"). Unless a different period is specified elsewhere in this Agreement, the Defaulting Party shall cure any and all defaults within a reasonable time, which in no event shall exceed ten (10) days after notice from the other Party ("Non-Defaulting Party"). The Non-Defaulting Party may, in its sole discretion, after request of the Defaulting Party, grant additional time for the Defaulting Party to cure any default, if the Defaulting Party has made reasonable and continuous efforts to cure the default after notice thereof, but has been unable to cure such default. If the Defaulting Party fails to cure any such default within the foregoing ten (10) day period or extension thereto, the Defaulting Party shall be in breach of this Agreement and this Agreement shall terminate. In the event of any such termination, the Non-Defaulting Party shall be entitled to recover from the Defaulting Party (and, upon request, the Defaulting Party shall pay to the Non-Defaulting Party) any and all costs, expenses and damages incurred or suffered by the Non-Defaulting Party proximately caused by the Defaulting Party's breach.
- B. Entire Agreement. The making, execution and delivery of this Agreement by the Parties has not been induced by any representations, statements, warranties or agreements, other than those expressed herein. This Agreement constitutes the entire agreement between the Parties with respect to any matter referenced herein and supersedes any and all other prior writings and oral negotiations related thereto. Except as expressly set forth herein, there are no writings, conversations, representations, warranties or agreements that the

Parties intend to be a part hereof, and this Agreement represents the entire agreement between the Parties hereto and supersedes any and all previous written or oral agreements or discussions between the Parties and any other person or legal entity concerning the transaction(s) contemplated herein. This Agreement may be modified only in writing, and signed by the Parties in interest at the time of such modification. The terms of this Agreement shall prevail over any inconsistent provision in any other contract document appurtenant hereto, including exhibits to this Agreement.

- C. Not for Benefit of Third Parties. This Agreement and every provision hereof is for the exclusive benefit of the Parties and, it is not for the benefit of any third party.
- D. Waiver. The failure of either Party at any time to require performance by the other Party of any provision hereof shall not affect in any way the full right to require such performance at any time thereafter. The waiver of my breach of any provision of this Agreement shall not be deemed to be a waiver of any preceding or subsequent breach of the same or any other provision of this Agreement.
- E. Force Majeure. Except for the Parties' indemnification and insurance obligations, non-performance by a Party of any obligation set forth in this Agreement shall be excused if reasonably prevented or delayed by reason of any act, event or condition reasonably beyond the control of that Party including: (i) war, acts of public enemy, insurrection, significant and substantial civil commotion or riot; (ii) earthquake, fire, flood or other severe, inclement weather; (iii) governmental restriction or the act or failure to act of any governmental agency or entity other than the non-performing Party; and (iv) litigation (including, without limitation, litigation contesting the validity of, or seeking the enforcement or clarification of, this Agreement).
- Representatives. The Chief Advanced Life Support Coordinator of City, or his or her designee, shall be the representative of City for purposes of this Agreement and may issue all consents, approvals, directives and agreements on behalf of City called for by this Agreement, except as otherwise expressly provided in this Agreement.
- G. District shall designate a Project Manager who shall represent it and be its agent in all consultations with City during the term of this Agreement. District or its Project Manager shall attend and assist in all coordination meetings called by City in all matters regarding the performance of this Agreement.
- H. Notices. Any notices, demands documents, correspondence or other communications concerning this Agreement may be provided by personal delivery, facsimile or mail and shall be addressed as set forth below. Such communications shall be deemed served or delivered: a) at the time of delivery if such communication is sent by personal delivery; b) at the time of transmission if such communication is sent by facsimile; or c) 48 hours after deposit in the U.S. Mail as reflected by the official U.S. postmark if such communication is sent through regular United States mail. Any Party may, for purposes of this Agreement, change its name, address, facsimile number or person to whom attention should be directed by giving notice in the manner specified in this Section. A

copy of any notices, demands, documents, correspondence or other communications sent to District should also be sent to District's legal counsel, and a copy of any notices, demands, correspondence or other communications sent to City shall also be sent to City's legal counsel. Notices, demands and communications shall be duly addressed as follows:

IF TO DISTRICT:

Victor Valley Community College District 18422 Bear Valley Road Victorville, CA 92395

Fax: 760-245-427 1

Tel: 760-245-4271 Ext. 2338

Attn: Scott C. Jones

IF TO DISTRICT'S LEGAL COUNSEL:

Liebert, Cassidy, Whitmore 6033 W. Century Blvd., Suite 500

Los Angeles, CA 90045 Fax: 310-337-0837

Tel: 310-981 -2000 Attn: Peter Brown IF TO CITY:

Redlands Fire Dept. 35 Cajon Street, Ste. 12 Redlands, CA 92373 Fax: 909-798-7602

Tel: 909-798-7600

IF TO CITY'S LEGAL COUNSEL:

City Attorney, City of Redlands

P.O. Box 3005

Redlands, CA 92373 Fax: 909-798-7503

Tel: 909-798-7595 Attn: Daniel J. McHugh

I. Cooperation of the Parties. Each Party shall execute and deliver to the other Party all such other further instruments and documents as are reasonably necessary to carry out this Agreement in order to provide and secure to the other Party the full and complete enjoyment of its rights and privileges hereunder.

- J. Time Limits. Any time limits set forth in this Agreement may be extended by mutual consent of the Parties in accordance with the respective procedures for adoption by the Parties of an agreement.
- K. Compliance with Laws. Each Party shall, at its own cost and expense, comply with all laws and governmental rules and regulations applicable to the transaction contemplated in this Agreement, including, but not limited to, any required filings with governmental authorities.
- L. Comparative Fault. Notwithstanding anything in this Agreement to the contrary, in the event any settlement, court judgment, or arbitration or mediation award allocates or determines the comparative fault of the Parties, either Party, consistent with such allocation or determination, may seek reimbursement from the other Party with respect to defense costs, settlement payments, judgments and awards.
- M. Attorneys' Fees. In any action or other proceeding between the Parties seeking enforcement or interpretation of any provision of this Agreement, the prevailing Party in such action or other proceeding shall be awarded its reasonable costs and expenses,

including, but not limited to, reasonable attorneys' fees (and including fees for the use of in-house counsel by a Party), disbursements and court costs, in addition to any damages, injunctive, or other relief awarded, and, without limitation, attorneys' fees, disbursements and court costs, incurred in any post-judgment proceedings to collect or enforce any judgment.

- N. Representation by Independent Counsel. The Parties agree and acknowledge that they have been represented by independent legal counsel of their own choice throughout all negotiations preceding the execution of this Agreement, and that they have executed this Agreement with the consent of, and upon the advice of, their own legal counsel.
- O. Governing Law. This Agreement shall be governed by and construed under the laws of the State of California.
- P. Venue for Resolving Disputes. Any arbitration, mediation, litigation or other proceeding arising out of, or connected with, this Agreement shall be conducted only in the County of San Bernardino.
- Q. Assignment. District shall not voluntarily or by operation of law assign, transfer, sublet or encumber all or any part of District's interest in this Agreement without City's prior written consent. Any attempted assignment, transfer, subletting or encumbrance shall be void and shall constitute a breach of this Agreement and cause for termination of this Agreement. City shall not voluntarily or by operation of law assign, transfer, sublet or encumber all or any part of City's interest in this Agreement without District's prior written consent. Any attempted assignment, transfer, subletting or encumbrance shall be void and shall constitute a breach of this Agreement and cause for termination of this Agreement.
- R. Headings. Paragraphs and subparagraph headings contained in this Agreement are included solely for convenience and are not intended to modify, explain or to be a full or accurate description of the content thereof and shall not in any way affect the meaning or interpretation of this Agreement.
- S. Construction. The Parties have participated jointly in the negotiation and drafting of this Agreement. In the event an ambiguity or question of intent or interpretation arises with respect to this Agreement, this Agreement shall be construed as if drafted jointly by the Parties and in accordance with its fair meaning. There shall be no presumption or burden of proof favoring or disfavoring any Party by virtue of the authorship of any of the provisions of this Agreement. Unless specified otherwise, all references in this Agreement to the words "Part" or "Section" shall be references to Parts or Sections contained within this Agreement. Where necessary or useful in the context of this Agreement, use of the singular shall be deemed to include the plural, and use of the plural shall be deemed to include the singular. For all purposes of this Agreement, "shall" shall be interpreted as mandatory and "may" shall be interpreted as permissive.

- T. Amendments. Only a writing executed by the Parties or their respective successors and assigns may amend this Agreement.
- U. Severability. If any Part, Section, term, provision, covenant or condition of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining Parts, Sections, terms, provisions, covenants and conditions of this Agreement shall be unaffected thereby and shall continue in full force and effect.
- V. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.
- W. Due Authority of Signatories. The persons executing this Agreement on behalf of the Parties warrant that they are duly authorized to execute this Agreement on behalf of said Parties and that by doing so, the Parties hereto are formally bound to the provisions of this Agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed by and through their respective authorized officers, as of the date first above written.

| CITY (      | OF REDLANDS         |
|-------------|---------------------|
| <u></u>     | Jon Harrison, Mayor |
| Attest:     |                     |
| <del></del> | City Clerk          |

VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

Dr. Marianne Tortorici

INSTRUCTION

JUNE 12, 2007

**TOPIC**: GRANT-CALIFORNIA HIGH SCHOOL EXIT EXAM PREPARATION PROGRAM FUND SECOND CYCLE GRANT NUMBER 06-0093-16

The district desires to approve the awarded Grant from the Chancellor's Office of California Community Colleges for the California High School Exit Exam Preparation Program. This grant is for the development of a California High School Exit Examination Preparation Program.

Fiscal Impact: \$198,000.00 to the District. The District will receive forty percent (40%, \$79,200.00) of the awarded funds within sixty (60) days of a fully executed grant agreement. The remaining sixty percent (60%, \$118,800.00) based upon receipt and approval of the Final Report and Final Expenditure Report for the project.

#### **RECOMMENDATION:**

It is recommended that the Board of Trustees approve the awarded Grant from the Chancellor's Office of California Community Colleges for the California High School Exit Exam Preparation Program. This grant is for the development of a California High School Exit Examination Preparation Program.

| REFERENCE FOR AGENDA: YES                                                             |                     |
|---------------------------------------------------------------------------------------|---------------------|
| General Counsel Approval: YES X NO NOT APP                                            | LICABLE             |
| I recommend the Board of Trustees approve this item    Continue                       | Date <u>5-30-07</u> |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President | Date 6 - 5-07       |
| ACTION TAKEN BY THE BOARD:  MOTION                                                    |                     |
| SECOND                                                                                | Ayes Noes           |
| INFORMATION ONLY                                                                      |                     |

## THIS FORM MAY BE REPLICATED

BUT UNDER NO CIRCUMSTANCES CAN THE LANGUAGE BE ALTERED SYSTEM OFFICE

|                                                 | District: Victor Valley Community College Dis rich                                                                                                                                      |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chancellor's Office                             | College: Victor Valley Community College  Victor Valley Community College                                                                                                               |
| California Community Colleges                   | RFA Specification Number: 06-0093-16                                                                                                                                                    |
| I. Grant Agreement                              | TO BE COMPLETED BY COCCC                                                                                                                                                                |
| CALIFORNIA HIGH SCHOOL<br>EXIT EXAM PREPARATION | Grant Is Renewable: Yes/Ne First Year Funded: 2007  Maximum Period for which funding is available: 12 months  Grant Agreement No.: 06-093-/6 Date: 416/07  Amount Encumbered: \$198,000 |
| PPOGRAM FUND                                    |                                                                                                                                                                                         |

This grant is made and entered into, by and between, the Chancellor's Office of the California Community Colleges, and the aforementioned district, hereafter referred to as the Grantee. The grant shall consist of the RFA Specification; this Grant Agreement face sheet, the Grantee's application, with all required forms; and the Grant Agreement Legal Terms and Conditions (Articles I, Rev. 10/06 and II, Rev. 10/06), as set forth in the RFA Instructions. All of these items are incorporated into this grant by reference.

The total amount payable for this grant shall not exceed the amount specified above as "Amount Encumbered."

The term of this grant shall be from April 1, 2007, to and including March 31, 2008. All performance under this grant shall be completed by March 31, 2008, except for the submission of any Final Report that may be required by Article I of the Grant Agreement.

I hereby certify upon my own personal knowledge that budgeted funds are available for the period

and purpose of the expenditure stated above.

|                                                                                                       | <b>S</b> 7           | ATE OF         | CALIFORN                                                         | A                                                                | GRAN                                                        | GRANTEE                          |  |  |
|-------------------------------------------------------------------------------------------------------|----------------------|----------------|------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|--|--|
| Item<br>6870-101-00                                                                                   | 3<br>01(20)          | Chapter<br>47  | Statute<br>2006                                                  | Fiscal Year<br>2006-2007                                         | Grant Funds Requested:<br>Total Match Funds, if Applicable: | **Total                          |  |  |
| 0238-751-11                                                                                           | 030 C                |                | School Exit Exam                                                 |                                                                  | Project Director  Dr. Barbra Louis                          | Helen.                           |  |  |
| Signature, Accounting Officer (of authorized Designee) April Lovan-Martinez Project Monitor Juan Cruz |                      |                |                                                                  | District (Grantee) Address  18422 Bear Valley Road, Victorville, | CA 92395                                                    |                                  |  |  |
| Agency                                                                                                |                      | Califor        | ellor's Office<br>nia Community C<br>2 Street<br>nento, CA 95814 |                                                                  |                                                             | v authorized Designee) Dat       |  |  |
| Signature Æ                                                                                           | xecutive             | ATT . A        | or or authorized                                                 | Designee) Date                                                   | Signature, Chief Executive Officer (o                       | authorized Designee) Date (1997) |  |  |
| Printed Nam                                                                                           | e of Per<br>ve Bruck | son Signing    |                                                                  |                                                                  | Dr. Louis Zellers                                           |                                  |  |  |
| Title<br>Exe                                                                                          | cutive V             | ice Chancellor |                                                                  |                                                                  | Title<br>Interim Superitendent/President                    |                                  |  |  |

INSTRUCTION JUNE 12, 2007

TOPIC: AGREEMENT - PLATO LEARNING, INC.

The district desires to purchase 40 Concurrent/Simultaneous subscription licenses for Plato Web Learning Network, (PWLN) users for 5 years from 2007 through 2012 for the Basic Skills Literacy Project Plan. Purchase order number is 087122.

Fiscal Impact: None to the District (Funding provided by a Verizon Grant, \$110,633.39)

### RECOMMENDATION:

It is recommended that the Board of Trustees accept the purchase of software licenses and laptops that will be used for the Basic Skills Literacy Project Plan from 2006 through 2012.

| laptops that will be used for the Basic Skills Literacy Project                                                                      | of Flath Hom 2000 through |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| REFERENCE FOR AGENDA: YES                                                                                                            |                           |
| General Counsel Approval: YESNONOT APPL                                                                                              | ICABLE_X_                 |
| I recommend the Board of Trustees approve this item    Main   Source   Deputy SuperIntendent/Executive   Vice President, Instruction | Date 05-31-07             |
| I recommend the Board of Trustees approve this item Interim Superintendent/President  ACTION TAKEN BY THE BOARD:                     | Date_ <u>6-5-07</u>       |
| MOTION  SECOND INFORMATION ONLY                                                                                                      | Ayes Noes                 |











## Victor Valley College

Original Date of February 22, 2007

Date Revised 5-17-07

Presented by:

Gary Bannon

PLATO Learning, Inc.

5772 Blackbird

La Verne, California 91750

Phone: 909 593-1261

# PLATO COURSEWARE PACKAGE PRICING FOR POST-SECONDARY/ADULT REQUESTED BY JEFF REDONA

|                                         | Full Dev. Ed. Content<br>Library | Houre              | Objectives |
|-----------------------------------------|----------------------------------|--------------------|------------|
|                                         |                                  |                    |            |
| PLATO Product Number                    | 99609497                         | or device a series | 47. 4.4.   |
| Fastrack Math                           | X                                |                    |            |
| Foundational Math                       | X                                | 95                 | 671        |
| Math Fundamentals                       | X                                | 95                 | 671        |
| Math Problem Solving                    | X                                | 57                 |            |
| Applied Math                            | X                                | 14                 | 13         |
| Data Skills                             | X                                | 35                 | 84         |
| Algebra 1, Part 1                       | X                                | 98                 | 74         |
| Algebra 1, Part 2                       | X                                | 96                 | 72         |
| Algebra 2, Part 1                       | X                                | 56                 | 42         |
| Algebra 2, Part 2                       | X                                | 64                 | 48         |
| Geometry and Measurement 1              | X                                | 10                 | 78         |
| Geometry and Measurement 2              | X                                | 14                 | 33         |
| Trigonometry                            | X                                | 16                 | 36         |
| Fastrack Reading                        | X                                |                    |            |
| Essential Reading Skills                | X                                | 21                 | 32         |
| Fundamental Reading Strategies          | X                                | 61                 | 27         |
| Intermediate Reading Strategies         | X                                | 61                 | 27         |
| Advanced Reading Strategies             | X                                | 76                 | 64         |
| Vocabulary & Reading Comprehension      | X                                | 70                 | 28         |
| Reading for Info                        | X                                | 74                 | 98         |
| Fastrack Writing                        | X                                |                    |            |
| Writing in the Workplace                | X                                | 38                 | 50         |
| Writing Series                          | X                                | 122                | 455        |
| Essential Writing Process & Practice    | X                                | 26                 | 27         |
| Fundamental Writing Process & Practice  | X                                | 26                 | 27         |
| Intermediate Writing Process & Practice | X                                | 48                 | 49         |
| Advanced Writing Process & Practice     | X                                | 39                 | 39         |
| Earth and Space Science                 | X                                | 17                 | 140        |
| Life Science                            | X                                | 12                 | 158        |
| Physical Science                        | X                                | 12                 | 158        |
| Biology Series (CyberEd)                | X                                | 76                 | 1215       |
| Chemistry Series (CyberEd)              | X                                | 32                 | 671        |
| Communication                           | X                                | 27                 | 75         |
| Technology Fundamentals                 | X                                | 5                  | 5          |
| Life & Job Skills                       | X                                | 30                 | 119        |
| Daily Living Skills                     | X                                | 80                 | 20         |
| Business Basics                         | X                                | 5                  | 5          |
| Job Seeking Skills                      | X                                | 30                 | 10         |
| Quality Fundamentals                    | X                                | 27                 | 54         |

## **INVESTMENT SUMMARY**

| <b>Quantity</b>                                                                    | <b>Description</b>                                                                                                        | <u>Total</u>       |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------|
| 40 Concurrent/Simultaneous subscription license pricing for PWLN users for 5 years | Option #3 above with full<br>Developmental Education<br>Content Library<br>(includes 7.5% discount)<br>Product # 99609497 | \$102,676.00       |
|                                                                                    | CA state sales tax 7.75%                                                                                                  | <u>\$ 7,957.39</u> |
|                                                                                    | Total                                                                                                                     | \$110,633.39       |

This quote is valid for 30 days from above date.



#### **Order Authorization Form**

Order Authorization Form must be signed and submitted with purchase order

Order Date: Customer: 03-30-2007 4567281101 Order ID: PLO0588683 VICTOR VALLEY COLLEGE

PO Number:

| Subtotal: | 102,676.00 |
|-----------|------------|
| Tax:      | 7,957.39   |
| Shipping  |            |
| Total:    | 110,633.39 |

#### Product Detail Attached

Client Orders and PLATO Learning, Inc. agrees to furnish, subject to terms and conditions of the license agreement, the products and services specified on this Order Authorization Form. PLATO Learning reserves the right to pursue the collection of all monies due to it under this Contract

| Client Name: Jeff Redona   |          |
|----------------------------|----------|
|                            |          |
| By (Authorized Signature): |          |
|                            |          |
| Name (Type or Print):      |          |
|                            | <u> </u> |
| Title:                     |          |
|                            |          |
| Date:                      |          |
|                            |          |

#### TERMS

Subject to the terms and conditions of the license agreement that governs Your ("Customer's") use of the PLATO Product /Service (the "License Agreement"), Customer orders, and PLATO Learning, Inc. and/or its subsidiaries (collectively "PLATO Learning") agree to furnish, the products and services specified in the Product Information section of this Order Authorization Form (the PLATO Product /Services). Customer understands and acknowledges that Customer and Customer's users must at all times fully comply with the terms and conditions of the License Agreement.

All deliveries will be made F.O.B. Origin, PLATO Learning's shipping dock. Payment is due within thirty (30) days of the invoice date.

PLATO Learning and Customer understand, acknowledge and agree that, in the event that the Customer's purchasing process does not include use of a purchase order, this executed Order Authorization Form shall be deemed a valid, binding and enforceable contractual instrument, which fully satisfies and fulfills all requirements for contractual documentation necessary to perform this transaction for all purposes, including without limitation, the purposes of payment.

PLATO Learning reserves the right to pursue the collection of all monies due to it under this Order Authorization Form.

Customer hereby acknowledges that for PLATO Products/Service s furnished to Customer in software format (e.g. Compact Disc or other tangible media on which the software is installed) PLATO shall provide software support and maintenance services to Customer at no additional charge for the first year from the date of delivery. Thereafter, such software support and maintenance services are available from PLATO on a yearly basis through purchase of an annual Software Support Plan (SSP) at prices set forth in PLATO's then-current price catalog. Such software support and maintenance services are provided for PLATO-developed software and content, and does not include such services for any third party software or content which may be furnished as part of the PLATO Product/Services.

Any inconsistency or ambiguity between the terms and conditions of this Order Authorization Form, the License Agreement or a Customers purchase order will be resolved by giving precedence to the terms and conditions of the documents in the order in which they are listed in this sentence.

Taxes that appear on your Order Authorization Form are approximate.

#### Notes

applied 7.5% multiyear promotion for 5 years.

#### **Product Information**

| VICTOR VALLEY | CONTENT LIBRARY |                   |      |          |             |
|---------------|-----------------|-------------------|------|----------|-------------|
| MOTOR VALLEY  |                 | 99609497AIW 1     | 40   | 2,566.90 | 102,676.00  |
| Install Site  | Description     | toria de la Carta |      | Price    | 2000000     |
|               | Product         | m                 | Ottv | Unit     | Total Price |

#### Line Notes

| Install Site Product Description Notes |
|----------------------------------------|
|                                        |
|                                        |
|                                        |
|                                        |
|                                        |
|                                        |
|                                        |
|                                        |
|                                        |
|                                        |

## BOARD OF TRUSTEES

June 12, 2007

TOPIC: CONTRACT FOR SUPERINTENDENT/PRESIDENT

Fiscal Impact: Budgeted

#### RECOMMENDATION:

It is recommended the Board of Trustees approve the contract for the Superintendent/President at an annual salary of \$195,250, beginning July 9, 2007 and ending June 30, 2010.

REFERENCE FOR AGENDA: NO

General Counsel Approval: YES X NO NOT APPLICABLE

| I recommend the Board of Trustees approve this item | Date_ 6-5-07 |
|-----------------------------------------------------|--------------|
| Interim Superintendent/President                    |              |
| ACTION TAKEN BY THE BOARD:                          |              |
| MOTION                                              |              |
| SECOND                                              | Ayes Noes    |
| INFORMATION ONLY                                    |              |

| SUPERINTENDENT/PRESIDENT                                                              | June 12, 2007       |
|---------------------------------------------------------------------------------------|---------------------|
| TOPIC: ORDER OF ELECTION AND SPECIFICATIONS FO                                        | OR NOVEMBER 6, 2007 |
| TO THE BOARD OF TRUSTEES:                                                             |                     |
| Fiscal Impact: Budgeted                                                               |                     |
|                                                                                       |                     |
|                                                                                       |                     |
|                                                                                       |                     |
|                                                                                       |                     |
| RECOMMENDATION:                                                                       |                     |
| It is recommended the Board of Trustees adopt the resolution                          | o <b>n.</b>         |
| REFERENCE FOR AGENDA: YES                                                             |                     |
| General Counsel Approval: YESNONCT APPLIC                                             | ABLE_X              |
|                                                                                       |                     |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President | Date6-5-07          |
| ACTION TAKEN BY THE BOARD:                                                            |                     |
|                                                                                       |                     |
| MOTION                                                                                | Ayes Noes           |
| SECOND                                                                                |                     |

INFORMATION ONLY\_\_\_\_\_

## ORDER OF ELECTION AND SPECIFICATIONS OF THE ELECTION ORDER

## VICTOR VALLEY COMMUNITY COLLEGE DISTRICT OF SAN BERNARDINO AND LOS ANGELES COUNTIES, CALIFORNIA

## RESOLUTION ORDERING SCHOOL DISTRICT ELECTION FOR GOVERNING BOARD MEMBERS WHOSE TERMS EXPIRE DECEMBER 7, 2007

Resolved that, pursuant to Education Code, Section 5302, the County Superintendent of Schools of this County is hereby ORDERED to call an election for the purpose and in accordance with designations contained in the following specifications of the Election Order made under the authority of Education Code Sections 5304, 5320, and 5322.

## SPECIFICATIONS OF THE ELECTION ORDER

Date of Election: Tuesday, November 6, 2007 Purpose: Election of Governing Board Members Polls will open at 7 a.m. and close at 8 p.m.

## PLEASE FILL IN THE NAMES BELOW:

Governing Board Members whose Terms expire DECEMBER 7, 2007

### FULL TERM

SHORT TERM

Thomas M. Elder, II Joe Range

| I, <u>Donald Nelson</u> Board of the <u>Victor Valley College</u> Bernardino County, California, do hereby certify correct copy of a resolution adopted by the said Board thereof held at its regular place of meeting | Oald at a <u>regulat</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Dated:                                                                                                                                                                                                                 | Clerk/Secretary          |

Submit one (1) copy to the Registrar of Voters office Submit one (1) copy to the County Superintendent of Schools One (1) copy for your files

TOPIC: DRAW DOWN FUNDS FROM THE GUARANTEED INVESTMENT CONTRACT

The district wishes to withdraw \$11,200,000.00 from the Guaranteed Investment Contract to complete construction of the Speech Drama Addition and the Adaptive Physical Education Building in accordance with planned funding for those projects.

Fiscal Impact: The necessity to complete our construction projects, which is not possible without using the Guaranteed Investment Contract funds as planned. Also, to continue paying the principle and interest of the currently outstanding Certificate of Participation in 2024 from other funding sources, or to retire that debt through a General Obligation Bond issue, or refinance that debt over a new period of time with restructured payments.

#### RECOMMENDATION:

It is recommended that the Board of Trustees approve the withdrawal of \$11,200,000.00 from the Guaranteed Investment Contract to complete construction of the Speech Drama Addition and the Adaptive Physical Education projects.

| REFERENCE FOR AGENDA: YES                                                                                    |                  |
|--------------------------------------------------------------------------------------------------------------|------------------|
| General Counsel Approval: YESNONOT APPLI                                                                     | CABLE_X          |
| I recommend the Board of Trustees approve this item  Vice President, Administrative Services                 | Date 5/21/07     |
| I recommend the Board of Trustees approve this item    January   Colors     Interim Superintendent/President | Date_ 6 - 5 - 67 |
| ACTION TAKEN BY THE BOARD:                                                                                   |                  |
| MOTION                                                                                                       |                  |
| SECOND                                                                                                       | Ayes Noes        |

TOPIC: DRAW DOWN FUNDS FROM THE GUARANTEED INVESTMENT CONTRACT

#### **BACKGROUND:**

The state funding for the Speech Drama Addition is \$7,904,000.00. The state funding for the Adaptive Physical Education building is \$3,290,000.00. Both of these projects were funded by the state more than six years ago. Unfortunately, these construction projects were not moved forward in a timely manner over the past several years due to technical problems with the lease and financing arrangements necessary to obtain state bond funding. When the current Vice President for Administrative Services and the new Director of Construction and Contracts took office, they were able to work with the state Department of Finance and the Chancellor's Office to obtain the necessary approvals to move the projects forward. The State Chancellor's Office staff was assured by the college administration; the previous Superintendent/President that the funding required to build these projects would be available from the campus.

The Speech Drama Addition will cost about \$13,800,000.00 with about \$5,900,000.00 coming from the college's funds. The Adaptive Physical Education Building will cost about \$8,500,000.00 with about \$5,300,000.00 coming from college funds. The source of those funds will be the Guaranteed Investment Contract which is currently funded at about \$39,000,000.00. The Guaranteed Investment Contract is currently covering the principle and interest payments on the college's outstanding Certificate of Participation debt which costs about \$2,400,000.00 annually and will increase over time.

The impact of withdrawing \$11,200,000.00 from the Guaranteed Investment Contract over the next twelve months will be to reduce the balance in that fund to about \$28,000,000.00. The earnings on this amount will cover the interest and principle payments on the Certificate of Participation until the Guaranteed Investment Contract is liquidated projected to be in the year 2024. At that time the Certificate of Participation will still have \$23,000,000.00 in principle and interest payments to be made which will have to come from another source, or would need to be refinanced, or may have already been paid-off with other funding such as a General Obligation Bond.

The original Certificate of Participation of \$53,000,000.00 is from 1997 and included the refinancing of two previous Certificates of Participation. The funds received by the District from the various Certificates of Participation were used, as far as the records show, to fund several construction projects on campus including the Science Building, the Library, the Central Plant, and others. This District has been self-funding many of its construction projects over the past two decades and has never gone to the public for funding until the General Obligation Bond issue that was not successful, in 2006.

### ADMINISTRATIVE SERVICES

JUNE 12, 2007

TOPIC: CHANGES TO PARKING FEES

The District wishes to change the parking fee structure to better reflect the actual costs of securing the campus and maintaining the various campus parking lots.

#### BACKGROUND:

In recent years, the District has provided a parking fee reduction of \$10.00 for students as an incentive to join the Associated Student Body, which costs \$10.00. This has reduced the potential income to the District for parking permits by approximately \$65,000 per year. During the current 2006-2007 fiscal year, we are in a deficit position in the operations costs of parking security and maintenance by \$150,000. This is due, in part, to the fact that the entire campus police operation is charged to parking revenues, which was a decision approved by the Board several budgets ago. In addition, we are unable to provide adequate maintenance for the parking lots, including paving and striping, because of inadequate revenues.

It is recommended that the \$10.00 discount in the cost of parking permits be eliminated effective Fall Semester 2007. Additionally, it is recommended that the cost of daily parking, which has been at \$1.50 for the past few years, be increased to \$2.00 which is more in-line with other colleges in the state. This would potentially increase parking revenues by about \$14,000.

Fiscal Impact: To increase parking permit fee revenues by approximately \$79,000 per year to better meet the costs of securing the campus and maintaining the parking lots.

### RECOMMENDATION:

It is recommended that the Board of Trustees approve the discontinuance of the \$10.00 parking permit discount for ASB members, and also to approve the increase in daily parking permit fees from \$1.50 to \$2.00, so that the campus police budget does not operate at a deficit. Based on current estimates, this would yield an additional \$79,000 in revenue to the District.

| REFERENCE FOR AGENDA: NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| General Counsel Approval: YESNONOT APPLICABLE_X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |  |
| I recommend the Board of Trustees approve this item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date 5/17/07 |  |
| Vice President, Administrative Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |  |
| I recommend the Board of Trustees approve this item    January   J | Date_ 6-5-07 |  |
| ACTION TAKEN BY THE BOARD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |
| MOTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Aa Noos      |  |
| SECOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ayes Noes    |  |
| INFORMATION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |  |

## **ADMINISTRATIVE SERVICES**

JUNE 12, 2007

**TOPIC**: 2007-2008 TENTATIVE BUDGET

Based upon the Governor's Budget and the May Revise, a Tentative General Operating Budget has been prepared which includes estimated revenues and expenditures for 2007-2008.

Fiscal Impact: Revenues and expenditures are projected based on current information and will probably change by the time of final budget adoption in September. The philosophy of the budget development process includes input through the shared governance process, developing a balanced budget and meeting required unfunded liabilities.

Fiscal Impact: None

#### RECOMMENDATION:

INFORMATION ONLY

The District recommends that the Board of Trustees approve the Tentative General Operating Budget for 2007-2008.

General Counsel Approval: YES \_\_NO\_\_NOT APPLICABLE\_X\_

I recommend the Board of Trustees approve this item

Vice President, Administrative Services

I recommend the Board of Trustees approve this item

Jack Services

I recommend the Board of Trustees approve this item

Jack Services

ACTION TAKEN BY THE BOARD:

MOTION \_\_\_\_\_\_

SECOND \_\_\_\_\_\_ Ayes \_\_Noes\_\_\_\_

## Victor Valley College 2007-08 Tentative General Fund Budget Key Budget Development Assumptions

## **REVENUE ASSUMPTIONS**

- The District growth target from the state will be approximately 8%.
   No growth funding is being added to the budget until growth is earned.
   In 2004-2005 and 2005-2006 the college did not make growth and
   lost the opportunity to add approximately \$5 million to its base
   budget. Additionally, the college has lost base FTES for which it was
   penalized financially. Current projections for 2006-2007 are for no
   growth.
- The Cost-of-Living Adjustment (COLA) is budgeted at 4.53% based on the recommendations in the Governor's May Revise.
- Fee income is reduced by 10 percent (10%) to reflect an additional six months of reduced fees based on the January 2007 implementation of a fee reduction from \$26 to \$20 dollars.
- Increased revenues for parking fees of approximately \$69,000 is being included (based on Board action) to help support costs of securing and maintaining the parking operations.

### **EXPENDITURE ASSUMPTIONS**

- Cost of step and column salary increases is funded right off the top of the COLA funding.
- Funding equal to 6.53% of full-time salaries is being established for projected salary increases effective July 1. This is a projection since not all contracts are settled at this time.
- Funding to increase negotiated salaries for hourly faculty equal to 20% annually has been included in the expenditures.
- We will set aside \$515,135 for retiree benefits to fully comply with the GASB 43/45 requirements.
- Limited funding will be provided to meet highest priority needs identified through the shared governance budget processes. Final amounts for allocation will be determined at the final budget passage.
- Instructional supply budgets will be implemented at last year's base plus augmentations intended to be ongoing. Allocations for one-time needs will be part the budget prioritization process.
- The unrestricted reserve fund is projected to drop to 3% due to costs exceeding revenues. This may change for the worse based on final enrollment analysis.
- Work must be done to increase enrollments to achieve growth funding to reverse the trend of budgetary overspending. Work should begin immediately on how to bring the budget back into balance.

## Victor Valley College 2007-08 Tentative Budget General Fund: Unrestricted and Restricted

|                                                         | 200          | 7-2008 T             | ENTATIVE     |                      | 2006         | -2007 PF             | ROJECTED     |                         |
|---------------------------------------------------------|--------------|----------------------|--------------|----------------------|--------------|----------------------|--------------|-------------------------|
|                                                         | Unrestricted |                      | Restricted   |                      | Unrestricted |                      | Restricted   |                         |
| Beginning Fund Balance                                  | \$2,586,742  |                      | \$500,000    |                      | \$2,200,299  |                      | \$1,355,480  |                         |
| Category                                                |              | % of Total<br>Budget |              | % of Total<br>Budget |              | % of Total<br>Budget |              | % of<br>Total<br>Budget |
| ESTIMATED REVENUES                                      |              |                      |              |                      |              |                      |              | _                       |
| Federal                                                 | \$0          | 0.0%                 | \$2,289,615  | 22.1%                | \$0          | 0.0%                 | \$2,289,615  | 22.1%                   |
| State                                                   | 34,067,000   | 71.4%                | 6,360,529    | 1                    | 31,319,010   | 68.8%                | 6,360,529    | 61.3%                   |
| Local                                                   | 11,124,000   | 23.3%                | 1,717,885    | 0                    | 11,684,454   | 25.7%                | 1,717,885    | 16.6%                   |
| Transfers In                                            | 2,500,000    |                      | 0            |                      | 2,500,000    |                      | 0            | 10.0.0                  |
| Total Revenues                                          | \$47,691,000 | 100.0%               | \$10,368,029 | 100.0%               | \$45,503,464 | 100.0%               | \$10,368,029 | 100.0%                  |
|                                                         |              |                      |              |                      |              | =                    |              |                         |
| ESTIMATED EXPENDITURES                                  |              |                      |              |                      |              |                      |              |                         |
| Academic Salaries                                       | \$20,500,000 | 42.0%                | \$1,784,006  | 17.2%                | \$19,558,445 | 43.4%                | \$1,784,006  | 15.9%                   |
| Classified Salaries                                     | 10,340,952   | 21.2%                | 2,789,544    | 0                    | 9,053,899    | 20.1%                | 2,789,544    | 24.9%                   |
| Employee Benefits                                       | 7,400,000    | 15.2%                | 1,115,452    | 0                    | 6,884,843    | 15.3%                | 1,115,452    | 9.9%                    |
| Books and Supplies                                      | 913,219      | 1.9%                 | 765,816      | 0                    | 836,537      | 1.9%                 | 765,816      | 6.8%                    |
| Services and Operations                                 | 5,437,945    | 11.1%                | 2,141,982    | 0                    | 4,247,354    | 9.4%                 | 2,141,982    | 19.1%                   |
| Capital Outlay                                          | 1,150,000    | 2.4%                 | 615,730      | 0                    | 1,566,921    | 3.5%                 | 615,730      | 5.5%                    |
| Reserves, Grants, and                                   |              |                      |              |                      |              |                      |              |                         |
| Transfers                                               | 2,399,000    | 4.9%                 | 1,155,499    | 0                    | 2,200,000    | 4.9%                 | 2,010,979    | 17.9%                   |
| High Desert Cola                                        | \$0          | 0.0%                 |              |                      | \$234,022    | 0.5%                 |              |                         |
| Post-Employment Benefits                                | 515,135      | 1.1%                 |              |                      | 515,135      | 1.1%                 |              |                         |
| Vacation Liability                                      | 125,000      | 0.3%                 |              | <u>0</u>             | 273,735      | 0.0%                 |              |                         |
| Total Expenditures                                      | \$48,781,251 | 100.0%               | \$10,368,029 | 100.0%               | \$45,097,156 | 100.0%               | \$11,223,509 | 100.0%                  |
| Reserve to Cover Partial Repay of Unearned Growth Funds |              |                      |              |                      |              |                      |              |                         |
| Net Increase/(Loss)                                     | -\$1,090,251 |                      |              |                      | \$406,308    |                      |              |                         |
| Projected Fund Balance                                  | \$1,496,491  | 3.1%                 | \$500,000    |                      | \$2,606,607  | 5.8%                 | \$500,000    |                         |

JUNE 12, 2007

**TOPIC**: APPROVAL OF CONTRACTS OF EMPLOYMENT OF ACADEMIC ADMINISTRATORS

The board will consider approval of contracts of employment of academic administrators:

Executive dean of institutional effectiveness Project activity director, Title IV (Trio) Director, nursing

## RECOMMENDATION:

It is recommended that the Board of Trustees consider approval of contracts of employment of academic administrators listed.

| REFERENCE FOR AGENDA: NO                                                              |              |
|---------------------------------------------------------------------------------------|--------------|
| General Counsel Approval: YESNONOT APPLI                                              | CABLE        |
| Vice President, Human Resources                                                       | Date         |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President | Date_ 6-5-07 |
| ACTION TAKEN BY THE BOARD:                                                            |              |
| MOTION                                                                                |              |
| SECOND                                                                                | Ayes Noes    |
| INFORMATION ONLY                                                                      |              |

# BOARD OF TRUSTEES VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

#### **CONTRACT OF EMPLOYMENT**

Administrative Positions (California Education Code Section 72411)

Date of Offer: June 13, 2007

The Board of Trustees of the Victor Valley Community College District offers you employment in the position of Executive Dean of Institutional Effectiveness for the period commencing July 1, 2007 and ending on June 30, 2008. This offer of employment is valid for ten (10) calendar days from the date of offer specified above. Pursuant to California Education Code Section 72411.5, failure to enter into this contract results in your employment in our administrative position being at will.

This contract expires on June 30, 2008 and is not subject to automatic re-employment pursuant to sub-section 'c' of Section 72411 of the Education Code.

This contract of employment is subject to all the rules and regulations of the Board of Trustees and all the laws of the State of California in effect during the period of employment. The terms and conditions of your employment may be changed during the period of time covered by the agreement. Your compensation shall be on Range 20 of the Victor Valley College management salary schedule. In addition, you shall receive a monthly stipend of \$300 for use of personal vehicles to conduct college business.

Pursuant to Education Code Section 72411.5, if you do not have tenure in the District as a faculty member, you may be dismissed, suspended, or demoted at the will of the Board of Trustees. If you do have tenure as a faculty member, the imposition of dismissal or other penalties, for cause, shall be in accordance with the provisions of the Education Code applicable to faculty members.

Pursuant to Government Code Section 53260, if this contract is terminated, the maximum cash settlement that the employee may receive is to be an amount equal to the monthly salary of the employee multiplied by the number of months left on the unexpired term of the contract. However, if the unexpired term of the contract is greater than 18 months, the maximum cash settlement is an amount equal to the monthly salary of the employee multiplied by 18.

This contract shall become void should Section 72411.5 be repealed or otherwise made ineffective by subsequent legislation.

If you desire to accept this contract, please sign and return to:

Victor Valley Community College District Office of Human Resources 18422 Bear Valley Road Victorville, Ca 92395

| BOARD OF 11 | RUSTEES OF | THE VICTOR VALLEY | COMMUNITY COLLEGE D | ISTRICT |
|-------------|------------|-------------------|---------------------|---------|
|-------------|------------|-------------------|---------------------|---------|

| Ву                                                                                            |
|-----------------------------------------------------------------------------------------------|
| Louis E. Zellers, Ed. D.,                                                                     |
| Interim Superintendent/President                                                              |
| mem ouponitorioriti rootoon                                                                   |
| I accept the offer of employment set forth above subject to the terms and conditions therein. |
| Date                                                                                          |
| Virginia Moran                                                                                |

# BOARD OF TRUSTEES VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

## CONTRACT OF EMPLOYMENT

Administrative Positions (California Education Code Section 72411)

Date of Offer: June 13, 2007

The Board of Trustees of the Victor Valley Community College District offers you employment in the position of Project Activity Director-Title IV (Trio) for the period commencing July 1, 2007 and ending on June 30, 2008. This offer of employment is valid for ten (10) calendar days from the date of offer specified above. Pursuant to California Education Code Section 72411.5, failure to enter into this contract results in your employment in our administrative position being at will.

This contract expires on June 30, 2008 and is not subject to automatic re-employment pursuant to sub-section 'c' of Section 72411 of the Education Code.

This contract of employment is subject to all the rules and regulations of the Board of Trustees and all the laws of the State of California in effect during the period of employment. The terms and conditions of your employment may be changed during the period of time covered by the agreement. Your compensation shall be on Range 15, of the Victor Valley College management salary schedule.

Pursuant to Education Code Section 72411.5, if you do not have tenure in the District as a faculty member, you may be dismissed, suspended, or demoted at the will of the Board of Trustees. If you do have tenure as a faculty member, the imposition of dismissal or other penalties, for cause, shall be in accordance with the provisions of the Education Code applicable to faculty members.

Pursuant to Government Code Section 53260, if this contract is terminated, the maximum cash settlement that the employee may receive is to be an amount equal to the monthly salary of the employee multiplied by the number of months left on the unexpired term of the contract. However, if the unexpired term of the contract is greater than 18 months, the maximum cash settlement is an amount equal to the monthly salary of the employee multiplied by 18.

This contract shall become void should Section 72411.5 be repealed or otherwise made ineffective by subsequent legislation.

If you desire to accept this contract, please sign and return to:

Victor Valley Community College District Office of Human Resources 18422 Bear Valley Road Victorville, Ca 92395

| BOARD OF TRUSTEES OF THE VICTOR VALLEY COMMUNITY COLLEGE DISTRICT                           |
|---------------------------------------------------------------------------------------------|
| By<br>Louis E. Zellers, Ed. D.,<br>Interim Superintendent/President                         |
| accept the offer of employment set forth above subject to the terms and conditions therein. |
| Date                                                                                        |
| Janet Long                                                                                  |

# BOARD OF TRUSTEES VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

#### CONTRACT OF EMPLOYMENT

Administrative Positions (California Education Code Section 72411)

Date of Offer: June 13, 2007

The Board of Trustees of the Victor Valley Community College District offers you employment in the position of Director, Nursing for the period commencing July 1, 2007, and ending on June 30, 2008. This offer of employment is valid for ten (10) calendar days from the date of offer specified above. Pursuant to California Education Code Section 72411.5, failure to enter into this contract results in your employment in our administrative position being at will.

This contract expires on June 30, 2008, and is not subject to automatic re-employment pursuant to sub-section 'c' of Section 72411 of the Education Code.

This contract of employment is subject to all the rules and regulations of the Board of Trustees and all the laws of the State of California in effect during the period of employment. The terms and conditions of your employment may be changed during the period of time covered by the agreement. Your compensation shall be on Range 18 of the Victor Valley College management salary schedule.

Pursuant to Education Code Section 72411.5, if you do not have tenure in the District as a faculty member, you may be dismissed, suspended, or demoted at the will of the Board of Trustees. If you do have tenure as a faculty member, the imposition of dismissal or other penalties, for cause, shall be in accordance with the provisions of the Education Code applicable to faculty members.

Pursuant to Government Code Section 53260, if this contract is terminated, the maximum cash settlement that the employee may receive is to be an amount equal to the monthly salary of the employee multiplied by the number of months left on the unexpired term of the contract. However, if the unexpired term of the contract is greater than 18 months, the maximum cash settlement is an amount equal to the monthly salary of the employee multiplied by 18.

This contract shall become void should Section 72411.5 be repealed or otherwise made ineffective by subsequent legislation.

If you desire to accept this contract, please sign and return to:

Patricia Luther

Victor Valley Community College District Office of Human Resources 18422 Bear Valley Road Victorville, Ca 92395

| BOARD OF TRUSTEES OF THE VICTOR V                             | ALLEY COMMUNITY COLLEGE DISTRICT                 |
|---------------------------------------------------------------|--------------------------------------------------|
| By                                                            |                                                  |
| Louis E. Zellers, Ed. D.,<br>Interim Superintendent/President |                                                  |
| I accept the offer of employment set forth abo                | ove subject to the terms and conditions therein. |
|                                                               | Date                                             |

**HUMAN RESOURCES** 

JUNE 12, 2007

## TOPIC: MANAGEMENT: REVISED JOB DESCRIPTIONS, RECLASSIFICATIONS

 The Classification and Salary Committee and the vice presidents have reviewed the revised job descriptions for the positions listed below and have recommended to the vice president of Human Resources the following salary placements. These changes will result in the incumbents being placed on the new range at the step that affords them a 5% increase in salary.

| Position Title                                                                              | Current<br>Grade Level | Recommended<br>Grade Level |
|---------------------------------------------------------------------------------------------|------------------------|----------------------------|
| Senior human resources analyst<br>(currently HR Analyst II)<br>Director, payroll & benefits | 15                     | 16                         |
| (currently coordinator, payroll & benefits)                                                 | 14                     | 17                         |
| Director, maintenance & operations                                                          | 18                     | 19                         |
| Chief, campus police                                                                        | 18                     | 19                         |

Fiscal impact: \$1890

2. The Classification and Salary Committee and the vice presidents have reviewed changes in job descriptions or duties. This recommendation has been given to the vice president of Human Resources, who has also reviewed the current/revised job descriptions for the employee listed below. The following reclassification action is proposed for implementation effective July 1, 2007:

| Employee, Current Position, Range         | Recommended Position, Range       |
|-------------------------------------------|-----------------------------------|
| Linda Cera, Administrative Assistant (13) | Coordinator, Human Resources (14) |

Fiscal impact: \$257

Further, while the Board of Trustees commissioned Dr. Jean Malone to do a salary study to avoid a conflict of interest, the results of that study have not been made public. As an alternative to that study, the following actions to revise the management salary schedule are recommended for implementation:

3. Effective July 1, 2007, place all of the vice presidents on Range 22.

Fiscal Impact: \$1165.60

4. Effective July 1, 2007, grant 5% additional salary to the vice president of instruction for deputy superintendent/executive vice president duties (Range 22).

Fiscal Impact: \$597.25

5. Effective July 1, 2007; and July 1, 2008, drop Step A of Range 22 of the management salary schedule, and add an additional step at the end of this range.

Fiscal Impact: N/A

6. Effective July 1, 2007, grant 5% additional salary to the executive assistant (Range 14).

Fiscal impact: \$278.70

#### RECOMMENDATION:

- 1. It is recommended that the Board of Trustees approve the revised job descriptions and salary placements for the positions listed in Item #1 above, effective July 1, 2007.
- 2. It is recommended that the Board of Trustees approve the reclassification as listed in Item #2 above, effective July 1, 2007.
- 3. It is recommended that the Board of Trustees approve placement of all vice presidents on Range 22, effective July 1, 2007.
- 4. It is recommended that the Board of Trustees approve a 5% increase to the deputy superintendent/executive vice president (Range 22) and the executive assistant (Range 14).
- 5. It is recommended that the Board of Trustees approve dropping Step A of Range 22 of the management salary schedule and add an additional column at the end of Range 22, effective July 1, 2007, and July 1, 2008.

| REFERENCE FOR AGENDA: YES                                                                                        |                      |
|------------------------------------------------------------------------------------------------------------------|----------------------|
| General Counsel Approval: YESNONOT APPL                                                                          | ICABLE               |
| Vice President, Human Resources                                                                                  | Date                 |
| I recommend the Board of Trustees approve this item Interim Superintendent/President  ACTION TAKEN BY THE BOARD: | Date_ <i>6-5-0</i> 7 |
| MOTIONSECONDINFORMATION ONLY                                                                                     | Ayes Noes            |

### VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

## CLASS TITLE: <u>SENIOR HUMAN RESOURCES ANALYST</u>)

#### **BASIC FUNCTION:**

Under the direction of the Vice President of Human Resources, coordinate and assist the Vice President with the planning of the operational activities of the Human Resources department. Coordinate, plan, manage, and perform complex and technical analytical functions related to the employee service programs and activities, including recruitment, selection, employment, compensation, and record maintenance of District academic and classified personnel; interpret and assure compliance with County, State and federal regulations and concerning human resources administration; provide analytical research, recommendations and administrative support services to the Director of Human Resources; perform complex analytical research and studies related to seniority, salary placement, classification specifications, position descriptions, job analysis, job codes and various special projects as assigned; manage, coordinate plan and perform complex technical duties preparing and processing a variety of confidential information including but not limited to evaluations, salary analysis, upward mobility, and reclassifications, along with other legal and compliance issues; provide analytical research, input, information and documentation for the collective bargaining process; supervise, train, provide work direction and input for performance evaluation of office personnel as assigned.

#### REPRESENTATIVE DUTIES:

Manage, coordinate, plan, and perform a variety of complex and technical analytical functions, related to the employee services programs and activities including the recruitment, selection, employment, compensation, and record maintenance of District academic and classified personnel; interpret and assure compliance with county, state and federal regulations and guidelines concerning human resources administration. E

Manage, coordinate, plan and perform complex analytical research and studies related to seniority, salary placement, classification specifications, position descriptions, job analysis, job codes and various special projects as assigned. Establish and maintain job codes, job\_classifications, position descriptions and tables on applicable computerized system for classified personnel. *E* 

Manage, coordinate, plan and perform complex technical duties preparing and/or directing the processing a variety of confidential information including but not limited to evaluations, salary analysis, upward mobility, and reclassifications, along with other legal and compliance issues. *E* 

Provide complex, responsible and technical research and administrative support services and assist\_with various programs and activities of the Human Resources department; assist in the\_investigation of Title V discrimination issues, including research and maintenance of investigative logs; prepare and submit complaint summaries, reports, correspondence to the Chancellor's office as required by federal, state and district

Deleted: HUMAN RESOURCES ANALYST

Deleted: Director

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Deleted: May 2007

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May 2007

#### mandates. E.

Serve as a resource and provide information, documents, and analyze complex data for the collective bargaining process; conduct research and prepare documents for grievances and the fact-finding and arbitration process. E

Coordinate with the Human Resources Analyst 1 to schedule the recruitment/selection process for academic and classified employment, including development of time lines, advertising schedules, application deadlines and applicant testing, paper screening and interview process; create position announcements and advertisements for regular classified and academic position vacancies; administer validated tests to qualified applicants assuring compliance with current regulations and procedures; prepare and maintain applicant files related to academic and classified recruiting; process related forms to assure compliance with federal, State and District policies and affirmative action guidelines. E

Serve as affirmative action representative on selection committees; assure compliance with equal employment opportunity rules and regulations. E

In coordination with the Human Resources Analyst I, function as the system administrator for computerized applicant tracking system including analyzation, enhancement, creation, revision and maintenance of all codes, reports, communication and documentation provided for the recruitment/selection process and various government reports; provide materials for annual staff data reports on employee demographics to comply with government requirements. *E* 

Conduct confidential reference checks with individuals, companies, organizations and public agencies, using tact, discretion and analytical ability, to assist in determining potential applicants' suitability for employment. *E* 

Manage and coordinate the hiring processes of adjunct faculty and short term temporary employees; assure compliance with minimum qualification standards or equivalency process requirements established by the District, state or federal law; prepare contracts; assure completion and timely processing of paperwork in accordance with established procedures and regulations  $\underline{E}$ 

Supervise, coordinate and plan the fingerprint program, E

Research and analyze documentation to prepare annual contracts and assignment documentation for academic and classified staff and to compute change in salary placement.  $\boldsymbol{E}$ 

Communicate with District, county, state and public officials to exchange or gather information; compile, arrange and present information and recommendations in written and oral form to assist with management decision making. *E* 

Provide information and answer questions from students, District personnel and the

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**Deleted:** new employees and process cards according to established procedures

#### Deleted: 1

Process and provide benefits and worker's compensation information to new and current employees; assure forms and notices are completed thoroughly and properly according to worker's compensation requirements and time lines; process status changes: process changes in benefits for employees and provide information to employees and benefits carriers to answer questions and resolve issues. E¶

Deleted: May 2007

Deleted: February 2007

general public regarding District programs, policies, procedures and regulations and employee contracts; relay information, messages and directives from the  $\underline{\text{Vice President}}$  of Human Resources. E

Deleted: Director

Prepare personnel-related Board actions in accordance with established formats and time lines; prepare, compile and organize appropriate background materials. *E* 

Deleted: maintain

Manage and coordinate the establishment, preparation, maintenance and organization of a variety of complex technical reports, records, logs and files, often involving confidential materials including but not limited to affirmative action records, employment verifications, employee personnel files, department reports, collective bargaining and other reports; maintain confidentiality of information regarding Board, District, personnel, student, collective bargaining, affirmative action or controversial matters. Review and proof documents, records\_and forms for accuracy, completeness and conformance to applicable rules and regulations. *E* 

Deleted: record keeping methods and

Develop and implement new and comprehensive department operating procedures methods and systems, as needed to improve procedures and in accordance with legal and contract changes; conduct internal audits as required. Learn, apply and recommend emerging technologies, as necessary. E

Establish and maintain positive staff and public relations. E

Process requisitions for expenditures; assist in the budget preparation process. E

Deleted: preparation process

Operate a computer terminal, microcomputer, peripheral equipment and applicable software to process, maintain and generate a variety of data and reports related to the Human Resources office function; operate a typewriter, fax machine, scanning machine, calculator, word processing spreadsheet and other software as required by the position. E

Schedule meetings, conferences and appointments; maintain appointment calendar, make travel arrangements as required for the Director of Human Resources. *E* 

Assist in the preparation of materials for, and participate in, various training workshops. E

Supervise, train, and provide work direction and input for performance evaluation of office personnel as assigned. E

Perform related duties as assigned.

### KNOWLEDGE AND ABILITIES:

Deleted: May 2007

Deleted: February 2007

May 2007

#### KNOWLEDGE OF:

Methods, practices, terminology and procedures used in human resources and benefits administration.

Recruitment and placement of academic or classified employees.

Applicable sections of State Education Code and other applicable laws.

State and federal laws, codes and regulations concerning human resources administration including equal employment opportunity, affirmative action, workers' compensation, and COBRA.

State minimum qualifications for faculty, administration and other academic positions.

Research methods, report writing, and proof-reading techniques.

Statistical concepts, methods and data collection procedures

Job analysis methods and techniques.

Reclassification principles and procedures.

Duties performed in a variety of occupational fields.

Specified guidelines for selection compliance.

Technical aspects of processing new employees and maintenance of employee files

Fingerprinting techniques, regulations, policies and procedures.

Correct English usage, grammar, spelling, punctuation and vocabulary.

District personnel policies and procedures.

Interpersonal skills using tact, patience and courtesy.

Record-keeping techniques.

District organization, operations, policies and objectives.

Modern office practices, procedures and equipment.

#### ABILITY TO:

Coordinate and assist with planning of operational activities of the Human Resources office.

<u>Coordinate</u>, plan manage and perform a variety of complex technical duties related to the employment, recruitment, benefits and records for the District's academic or classified personnel.

Perform complex technical duties preparing and processing a variety of confidential information.

Manage, coordinate, plan and perform complex analytical research.

Manage and coordinate district fingerprinting program.

Perform complex assignments independently. Ability to research information and analyze data to arrive at valid conclusions, recommendations, and plans of action.

Perform simultaneously numerous assignments with close attention to detail, schedules and deadlines.

Provide administrative support services to the <u>Vice President</u> of Human Resources to accomplish the objectives of the department.

Assure compliance with a variety of complex government regulations.

Learn new procedures, files, systems, and equipment including utilization of data processing systems.

Research and prepare position descriptions.

Deleted: Organization and collection of

**Deleted:** Operation of automated equipment and advanced operating procedures of word processing and spreadsheet applications.¶

Deleted: Director

Deleted: May 2007

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May 2007,

Learn, interpret, apply and explain rules, regulations, policies and procedures.

Develop and maintain confidential personnel records.

Provide information and assistance to employees, supervisors and administrators.

Analyze situations accurately and adopt an effective course of action.

Update and maintain a variety of files and records.

Operate a variety of office equipment including a computer terminal, microcomputer and peripheral equipment.

Utilize advanced word processing and spreadsheet applications.

Distribute, screen and evaluate employment applications.

Establish and maintain cooperative and effective working relationships with others, including those from diverse academic, socioeconomic, cultural, ethnic and disability backgrounds.

Train, provide work direction and input for performance evaluation of office personnel as assigned.

#### **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: <u>bachelor's degree in human resources</u>, <u>business management</u>, business administration, public administration or related field and <u>five years of increasingly responsible human resources experience</u>.

#### WORKING CONDITIONS:

Office environment.

Position requires sitting and viewing a computer monitor for extended periods of time, dexterity of hands and fingers to operate a typewriter and computer keyboard, reaching overhead, above the shoulders and horizontally, bending at the waist, and hearing and speaking to communicate and provide information to others.

Incumbents may be exposed to abusive and hostile individuals.

Deleted: associate's degree

Deleted: in

**Deleted:** four (4) years of increasingly responsible clerical experience, including at least two (2) years of related Human Resources experience.

Deleted: May 2007

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## VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

# CLASS TITLE: DIRECTOR OF PAYROLL & BENEFITS SERVICES

### BASIC FUNCTION:

Under the direction of the vice president of human resources, direct, plan, integrate, organize, manage, and evaluate the activities, services, and operations of the district payroll, employee benefits, retirement, and worker compensation programs; develop, enhance, and implement supplemental and innovative employee programs and processing methods to ensure employees are paid in an accurate and timely manner; ensure compliance with legal and regulatory requirements; direct and provide leadership in a variety of areas, including complex salary and benefits analysis, collaboration with administrators for position budgeting, negotiations, litigation, and statistical research; develop and provide district policy recommendations; develop and implement departmental policies; recommend for hire, direct, train, supervise, and evaluate staff.

## REPRESENTATIVE DUTIES:

Direct, plan, integrate, organize, manage, and evaluate the broad activities, services, and operations of the district payroll and benefits unit, including the development and implementation of policies and procedures ensuring district employees are paid on an accurate, timely basis.  $\boldsymbol{E}$ 

Direct, plan, and provide the development, implementation, and maintenance of special projects, related payroll/HRIS/position budgeting, salary schedules, database work calendars; establish timelines, goals and objectives. Operate as the project leader for database systems implementations and updates; train and guide payroll & other departmental staff on such systems; coordinate communications, information systems, payroll system, and personnel information to assure smooth and efficient payroll & benefits activities; direct and provide proper and timely resolution of payroll and benefits discrepancies, issues and conflicts. E

Develop and direct the application of procedures for compliance specific to bargaining unit agreements, MOUs, and policies; interpret and implement provisions of newly negotiated labor contracts in a timely manner. E

Monitor and enforce the district's compliance with established and new requirements for internal controls, CCC Budget and Accounting Manual, retirement, tax, unemployment, and labor laws, codes, rules, regulations, policies, and procedures as it relates to county, federal and state regulations and guidelines governing all payroll benefits, retirement, leaves, and related activities.  $\boldsymbol{E}$ 

Recommend for hire, direct, train, supervise and evaluate assigned payroll and benefits personnel; provide leadership, technical direction and guidance; assign and prioritize work to optimize efficiency and effectiveness. E

Direct, provide, organize, review, and supervise the accurate compilation, calculation, and preparation of complex and technical salaried, hourly, student worker, and special payrolls;

ensure proper processing of new hire payroll information, terminations, employee status changes, banking, employee benefits, payroll tax payments and tax reporting, retirements, employee leaves such as vacations, compensatory time, and sick leave. E

Direct, provide, organize, and supervise the preparation, organization and maintenance of a variety of complex, technical and confidential records, logs, files, payroll reports, statistical reports, tax returns, and other forms, including but not limited to W-4s, W-2s, retirements, fringe benefits, unemployment, enrollment materials; review reports and documents for accuracy, completeness and conformance to applicable rules and regulations. *E* 

Direct and manage the Worker's Compensation program, provide compliance monitoring by ensuring proper documentation and regulations are followed, including distribution of information to employees and integration of financial data into payroll; meet stringent timelines for Cal/OSHA regulations pertaining to events and reporting; review and assist with investigation, safety issues, and settlements; monitor work status with supervisors; work in conjunction with administrators on the Return-to-Work program for cost containment; budget manager for the district's First Aid Program; liaison with worker's compensation insurance provider. *E* 

Direct, develop, establish, and manage a comprehensive district fringe benefits program for employees and retirees; provide for orientations and materials for enrollment into a variety of insurance, salary reduction, and retirement plans; develop and coordinate the dissemination of materials for open enrollment, provide or conduct workshops for open enrollment and retirement, including mandatory IRC 125/457/403b workshops; coordinate and supervise accurate processing of selections for both retirement and benefits; direct and ensure information regarding significant choices is communicated in a timely manner; develop and enhance methods of benefits enrollments and processing by researching and implementing innovative technologies and methodologies. E

Direct the preparation, calculation, maintenance, and timely remittance of payments for employee and retiree benefits, district contributions, and employee payroll deductions; implement and direct the FTP transmittal of retirement financial data to financial institutions; provide resolutions to complex issues and direct the auditing and reconciliation of insurance company billings for accurate payments, and retiree and COBRA benefit payments; coordinate retiree data with the district's CBO for GASB compliance. E

Communicate and collaborate with district administrators and staff, union leadership, and outside organizations such as insurance carriers, brokers, trusts, school districts, financial institutions, and governmental agencies to exchange information and coordinate activities; provide and communicate current or new solutions to a variety of concerns or questions on procedures, pay, benefits, employee injuries, leaves, bargaining, retirement, independent contractors, employment and management issues, and other such activities. E

Provide leadership by serving as a member of a variety of organizations and committees, both district and external; support bargaining negotiations and litigation by providing technical recommendations, solutions, data analysis, and information; attend conferences, workshops, and training seminars to keep abreast of changes in federal and state regulations. *E* 

Establish and provide on-going monitoring and recommendations for benefit programs to assure employee needs are met; provide recommendations to administration in planning and developing modifications to medical benefit offerings; coordinate and serve as a district representative on the employee insurance committee; serve as a director on management health insurance JPA board; implement and coordinate wellness/benefits workshops & fairs.

Perform complex and technical budget and financial analysis; extract data, compile, analyze, and provide payroll and benefit data to area administrators for state/district/departmental budgeting and reporting; prepare reports and presentations or recommendations as requested; provide salary and benefit data to external agencies via salary surveys/studies and other reports. *E* 

Provide government agencies with the timely submission of a variety of district, county, state, and federal reports including retirement data, unemployment data, statistical staffing data for the chancellor's office and federal IPEDS; statistical data related to GASB, Title V, and California Budget Act, including the chancellor's office reports for Full Time Faculty Equivalent and Part Time Faculty Compensation. *E* 

Perform related duties as assigned.

## KNOWLEDGE AND ABILITIES:

### KNOWLEDGE OF:

Principles and practices used in administering community college payroll, benefits, and leaves, human resources policies and actions, actions related to collective bargaining activities and legal settlements, classification and salary study implementations and surveys Principles, practices, and procedures of public school district accounting and auditing, budgeting, retirement & community college account code structures; applicable provisions of the California Community College Budgeting and Accounting Manual, Title IV & Title V, GASB, and district bargaining unit agreements and MOUs

Principles and practices of administration, supervision, training, leadership, and communication

Procedures, rules, and regulations from applicable sections of the State Education Code and federal/state tax and labor law, including tax withholding, social security and medicare, IRC 125 plan, salary reduction 403(b) and 457 plans, family medical leaves, payroll deductions, garnishment/levies, wages and working conditions, and unemployment law

State and federal retirement plans, including PERS, STRS, and alternate retirement plans District, federal and state rules, regulations, policies, policy development, and procedures related to payroll and hiring procedures for all employees, including student worker rules and regulations, employee benefits and insurance, including health carrier contract language Worker's Compensation regulations, rules, and reporting requirements including Cal-OSHA Community college and district organization, operations, policies and objectives A variety of record keeping including statistical, research, analysis, and survey techniques

Modern office practices, procedures and equipment, including operation of a computer and related software, including Microsoft Office Suite, data-mining software, and file transfer methods

Payroll, benefits and HRIS database systems, related district and county schools systems and applications

### ABILITY TO:

Direct, plan, organize, implement, and integrate policies and procedures to ensure the accurate, proper, and timely operations of broad variety of activities of the payroll & benefits programs.

Evaluate, create, establish, and integrate departmental or district-wide payroll and benefits and related systems, procedures and controls; evaluate issues and alternatives; develop and implement improvements and alternative courses of actions; persuade and/or recommend district policy additions or modifications.

Read, understand, interpret, apply application of a broad spectrum of district, county, state, federal regulations, procedures, laws, and rules, including application of provisions under bargaining unit agreements, labor, tax, education, health insurance contracts, and retirement law.

Extract, evaluate, and interpret complex statistical, narrative, & financial data, present findings and make recommendations.

Establish and maintain cooperative, collaborative, and effective working relationships with administrators, program managers, faculty and staff, government agencies, attorneys, and the public, including those from diverse academic, socioeconomic, cultural, ethnic, and disability backgrounds.

Analyze situations accurately and adopt effective courses of action.

Create and/or provide a variety of solutions for employee concerns.

Locate, assess & implement innovative technologies for the benefit of district employees.

Direct, plan, supervise, train, prioritize, and evaluate the activities of others.

Encourage pride and satisfaction in work performance and teamwork.

Prepare and maintain a variety of district records, accounts and reports.

Monitor, audit, and reconcile payroll and benefits data, including accounts, wages, & employer costs.

Develop and disseminate documentation for benefits, payroll, worker comp, retirement, & leaves.

Operate as a resource for district administration and staff and district bargaining team as needed.

Exercise tact and diplomacy in dealing with sensitive, complex, and difficult situations.

Communicate clearly and concisely both orally and in writing.

Work confidentiality with discretion.

Manage budget related to the responsible areas, including First Aid Program.

Work independently with little direction, manage multiple projects, and meet schedules and time lines.

### **EDUCATION AND EXPERIENCE:**

Bachelor's degree in business, accounting, human resources management or closely related field. Minimum five (5) years increasingly responsible payroll and benefits experience, public school environment preferred, including two (2) years supervisory or management capacity.

## **WORKING CONDITIONS:**

Office environment; subject to constant interruptions. Position requires viewing a computer monitor for extended periods of time, reaching to maintain files, bending and standing or sitting for long periods of time.

Incumbents are exposed to occasional contact with dissatisfied or abusive individuals.

# VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

CLASS TITLE: COORDINATOR OF PAYROLL AND BENEFITS

### **BASIC FUNCTION:**

Under the direction of the Director of Human Resources, coordinate, plan and process the District payroll function to assure that District classified and certificated employees are paid on an accurate and timely basis; coordinate, plan and process a comprehensive District fringe benefits program for employees and retirees; provide a variety of complex and technical information and assistance to District personnel, medical and legal professionals and insurance vendors regarding benefit programs; perform complex analytical research related to payroll and fringe benefits; provide information and documentation for the collective bargaining process; train, provide work direction and input for performance evaluation of office personnel as assigned.

## REPRESENTATIVE DUTIES:

Coordinate, plan and process the District payroll function to assure that District classified and certificated employees are paid on an accurate and timely basis; prepare and coordinate payroll schedules with District and County Schools offices. *E* 

Compile, calculate and prepare complex and technical salaried, hourly, student workers, and special payrolls; review and analyze computerized payroll reports for processing and balancing various payrolls and related accounts. E

Perform complex analytical research related to payroll and fringe benefits; respond to and research questions, concerns or issues regarding employment, income verification, retirement benefits and others, and general interpretation of complex laws, rules and regulations governing District payrolls and benefits such as garnishments, IRC Section 125 and retirement plans; distribute information as needed; review, analyze and process state unemployment claims; prepare documentation as needed; compile employee information for the District as directed. *E* 

Validate step and anniversary increment increases for classified employees; prepare and maintain salary schedules for academic, classified and management groups; prepare assignment documentation for classified and management group employees.  $\boldsymbol{E}$ 

Prepare, record, process, organize and maintain a variety of complex, technical and confidential records, logs, files, statistical reports, and forms related to the payroll and benefits functions, including, but not limited to W-4s, W-2s, sick leave and vacation pay, payroll taxes and bank accounts, retirement, and fringe benefits, enrollment materials, appointment and change of status; maintain confidentiality of information regarding Board, District, personnel, student, collective bargaining, affirmative action or controversial matters; review and proof documents, records and

forms for accuracy, completeness and conformance to applicable rules and regulations. E

Coordinate, plan and process a comprehensive District fringe benefits program for employees and retirees; enroll and process District personnel in District insurance plans such as life, health, medical, dental and vision insurance plans as assigned; provide benefits summary information to District personnel; coordinate and prepare benefit information and materials for open enrollment; conduct meetings for open enrollment; process open enrollment changes. *E* 

Monitor benefit programs to assure employee needs are met; make recommendations for modifications to benefit offerings; coordinate and schedule employee benefits committee; submit reports for health and welfare benefits as requested. E

Orient employees regarding fringe benefit program; provide a variety of complex technical information to employees, retirees and dependents regarding eligibility, available insurance and benefits options, contract requirements and policies and procedures; assist employees and retirees in resolving claims issues. E

Coordinate communication with other District departments and personnel, insurance companies, health organizations and governmental agencies; maintain communication with retired employees regarding benefits; monitor retirees' COBRA benefits payments to the District; counsel beneficiaries of medical and life insurance benefits regarding options for payment and conversion rights.  $\boldsymbol{E}$ 

Prepare and maintain calculations and payment for employee benefits, District contributions and employee voluntary deductions to assure accurate and timely payments; process discrepancies as needed; review, reconcile, record and process billings from insurance companies. E

Report, document and maintain all facets of Worker's Compensation; meet stringent time lines for Cal/OSHA regulations pertaining to events and reporting; review and assist with investigation, safety issues, and settlement with work status; cost containment; Cal/Osha reporting; liaison with worker's compensation insurance company; calculate and process proper pay and leave deductions on payroll. *E* 

Establish and maintain accurate database for use in payroll and benefits processing and in a variety of reports, such as annual staff data report; perform data entry and analyze for accuracy of information; implement additional components to district database as requested by County or district. *E* 

Develop new record keeping methods and procedures as needed in accordance with legal and contract changes; assure proper and accurate maintenance of payroll, benefits and other financial and confidential records and files; conduct internal audits as required. *E* 

Report and provide information and documentation for the District bargaining team. Provide technical recommendations and information as requested by management and administrators. *E* 

Operate a variety of office equipment such as a computer terminal, microcomputer, printer and other peripheral equipment as well as financial and other applicable software to process, maintain and generate a variety of data and reports related to payroll and fringe benefits; operate a microfiche machine, calculator and fax machine; utilize word processing, spreadsheet and other software as required by the position. E

Assist the Director in reconciling budget and adjust as necessary. E

Establish and maintain positive staff and public relations. E

Train, coordinate and assign duties, oversee and provide work direction and input for performance evaluation of office personnel as assigned. E

Perform related duties as assigned.

## KNOWLEDGE AND ABILITIES:

#### KNOWLEDGE OF:

Principles and practices of payroll and employee benefits processing and financial recordkeeping.

Procedures, rules and regulations of FLSA and applicable sections of the State Education Codes. Federal and State tax rules and regulations pertaining to payroll and fringe benefits, including social security and medicare benefits, deductions,—union contracts, and retirement programs.

Employee benefit and insurance programs, rules, regulations policies and procedures.

Worker's Compensation regulations, rules and reporting requirements.

District organization, operations, policies and objectives.

Statistical recordkeeping, research and survey techniques.

Bargaining unit contracts.

Modern office practices, procedures and equipment.

Operation of a computer terminal and data entry techniques.

Oral and written communication skills.

Interpersonal skills using tact, patience and courtesy.

#### ABILITY TO:

Coordinate, plan and process the District payroll function to assure that District classified and certificated employees are paid on an accurate and timely basis.

Perform complex analytical research.

Perform complex technical duties preparing and processing District payrolls and fringe benefits.

Coordinate, plan and process the fringe benefit program for classified, academic and retirees according to District policies and procedures and contract rules

Provide a variety of technical information and assistance to employees regarding payroll and fringe benefits.

Assure compliance with applicable district and governmental policies, procedures and regulations.

Interpret and apply general payroll methods, practices and terminology.

Monitor, adjust and reconcile payroll data.

Maintain accurate financial and statistical records.

Understand and follow oral and written directions.

Communicate effectively both orally and in writing.

Establish and maintain cooperative and effective working relationships with others, including those from diverse academic, socioeconomic, cultural, ethnic and disability backgrounds.

Operate a computer terminal, microcomputer and peripheral equipment to enter data, maintain records and generate reports.

Utilize word processing, spreadsheet and other software applications as required by the position.

Prioritize and schedule work.

Learn District organization, operations, policies and objectives.

Meet schedules and time lines.

Work confidentially with discretion.

Work independently with little direction.

Train, coordinate and assign duties, oversee and provide work direction and input for performance evaluation of office personnel as assigned.

## **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: associate's degree in accounting, bookkeeping or closely related field and four (4) years increasingly responsible experience in financial accounting or statistical record-keeping including at least two (2) years payroll and/or fringe benefits experience.

## WORKING CONDITIONS:

Office environment.

Position requires sitting for extended periods of time, reaching overhead, above the shoulders and horizontally, hearing and speaking to communicate with District employees, and seeing to complete documents, records and reports.

Incumbents may be exposed to abusive or hostile individuals.

### VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

#### CLASS TITLE: DIRECTOR OF MAINTENANCE & OPERATIONS

#### **BASIC FUNCTION:**

Under the direction of an area administrator, plan, organize, coordinate and direct the maintenance, grounds maintenance and, custodial, warehouse, and recycling operations of the district; plan, organize, direct, coordinate and evaluate the development, installation and maintenance of the district telecommunications systems; direct and coordinate the district transportation program including maintenance and repair; assist with the provide direction and coordination of the maintenance, refurbishing, and remodeling of district facilities; assist with the implementation of District disaster preparedness program; train, supervise, direct, evaluate and participate in the selection of assigned staff.

#### REPRESENTATIVE DUTIES:

Plan, organize, coordinate and direct the maintenance, grounds maintenance and, custodial, warehouse, and recycling operations of the district; plan and schedule the maintenance and repair of buildings and grounds; oversee and coordinate a campus wide recycling program; assist in the prepareation of bid specifications for maintenance, refurbishing and remodeling activities; prepare work schedules and assign to appropriate personnel. E

Plan, organize, direct, coordinate and evaluate the development, installation and maintenance of the district telecommunications systems; supervise and evaluate assigned telecommunications personnel. *E* 

Develop, organize, and implement a campus wide recycling program that supplements the annual operating budget for the recycling program and encourages sustainability and environmental stewardship from all members of the College community. **E** 

Assist with the coordination of the campus safety program; conduct regularly scheduled safety training for department personnel in coordination with the district designated representative; coordinate and oversee the district's hazardous material and waste program; monitor and update the district's Business Plan as required by law; inspect facilities and work in progress and upon completion to assure that work complies with laws, specifications, time lines and safety requirements. **E** 

Assist in Solveing personnel and technical issues and in determeining the appropriate personnel, equipment and materials requirements; evaluate work projects to determine personnel, equipment, materials and time requirements; determine the need to seek outside contractor services and develop specifications as needed. *E* 

Assist with the Implementation of and supervise the comprehensive energy conservation and preventive maintenance programs for the District, including but not limited to supervision of the operation and maintenance of the Central Plant and energy management system; maintain E.P.A. approved certification as a Universal type technician. E

Train, supervise, direct, evaluate and participate in the selection of assigned staff; train personnel regarding proper methods and procedures of work, supply and equipment requirements and operational priorities of work. E

Provide specific and general direction to assure effective and efficient use of resources to maintain the District plant, equipment, maintenance, custodial and grounds keeping operations. E

Assist with the implementation of the District's disaster preparedness program; assume leadership in emergency situations; assist in disaster training exercises for other district personnel and students as required by law and district policy; maintain and implement the emergency plan to shut down the campus electrical system upon request of the utility company.  $\boldsymbol{E}$ 

Prepare and maintain a variety of records and reports related to assigned areas of responsibility, such as hazardous material records, health inspections, *integrated waste management, recycled material refunds, records retention and destruction*, payroll and other documentation as required; prepare and maintain work orders and records related to work performed. *E* 

Direct and coordinate the district transportation program, including maintenance and repair; direct and coordinate the functions associated with the renting/leasing of vehicles for district use; coordinate the process of using district vehicles for travel within and outside the district. E

Direct and coordinate the district warehouse operations; maintain the district's fixed asset and equipment inventory through regular spot and full inventories; monitor and oversee the district's document retention and destruction program in compliance with established Board policies and administrative procedures; supervise and direct the warehouse personnel. **E** 

Communicate with District personnel, departments and outside contractors and civic organizations to exchange information, prioritize and coordinate activities and resolve issues, concerns and questions. E

Develop and manage the annual departmental budget; recommend personnel needs; prepare cost estimates regarding required work projects. *E* 

Direct a variety of District programs and reporting to assure compliance with federal, State and District rules and regulations. E

Operate a computer terminal and applicable software to develop spreadsheets and maintain related data; operate a vehicle and a variety of skilled maintenance equipment and tools. E

Attend meetings and workshops and serve on committees as directed; conduct employee hazard awareness, disaster preparedness training and health and safety seminars as

necessary, in coordination with other district personnel. E

Perform minor maintenance and repair to District equipment as necessary. E

Perform related duties as assigned.

#### KNOWLEDGE AND ABILITIES:

### KNOWLEDGE OF:

Methods, practices, equipment and supplies used in the maintenance and repair of structures and grounds keeping.

Practice, procedures and legal requirements related to the maintenance and operations of college vehicles.

Electrical, plumbing, carpentry, painting and drywall, air conditioning/heating, paving and grading and snow removal.

Characteristics and capabilities of modern electronic telecommunications—equipment.

Standard safety practices and principles.

Disaster preparedness and emergency procedures.

Inventory control and budget development and management.

Laws and codes controlling the repair and construction of college facilities.

Requirements of maintaining buildings and facilities in good repair.

Safety requirements for maintenance and operations of District buildings, grounds and equipment.

EPA rules and regulations pertaining to handling and storage of hazardous and toxic materials.

Proper methods, materials, tools, terminology and equipment used in the building maintenance trades.

Applicable building codes, ordinances, fire regulations and safety precautions.

Principles and practices of administration, supervision and training.

District organization, operations, policies and objectives.

Operation of a computer terminal and data entry techniques.

Record-keeping techniques.

Oral and written communication skills.

Health and safety regulations.

Inventory methods and practices.

Warehousing operations and techniques

Technical aspects of field of specialty.

#### ABILITY TO:

Plan, coordinate and supervise the District maintenance and operations program including buildings, grounds, warehouse, security and transportation.

Plan, organize, direct, coordinate and evaluate the development, installation, and maintenance of the district telecommunications systems.

Assume leadership in emergency situations.

Assign, train, supervise and evaluate the work of others.

Evaluate new products and recommend usage.

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Estimate time and materials needed on a wide variety of projects.

Determine priorities and schedule work accordingly.

Interpret plans, blueprints and specifications.

Maintain accurate records and make projections where appropriate.

Understand, interpret and apply policies, laws, rules and regulations.

Communicate effectively with others both verbally and in writing.

Establish and maintain cooperative and effective working relationships with others, including those from diverse academic, socioeconomic, cultural, ethnic and disability

backgrounds.

Exercise initiative and independent judgment.

Work variable hours, including evenings as needed.

Inspect facilities for maintenance and repair needs and fire, safety and health hazards.

Order parts and supplies according to established guidelines.

Operate a computer terminal to enter data, maintain records and generate reports.

Maintain current knowledge of program rules, regulations, requirements and restrictions.

Analyze situations accurately and adopt an effective course of action.

Read, interpret, apply and explain rules, regulations, policies and procedures.

Observe health and safety regulations.

Operate, service and make minor repairs on equipment.

#### **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: bachelor's degree in business administration or related field to maintenance and construction and five years experience in building maintenance including two years experience in a supervisory capacity.

## LICENSES AND OTHER REQUIREMENTS:

Valid California driver's license.

#### WORKING CONDITIONS:

Indoor, outdoor and shop environment; subject to driving from site to site to conduct work; subject to adverse weather conditions; subject to noise from equipment operation.

Position requires heavy lifting (over 50 pounds), standing and walking for extended periods of time, climbing, bending at the waist, crawling, kneeling, reaching, pulling, pushing, carrying, climbing ladders and working at heights, manual dexterity to operate power tools and equipment, and seeing to observe needed repair and to produce repairs.

Incumbents may be exposed to working on ladders or scaffolding, high voltage, fumes, dirt, working in a cramped or restrictive work chamber, and working around and with machinery having moving parts.

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CHIEF, CAMPUS POLICE

#### **BASIC FUNCTION:**

Under the direction of an area administrator, plan, organize, direct and administer a District-wide police and public safety program compatible with the needs of the campus community and District objectives and goals; provides leadership for and ensures that Campus Police policies, procedures, practices, services, and programs are appropriate and responsive to a well-established college campus community; serve as liaison between the District and local law enforcement agencies in police matters involving the campus community; make criminal arrests and conduct criminal investigations; serve as an arm of the criminal justice system; supervise, train and evaluate the performance of assigned staff.

Plan, implement and administer an on-going program of continuous campuswide surveillance assuring the protection of lives and property; advise students

regarding restraining orders and implement procedures necessary for

| evaluate the performance of assigned stall.                                                                                                                                                                                                                                                                                                                                              |            |
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| REPRESENTATIVE DUTIES:                                                                                                                                                                                                                                                                                                                                                                   |            |
| Lead, plan, organize, supervise, manage, command and evaluate all areas of                                                                                                                                                                                                                                                                                                               |            |
| Campus Police for effectiveness and efficiency, including the implementation                                                                                                                                                                                                                                                                                                             |            |
| and enforcement of the policies, procedures, and activities of the Campus                                                                                                                                                                                                                                                                                                                |            |
| Police Department.                                                                                                                                                                                                                                                                                                                                                                       |            |
| Plan, organize, direct and administer a District-wide police and public safety program compatible with the needs of the campus community and District                                                                                                                                                                                                                                    |            |
| objectives and goals. <b>E</b>                                                                                                                                                                                                                                                                                                                                                           |            |
| Anticipate, prevent, and resolve problems and conflicts under area of                                                                                                                                                                                                                                                                                                                    |            |
| supervision.                                                                                                                                                                                                                                                                                                                                                                             |            |
| Serve as liaison between the District and local law enforcement agencies, the FBI, and District Attorney's office in police matters involving the campus community; make criminal arrests and conduct criminal investigations.                                                                                                                                                           |            |
| Develop and recommend policies and procedures to facilitate District police and public safety program objectives in accordance with federal and state requirements; maintain current knowledge of federal, state and local laws and requirements applicable theory, legislation, court decisions and trends for college police department and related functions; develop and implement a |            |
| variety of District-wide public safety programs. <b>E</b>                                                                                                                                                                                                                                                                                                                                | Deleted: ¶ |
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| Select, train, supervise, assign and evaluate the performance of police and                                                                                                                                                                                                                                                                                                              | Deleted: # |
| public safety personnel; provide technical direction and guidance. E                                                                                                                                                                                                                                                                                                                     | Deleted: ¶ |

enforcing restraining orders. E

Inform District administration of security and safety problems as they arise and propose solutions as required; advise appropriate administrator of student discipline matters and prepare necessary reports; interview and inform involved students of discipline matters. *E* 

Develop, monitor accounts for, and maintain Campus Police-related revenue sources; prepare and monitor security program budget; prepare and maintain appropriate fiscal and operating records; prepare a variety of other records and reports as required to assure the accountability of District security services. **E** 

Plan, organize, direct and administer a district wide plan to provide parking accommodations for faculty, staff, students, visitors, and guests of the district; enforce traffic laws and issue citations. *E* 

Serve as a member of various committees and other groups as needed to facilitate and promote District security services.  ${\it E}$ 

Assist health personnel with public health problems and services and coordinate District security services as needed; deliver/serve confidential district documents as required. *E* 

Perform related duties as assigned.

## **KNOWLEDGE AND ABILITIES:**

KNOWLEDGE OF:

District-wide police and public safety programs, goals and objectives.

Policies and procedures to facilitate District police and public safety

Methods, practices and procedures necessary to prepare, monitor and maintain police and public safety program budget and appropriate fiscal records and reports.

Law enforcement legal codes and practices such as P.O.S.T. standards (Peace Officer Standards and Testing)

Laws relating to youth, juveniles, and college students and laws pertaining to school, college, and university mandated crime reporting.

Penal and Civil law.

Proper techniques for evidence gathering, handling, documentation and preservation.

Techniques used for conducting a criminal investigation.

District organization, operations, policies and objectives

Principles and practices of administration, supervision and training.

Record keeping techniques.

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| CLASS TITLE: CHIEF, CAMPUS POLICE - continued                                                                                                                                                                                                                                                                         |                                      |
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| Oral and written communication skills.  Personal computer software operations and data entry techniques.  Current legislation and regulations appropriate to a college police department.                                                                                                                             |                                      |
| ABILITY TO:                                                                                                                                                                                                                                                                                                           |                                      |
| Plan, develop, assess, improve, organize, direct and administer District-wide police and public safety program assuring protection of lives and property.  Serve as liaison between District local law enforcement agencies, the FBI and District Attorney's office in police matters involving the campus community. | Deleted: ¶                           |
| Train, supervise, and evaluate assigned staff and police and public                                                                                                                                                                                                                                                   |                                      |
| safety personnel.                                                                                                                                                                                                                                                                                                     | Deleted: ¶                           |
| Make criminal arrests and conduct criminal investigations.  Plan, organize, direct and administer district wide plan to provide parking accommodations for faculty, staff, students and visitors.  Cope with law violation situations and suspects.  Gather, handle, document and preserve evidence.                  | ,                                    |
| Prepare, monitor and maintain security program budget.                                                                                                                                                                                                                                                                |                                      |
| Prepare a variety of reports and records required to assure accountability of District security needs.                                                                                                                                                                                                                |                                      |
| Communicate effectively with others both verbally and in writing.                                                                                                                                                                                                                                                     |                                      |
| Exercise initiative and independent judgment.  Work variable hours, including evenings as needed.                                                                                                                                                                                                                     |                                      |
| Operate a personal computer to enter data, maintain records and generate reports.                                                                                                                                                                                                                                     |                                      |
| Maintain current knowledge of program rules, regulations, requirements and restrictions.                                                                                                                                                                                                                              |                                      |
| Analyze situations accurately and adopt an effective course of action.                                                                                                                                                                                                                                                |                                      |
| Read, interpret, understand, apply and explain rules, regulations, policies and procedures.                                                                                                                                                                                                                           |                                      |
| Observe health and safety regulations.  Establish and maintain cooperative and effective working relationships with others, including those from diverse academic, socioeconomic, cultural, ethnic and disability backgrounds.                                                                                        |                                      |
| EDUCATION AND EXPERIENCE:                                                                                                                                                                                                                                                                                             |                                      |
| Any combination equivalent to: associate's degree in Criminal Justice or related                                                                                                                                                                                                                                      | Deleted: graduation from high school |
| field, supplemented by a minimum of five (5) years experience directly                                                                                                                                                                                                                                                | Deleted: ¶                           |
| supervising law enforcement or security operations; and training equal to Level I Reserve Deputy Sheriff in P.O.S.T. Certifications.                                                                                                                                                                                  | Deleted: ¶                           |
| LICENSES AND OTHER REQUIREMENTS:                                                                                                                                                                                                                                                                                      |                                      |

Completion of P.C. 832.

Completion of School Peace Officer Course 832.2 within one year from date employment commences.

Valid California License to carry concealed firearm.

Valid California Driver's License.

Valid California Private Patrol Operators License.

Valid First Aid Certificate and CPR Certificate issued by an authorized agency.

### **WORKING CONDITIONS:**

#### **ENVIRONMENT:**

Office, indoor, and outdoor environment. Driving from site to site to conduct work. Adverse weather conditions.

### PHYSICAL ABILITIES:

Heavy lifting (over 50 pounds).

Standing and walking for extended periods of time.

Climbing.

Bending at the waist.

Crawling.

Kneeling.

### Reaching.

Pulling, pushing and carrying.

Climbing ladders.

Manual dexterity to operate computer keyboard, and other equipment.

Seeing to observe.

#### HAZARDS:

Exposure to abusive individuals.

# VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

CLASS TITLE: ADMINISTRATIVE ASSISTANT COORDINATOR, HUMAN

RESOURCES

### **BASIC FUNCTION:**

Under the direction of the vice president of Human Resources an area administrator, and in collaboration with faculty and staff, coordinate the development, implementation, internal and external promotion (i.e. information sharing) of various program and activities within the office of Human Resources; provide complex and responsible administrative support to assist with the administration of various programs and activities of the District, including, but not limited to collective bargaining, claims against the district, and other legal and confidential matters; perform research and assist with or direct the efforts of various special projects as assigned; train, assign, lead, or supervise and evaluate the work of assigned clerical personnel.

## REPRESENTATIVE DUTIES:

Oversee and coordinate the development, review, and production of Human Resources publications and materials, including, but not limited to collective bargaining agreements, board policies and procedures, and other district communications.  ${\cal E}$ 

Coordinate the administration of the various programs and activities within Human Resources; provide complex and responsible administrative support to assist with the administration of various programs and activities of the District; perform duties requiring specialized or extensive knowledge of Human Resources the assigned area of administration. E

Conduct research, interpret information, and provide recommendations to the vice president of Human Resources including, but not limited to legal proceedings, Education Code, labor law, collective bargaining agreements, other confidential matters, and development of district policies and procedures.

Perform research and assist with or direct the efforts of various special projects as assigned; communicate with district, county, state or public officials to exchange or gather information; compile, arrange and present information in written and oral form to assist with management decision making; communicate policies and procedures with faculty, administration and staff. E

Train, assign, lead, or supervise and evaluate the work of assigned clerical personnel; complete or provide input into performance evaluations; participate in selecting student workers as requested; assure completion of clerical assignments in accordance with established time lines and approved procedures. E

Serve as liaison for legal entities providing services on campus; serve as liaison for faculty, staff, students, and community members, attempting to resolve various legal, Human Resources issues. E

Develop strategies to communicate information about Victor Valley College Human Resources programs and serve as a campus resource assisting in the interpretation of policies and procedures of Human Resources and the district, collective bargaining agreements, and other district-wide communications.

Respond to phone calls and written correspondence on behalf of the Vice President of Human Resources assigned administrator; attend meetings and conferences to represent the administrator and to convey the administrator's perspectives, opinions and findings. E

Coordinate communications and activities with other District departments and personnel, students, educational institutions, vendors, outside organizations and the public.  $\boldsymbol{E}$ 

Provide information and answer questions from students, District personnel and the general public regarding District programs, policies, procedures and regulations; relay information, messages and directives from the administrator.  $\boldsymbol{E}$ 

Compose, type and prepare Board actions in accordance with established formats and timelines; compile and organize appropriate background materials.  $\boldsymbol{E}$ 

Operate a computer terminal, microcomputer and peripheral equipment to enter data, maintain records and generate reports; utilize fax machine, fax, and word processing, spreadsheet and other software as required by the position. E

Type a variety of regular and confidential reports, correspondence, memoranda and other documents; format, proofread and prepare materials on a computer or typewriter. E

**Transcribe lengthy, complex, confidential meetings; o**perate transcription equipment to transcribe dictation of letters and memoranda, including material of a confidential nature; prepare agendas, correspondence and memoranda independently or from oral instructions. E

Maintain a variety of complex files and records often involving confidential materials; maintain confidentiality of information including information regarding Board, District, personnel, student, collective bargaining or controversial matters, including, but not limited to, sexual harassment and discrimination claims and lawsuits. E

Compile information and data for reports and assist in the preparation of statistical and narrative reports; inspect documents, forms, records and other materials for accuracy and completeness; process forms and documents according to established procedures.  $\boldsymbol{E}$ 

Prepare agenda items for Division meetings; attend meetings and take and transcribe minutes and distribute to appropriate personnel.  $\boldsymbol{E}$ 

Assist with budget preparation and monitor assigned budgets and capital outlays.

Perform related duties as assigned.

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## KNOWLEDGE AND ABILITIES:

## KNOWLEDGE OF:

Organization, policies and procedures of Human Resources an assigned area of administration.

Collective bargaining agreements for part-time and full-time faculty and classified employees; management employees' handbook

Board policies and procedures

Specialized or extensive policies, procedures, objectives, and requirements of assigned programs and activities.

Principles of supervision and training.

Administrative analysis and report writing techniques.

Budget preparation and monitoring and control methods and procedures.

District organization, operations, policies and objectives.

Automated equipment and advanced operating procedures of word processing and spreadsheet software applications.

Applicable sections of state Education Code and other applicable laws, including the Privacy Act, state and federal laws, codes, and regulations concerning Human Resource administration, Equal Opportunity Employment, and labor law.

Modern office practices, procedures and equipment.

Correct English usage, grammar, spelling, punctuation and vocabulary.

Oral and written communication skills.

Interpersonal skills using tact, patience and courtesy.

Telephone techniques and etiquette.

### ABILITY TO:

# Communicate effectively, both orally and in writing.

Provide complex and responsible administrative support to assist with the administration of various programs and activities of the District.

Perform research, provide recommendations, and assist with or direct the efforts of various special Human Resources projects.

Train, assign, supervise and evaluate the work of assigned clerical personnel.

Interpret, apply and explain rules, regulations, policies and procedures.

Develop and conduct oral and written presentations.

Compose and produce letters, reports and other correspondence.

Operate a computer terminal and microcomputer to enter data, maintain records and generate reports.

Operate a variety of office equipment such as typewriter, transcription machine, calculator, copier and facsimile machine.

Transcribe dictation of letters and memoranda, including material of a confidential nature; accurately transcribe lengthy, complex, confidential meetings.

Type at 70 words net per minute from clear copy.

Work independently with little direction.

Establish and maintain cooperative and effective working relationships with others, including those from diverse academic, socioeconomic, cultural, ethnic and disability backgrounds.

Meet schedules and time lines.

Work confidentially with discretion.

Analyze situations accurately and adopt an effective course of action.

Make decisions in procedural matters without immediate supervision.

Complete work with many interruptions.

Operate a computer terminal, typewriter, calculator, copier and transcription equipment.

Maintain a variety of records including statistical and financial data.

## **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: associate's degree graduation from high school supplemented by college level courses in business, secretarial science or related subjects and five years increasingly responsible secretarial experience in administration and legal matters.

## WORKING CONDITIONS:

Office environment.

Position requires sitting and viewing a computer monitor for extended periods of time, hand and digit dexterity to operate a typewriter and computer keyboard, reaching, bending at the waist, and hearing and speaking to communicate and provide information to others.

Incumbents may be exposed to abusive and hostile individuals.

**HUMAN RESOURCES** 

JUNE 12, 2007

TOPIC: CLASSIFIED NEW POSITION, INSTRUCTIONAL MEDIA SERVICES TECHNICAL SPECIALIST

The district proposes to create the position of instructional media services technical specialist; the job description is attached and is recommended for board approval.

The Classification and Salary Committee has reviewed the job description and recommended salary placement of Range 11 of the classified salary schedule.

Fiscal Impact: Budgeted

## RECOMMENDATION:

It is recommended that the Board of Trustees approve the new classified position of instructional media services technical specialist at Range 11 of the classified salary schedule and the job description as listed.

### VICTOR VALLEY COLLEGE DISTRICT

CLASS TITLE: INSTRUCTIONAL MEDIA SERVICES TECHNICAL SPECIALIST

FLSA STATUS: NONEXEMPT

#### **BASIC FUNCTION:**

Under the direction of the Director of Technical Services, assist with installing and maintaining audio/visual presentation and productions systems; receive, deliver and operate audio/visual and other instructional media equipment; provide audio/visual services to faculty, students and staff on campus; perform repairs and preventive maintenance on media equipment and systems.

### REPRESENTATIVE DUTIES:

Assist with the installation and upgrade of audio-video systems including audio-video presentation and production systems, cable and satellite television receiving and distributing systems; specify equipment and supplies needed for these systems; maintain schematic drawings and configurations of as-builts for all audio-video systems. E

Perform troubleshooting, preventive maintenance and mechanical repair of audio-visual and computer equipment in the office and in the field; test all new audio-video purchases; change belts and light bulbs, splice wires and clean contacts; calibrate and adjust equipment; maintain parts inventory; contact repair vendors; receive and test repaired equipment; clean equipment on regular basis. E

Answer telephones and direct callers as necessary. Answer questions about procedures for ordering films and other instructional material. Provide routine information on needed audiovisual materials and equipment. Receive equipment requests from faculty, staff and students and advise requestors on whether the request can be met and their options for accomplishing their specified goal. E

Take reservations for equipment, complete equipment slips and check out equipment to faculty and students; create and maintain a database of requests, delivery times, and pick up times on a computer. Deliver, set up and pick up equipment. Determine equipment needs for instructional and special event uses; set up and operate such equipment; contact rental agencies when needed.E

Maintain records, logs and files related to media equipment distribution, inventory, warranties, repair history and preventive maintenance schedules; contact manufacturers and sales representatives regarding the repairs and warranties; track ordering of equipment for the audiovideo department. E

Duplicate, splice, and edit audio and video media; repair miscellaneous multimedia equipment and software as needed; tape telecourses, satellite teleconferences and other programs requested by faculty and staff. E

Perform related duties as assigned.

### KNOWLEDGE AND ABILITIES:

### KNOWLEDGE OF:

Operation, use and terminology related to audio-visual equipment including video and instructional media equipment; methods of servicing and repairing audio-visual equipment.

Appropriate tools and instruments and their use.

Appropriate safety precautions.

Inventory control methods and techniques.

Office practices and equipment including record keeping and filing.

Interpersonal skills using tact, patience and courtesy.

Technical aspects of field of audio-visual production, dubbing and recording, satellite, down-link and cable transmission systems;

Basic photography and lighting skills

Cable TV/educational access rules.

Audio-video post-production techniques.

Electronic systems schematics and construction blueprints.

Basic principles of training and supervision.

Receive, process, operate and perform preventive maintenance on audio-visual and other instructional media equipment

Assist faculty, staff and students in the proper operation of a wide variety of audio-visual equipment including video production equipment.

Train and provide work direction to student employees and Media Services Aides.

Train others in audio-visual use and video production techniques.

Establish and maintain cooperative and effective working relationships with others.

Communicate effectively both orally and in writing, including the ability to communicate well both in person and by phone with a variety of people individually or in a group, on a regular basis.

Understand and follow oral and written directions.

Plan and organize work.

Maintain records and prepare reports.

Assist in determining needs and select appropriate media equipment for classroom and other requests.

Operate a motor vehicle observing legal and defensive driving practices.

### **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: Associates degree in media or a closely related field and two years related experience.

### LICENSES AND OTHER REQUIREMENTS:

Valid California driver's license.

# WORKING ENVIRONMENT AND PHYSICAL DEMANDS:

#### Disclosure:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

# Indoor Environment (occasional outdoor environment):

While performing the duties of this job, the employee is required to bend, lift, push, climb, crawl through ceilings or confined spaces to repair and replace wiring, carry light to moderately heavy equipment weighing up to 35 pounds, while installing and/or demonstrating such equipment. The employee primarily works in an office, or classroom environment; occasional outdoor environment including extreme weather conditions; ability to travel and/or drive to various locations to conduct work during day and/or evening hours including weekends on an as-needed basis.

FLEXIBLE HOURS: 12pm – 8pm Monday – Thursday 7:30am - 4:00pm Friday Some Saturday work required.

**HUMAN RESOURCES** 

JUNE 12, 2007

TOPIC: CLASSIFIED NEW POSITION, INSTRUCTIONAL MEDIA SERVICES COORDINATOR

The district proposes to create the position of instructional media services coordinator; the job description is attached and is recommended for board approval.

The Classification and Salary Committee has reviewed the job description and recommended salary placement of Range 13 of the classified salary schedule.

Fiscal Impact: Budgeted

### RECOMMENDATION:

It is recommended that the Board of Trustees approve the new classified position of instructional media services coordinator at Range 13 of the classified salary schedule and the job description as listed.

| REFERENCE FOR AGENDA: YES                                                            |             |
|--------------------------------------------------------------------------------------|-------------|
| General Counsel Approval: YESNONOT APPLI                                             | CABLE_X     |
| Vice President, Human Resources  I recommend the Board of Trustees approve this item | Date        |
| Interim Superintendent/President  ACTION TAKEN BY THE BOARD:                         | Date_6-5-07 |
|                                                                                      |             |
| MOTION                                                                               | A Nana      |
| SECOND                                                                               | Ayes Noes   |
| INFORMATION ONLY                                                                     |             |

### VICTOR VALLEY COLLEGE DISTRICT

CLASS TITLE: INSTRUCTIONAL MEDIA SERVICES COORDINATOR

FLSA STATUS: NONEXEMPT

### BASIC FUNCTION:

Under the direction of the Director of Technical Services, or an area administrator, perform a variety of advanced and specialized duties to coordinate media services and related technologies District-wide for classroom and distributed learning environments, and college and community events. Install and maintain audio/visual presentation and productions systems; receive, deliver and operate audio/visual and other instructional media equipment; provide audio/visual services to faculty, students and staff on campus; perform repairs and preventive maintenance on media equipment and systems.

### REPRESENTATIVE DUTIES:

Coordinate media services and related technologies District-wide for classroom, distributed learning environments and college and community events; oversee and provide direction for the day-to-day clerical and technical activities of the department.  $\boldsymbol{E}$ 

Coordinate the District's distributed learning program (Instructional Television-ITV) according to established procedures; oversee day-to-day operation; schedule ITV classes and instructors; perform other coordination functions as needed.  $\boldsymbol{E}$ 

Install and upgrade audio/visual systems including presentations and production systems, cable and satellite TV receiving and distributing systems; specify equipment and supplies needed for these systems; maintain schematic drawings and configurations of as-builts for all audio-video systems.  $\boldsymbol{E}$ 

Provide technical support to faculty, staff, and others through equipment demonstrations and training; Provide guidance in the selection of instructional media for use within the curriculum; perform research, compile data, and prepare equipment quotes as requested and arrange demonstrations of new equipment. Assist in creation of instructional multimedia projects for faculty and staff; inform faculty, staff and students of available services. *E* 

Determine equipment replacement needs, make equipment repair decisions and recommend replacement. E

Receive faculty and staff requests for multimedia material, order those materials, process and deliver to library. E

Assess department needs and initiate budget recommendations; set up annual open purchase orders and follow up on status; initiate purchases and monitor budget expenditures; coordinate with fiscal services to perform fiscal year-end budget closures. *E* 

Schedule delivery of audio/video equipment to and from classrooms and offices; develop and implement procedures and materials to instruct faculty, staff, and students in the use of audio/video and multimedia equipment. Determine equipment needs for instructional and special event uses; set up and operate such equipment as needed District wide. E

Oversee the records, logs and files related to media equipment distribution, inventory, warranties, repair history and preventive maintenance schedules District wide; contact manufacturers and sales representatives regarding the repairs and warranties; order and track ordering of equipment for Instructional Media Services. E

Interview, select, and schedule student workers; train and assist student workers, aides, and technician and coordinate activities as assigned; provide orientation of office policies and procedures, safe and proper use and transportation of audio-visual equipment and materials, and minor equipment repairs. E

Oversee the development of the Media Services website; update, produce, edit and distribute the annual media catalogue of available audio-visual equipment. E

Under the direction of the Director of Computer and Information Resources consult with architects, planners and departments during the planning, construction and installations of new facilities. Assist with audio/visual designs as required. E

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Represent the District at local, State and national conferences and workshops; participate in a variety of campus committees; participate in State and national organizations. E

Develop strategies for the instructional use teleconferencing. E

Perform related duties as assigned

### KNOWLEDGE AND ABILITIES:

### KNOWLEDGE OF:

Operation, use and terminology related to audio-visual equipment including video and instructional media equipment.

Methods of servicing and repairing audio-visual equipment, appropriate tools and instruments and their use, and appropriate safety precautions.

Inventory control methods and techniques.

Office practices and equipment including recordkeeping and filing.

Applicable copyright rules and regulations.

Interpersonal skills using tact, patience and courtesy.

Technical aspects of field of audio-visual production, dubbing and recording, satellite.

Down-link and cable transmission systems.

Basic principles of training and coordinating.

#### ABILITY TO:

Receive, process, operate and perform preventive maintenance on audio-visual and other instructional media equipment.

Assist faculty, staff and students in the proper operation of a wide variety of audio-visual equipment including video production equipment.

Operate motor vehicle observing legal and defensive driving practices.

Train and provide work direction to student employees and Media Services Aides.

Train others in audio-visual use and techniques.

Establish and maintain cooperative and effective working relationships with others.

Communicate effectively both orally and in writing.

Understand and follow oral and written directions.

Plan and organize work.

Maintain records and prepare reports.

Plan, organize and coordinate the use of media materials and equipment at a community college.

Plan and monitor budget expenditures.

Determine need and select media equipment to provide best quality of service and equipment in a timely manner.

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Work independently with little direction.

### **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: an Associate Degree in media or closely related field and three years directly related work experience.

### LICENSES AND OTHER REQUIREMENTS:

Valid California driver's license.

## WORKING ENVIRONMENT AND PHYSICAL DEMANDS:

#### Disclosure:

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. The work environment characteristics described here are representative of those an employee Reasonable encounters while performing the essential functions of this job. accommodations may be made to enable individuals with disabilities to perform the essential functions.

## WORKING ENVIORNMENT AND PHYSICAL DEMANDS:

#### Indoor Environment:

While performing the duties of this job, the employee is required to climb into vehicles and drive from site to site to conduct work and to pick-up and deliver equipment. The position requires moderate lifting, bending and crawling; speaking and hearing to communicate; seeing to observe work and drive a vehicle; dexterity of hands and fingers to operate equipment. The employee must be able to lift and/or move up to 35 pounds.

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**HUMAN RESOURCES** 

JUNE 12, 2007

TOPIC: FACULTY SALARY SCHEDULE

The faculty have negotiated a salary agreement of COLA plus 2% for the 2007-2008 academic year, COLA plus 2% for the 2008-2009 academic year, and COLA plus 1% for the 2009-2010 academic year.

The attached 2007-2008 faculty salary schedule has been sent to faculty for ratification.

The proposed 2007-2008 faculty salary schedule will take effect in the fall 2007 semester, pending ratification of the faculty and Board of Trustees.

Fiscal Impact: Budgeted

### RECOMMENDATION:

It is recommended that the Board of Trustees approve the attached 2007-2008 salary schedule for faculty effective fall semester 2007.

| REFERENCE FOR AGENDA: YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| General Counsel Approval: YESNONOT APPLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CABLE_X      |
| Vice President, Human Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date         |
| I recommend the Board of Trustees approve this item    Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve this item   Commend the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the Board of Trustees approve the | Date_ 6-5-07 |
| ACTION TAKEN BY THE BOARD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |
| MOTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>A</b> 1   |
| SECOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ayes Noes    |
| INFORMATION ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |

# PROPOSED 2007-2008 VICTOR VALLEY COLLEGE FACULTY SALARY SCHEDULE

Base: \$48,497; Class Change: \$3100; Step Change \$2150 INCREASES: Base + \$3412; Class Change + \$100; Step Change + \$150

| STEP | CLASS    | CLASS<br>II | CLASS<br>III | CLASS<br>IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CLASS<br>V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STEP                            |
|------|----------|-------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| J    |          |             | -            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |
|      | \$48,497 | \$51,597    | \$54,697     | \$57,797                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$60,897                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I                               |
| 1    |          | \$53,747    | \$56,847     | \$59,947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$63,047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                               |
| 2    | \$50,647 | \$55,897    | \$58,997     | \$62,097                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$65,197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3                               |
| 3    | \$52,797 |             | \$61,147     | \$64,247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$67,347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4                               |
| 4    | \$54,947 | \$58,047    | \$63,297     | \$66,397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$69,497                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                               |
| 5    | \$57,097 | \$60,197    |              | \$68,547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$71,647                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                               |
| 6    | \$59,247 | \$62,347    | \$65,447     | the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the sa | \$73,797                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7                               |
| 7    | \$61,397 | \$64,497    | \$67,597     | \$70,697                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$75,947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                               |
| 8    | \$63,547 | \$66,647    | \$69,747     | \$72,847                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | 9                               |
| 9    | \$65,697 | \$68,797    | \$71,897     | \$74,997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$78,097                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10                              |
| 10   | \$67,847 | \$70,947    | \$74,047     | \$77,147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$80,247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 11   | \$69,997 | \$73,097    | \$76,197     | \$79,297                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$82,397                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11                              |
|      | \$72,147 | \$75,247    | \$78,347     | \$81,447                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$84,547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12                              |
| 12   | \$74,297 | \$73,397    | \$80,497     | \$83,597                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$86,697                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13                              |
| 13   |          | \$79,547    | \$82,647     | \$85,747                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$88,847                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14                              |
| 14   | \$76,447 | \$81,697    | \$84,797     | \$87,897                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$90,997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15                              |
| 15   | \$78,597 |             | \$86,947     | \$90,047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$93,147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16                              |
| 16   | \$80,747 | \$83,847    | \$89,097     | \$92,197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$95,297                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17                              |
| 17   | \$82,897 | \$85,997    |              | \$94,347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$97,447                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18                              |
| 18   | \$85,047 | \$88,147    | \$91,247     | The second second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$99,597                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19                              |
| 19   | \$87,197 | \$90,297    | \$93,397     | \$96,497                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20                              |
| 20   | \$89,347 | \$92,447    | \$95,547     | \$98,647                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$101,747                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> 11 (2002) <b># M</b>OAL</u> |

|           | ACADEMIC             | PROFESSIONAL*                                                           |
|-----------|----------------------|-------------------------------------------------------------------------|
| CLASS I   | Masters Degree       | Minimum qualifications**                                                |
| CLASS II  | MA +15 or BA +60***  | AA with six (6) years of professional experience**                      |
| CLASS III | MA +30 or BA +75***  | BA with two (2) years of professional experience**                      |
| CLASS IV  | MA +45 or BA + 90*** | MA with two (2) years of professional experience**                      |
| CLASS V   | MA +60 or BA +105*** | MA +15 or BA +60 or PHD with two (2) years of professional experience** |

- \* Those disciplines for which a Masters Degree is not generally expected or available.
- \*\* Required professional experience cannot be used for vertical progression on schedule.
- \*\*\* Including Masters Degree

NOTE: Initial step placement not to exceed Step 8

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**HUMAN RESOURCES** 

JUNE 12, 2007

TOPIC: MANAGEMENT MEET AND CONFER

It is recommended that the Board of Trustees approve the following:

- 1) Effective July 1, 2007, management will receive COLA as defined by the state and 2%, plus continuation of the existing district-paid benefits package
  - Effective July 1, 2008, management will receive COLA as defined by the state and 2%, plus continuation of the existing district-paid benefits package
  - Effective July 1, 2009, management will receive COLA as defined by the state and 1%, plus continuation of the existing district-paid benefits package
- 2) In the event that any other constituency groups are provided a stipend or percentage salary increase greater than that provided in this proposal, a comparable stipend or salary increase will be granted to management employees

Fiscal Impact: Budgeted

### RECOMMENDATION:

It is recommended that the Board of Trustees approve the management team's proposal as listed.

| REFERENCE FOR AGENDA: NO                                                                                          |                      |
|-------------------------------------------------------------------------------------------------------------------|----------------------|
| General Counsel Approval: YESNONOT APPLI                                                                          | CABLE X              |
| Vice President, Human Resources                                                                                   | Date <u>S-35-</u> 07 |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President  ACTION TAKEN BY THE BOARD: | Date_ 6-5-67         |
| MOTION                                                                                                            |                      |
| SECOND                                                                                                            | Ayes Noes            |
| INFORMATION ONLY                                                                                                  |                      |

JUNE 12, 2007

TOPIC: MONTHLY FINANCIAL REPORTS

Financial reports are being presented for the period ending April 30, 2007, for the General Fund (01), Debt Service Payment Fund (29), Capital Outlay Projects Fund (71), Child Development Center Fund (72), Student Center Fee Fund (73), Insurance Trust Fund (75), Health Trust Fund (78), and Federal Grant Funds.

| RECOMMENDATIO | N |  |
|---------------|---|--|
|---------------|---|--|

| This is an information only item.                                                     |              |
|---------------------------------------------------------------------------------------|--------------|
|                                                                                       |              |
| REFERENCE FOR AGENDA: YES                                                             |              |
| General Counsel Approval: YESNONOT APPLIC                                             | CABLE_X      |
| Vice President, Administrative Services                                               | Date 5/21/07 |
| I recommend the Board of Trustees approve this item  Interim Superintendent/President | Date         |
| ACTION TAKEN BY THE BOARD:                                                            |              |
| MOTION  SECOND INFORMATION ONLYX                                                      | Ayes Noes    |

### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements GENERAL FUND - FUND 01 As of 4/30/07

|                                                                                                                                                                                             | Budget                                                        |                                   | Actual                                                                                                             | Budget<br>Remaining                                                   | Percentage<br>Remaining                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------|
| Beginning Fund Balance 7/1/06                                                                                                                                                               | \$ 3,555,779                                                  |                                   |                                                                                                                    |                                                                       |                                                                    |
| Revenues Federal State Local Transfers In Total Revenues                                                                                                                                    | \$ 38,846,032<br>\$ 12,749,850                                | \$<br>\$<br>\$                    | 1,865,559<br>31,695,887<br>8,387,809<br>2,500,000<br>44,449,255                                                    | \$ 1,203,241<br>\$ 7,150,145<br>\$ 4,362,041<br>\$ -<br>\$ 12,715,427 | 39.21%<br>18.41%<br>34.21%<br>0.00%<br>22.24%                      |
| Expenditures  Academic Salaries Classified Salaries Benefits Supplies Operating Expenses Capital Outlay Transfers, Grants, Contingency Debt Service Retirement/Interest  Total Expenditures | \$ 11,451,117<br>\$ 8,230,165<br>\$ 2,078,532<br>\$ 8,736,459 | \$ \$ \$ \$ \$ <b>\$</b> \$ \$ \$ | 15,946,348<br>10,033,536<br>6,351,360<br>1,051,775<br>5,239,699<br>3,007,274<br>461,893<br>1,253,664<br>43,345,549 | \$ 1,436,173<br>\$ 46,336                                             | 25.23%<br>12.38%<br>22.83%<br>49.40%<br>40.02%<br>14.01%<br>75.67% |
| Excess Revenues/(Expenditures)  Month Ending Fund Balance 4/30/07                                                                                                                           | \$ (1,355,480)                                                | \$<br>\$                          | 1,103,706<br>4,659,485                                                                                             |                                                                       |                                                                    |
| Projected Ending Fund Balance                                                                                                                                                               | \$ 2,200,299                                                  |                                   |                                                                                                                    |                                                                       |                                                                    |

#### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements DEBT SERVICE PAYMENT - FUND 29 As of 4/30/07

|                                                               |                 | Budget                              |          | Actual                      |          | Budget<br>emaining                  | Percentage<br>Remaining |
|---------------------------------------------------------------|-----------------|-------------------------------------|----------|-----------------------------|----------|-------------------------------------|-------------------------|
| Beginning Fund Balance 7/1/06                                 | \$              | 42,116,356                          |          |                             |          |                                     |                         |
| Revenues Local Revenues Transfers In Total Revenues           | \$<br>-<br>\$   | 2,631,390<br>2,075,300<br>4,706,690 | \$<br>\$ | 1,555,440<br>-<br>1,555,440 | \$ \$ \$ | 1,075,950<br>2,075,300<br>3,151,250 | 40.89%<br>66.95%        |
| Expenditures Debt Service Payments Total Expenditures         | <u>\$</u><br>\$ | 2,539,000<br>2,539,000              | \$<br>\$ | 311,461<br>311,461          | \$       | 2,227,539<br>2,227,539              | 87.73%                  |
| Net Change in Fund Balance  Month Ending Fund Balance 4/30/07 | \$              | 2,167,690                           | \$<br>\$ | 1,243,979<br>43,360,335     |          |                                     |                         |
| Projected Ending Fund Balance                                 | \$              | 44,284,046                          |          |                             |          |                                     |                         |

#### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements CAPITAL OUTLAY PROJECTS - FUND 71 As of 4/30/07

|                                                                                                                | Budget                                                              | Actual                               | Budget<br>Remaining | Percentage<br>Remaining              |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------|---------------------|--------------------------------------|
| Beginning Fund Balance 7/1/06                                                                                  | \$ 1,514,870                                                        |                                      |                     |                                      |
| Revenues                                                                                                       | \$ 30,119,187                                                       | \$ 8,056,909                         | \$22,062,278        | 73.25%                               |
| State<br>Interest Income<br>Redevelopment                                                                      | \$ 25,000<br>\$ 470,000                                             | \$ 32,661<br>\$ 916,251<br>\$ 84,957 |                     | -94.95%                              |
| Local Total Revenues                                                                                           | \$ 30,614,187                                                       | \$ 9,090,778                         | \$21,523,409        | 70.31%                               |
| Expenditures Contracts Sites Buildings-New & Remodel Equipment Transfers/Grants/Contingency Total Expenditures | \$ 87,923<br>\$ -<br>\$ 30,526,264<br>\$ -<br>\$ -<br>\$ 30,614,187 | \$ -<br>\$10,617,054<br>\$ -<br>\$ - | \$                  | 0.00%<br>65.22%<br>0.00%<br>- 65.17% |
| Net Change in Fund Balance                                                                                     | \$ -                                                                | \$ (1,571,352)                       |                     |                                      |
| Month Ending Fund Balance 4/30/07                                                                              |                                                                     | \$ (56,482)                          | )                   |                                      |
| Projected Ending Funding Balance                                                                               | \$ 1,514,870                                                        |                                      |                     |                                      |

### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements CHILD DEVELOPMENT CENTER - FUND 72 As of 4/30/07

|                                                                                                                                                  |                           | Annual YTD<br>Budget Actual                                              |                         |                                                                        | Budget<br>Remaining     |                                                               | Percentage<br>Remaining                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|
| Beginning Fund Balance 7/1/06                                                                                                                    | \$                        | 252,232                                                                  |                         |                                                                        |                         |                                                               |                                                                   |
| Revenues Federal State Local Transfers In Total Revenues                                                                                         | \$ \$ \$ \$<br>\$         | 244,216<br>724,850<br>61,948<br>-<br>1,031,014                           | \$ \$ \$<br>\$          | 180,610<br>713,092<br>62,851<br>-<br>956,553                           | \$ \$ \$ \$<br>\$       | 63,606<br>11,758<br>(903)<br>-<br>74,461                      | 26.04%<br>1.62%<br>-1.46%<br>7.22%                                |
| Expenditures  Academic Salaries Classified Salaries Benefits Instructional Supplies Operating Expenses Reserve/Contingencies  Total Expenditures | \$ \$ \$ \$ \$ \$<br>  \$ | 380,150<br>233,704<br>228,000<br>49,400<br>6,165<br>133,595<br>1,031,014 | \$ \$ \$ \$ \$ \$<br>\$ | 433,157<br>172,917<br>192,376<br>40,402<br>2,119<br>133,595<br>974,566 | \$ \$ \$ \$ \$ \$<br>\$ | (53,007)<br>60,787<br>35,624<br>8,998<br>4,046<br>-<br>56,448 | -13.94%<br>26.01%<br>15.62%<br>18.21%<br>65.63%<br>0.00%<br>5.47% |
| Net Change in Fund Balance  Month Ending Fund Balance 4/30/07                                                                                    | \$                        | -                                                                        | \$<br>\$                | (18,013)<br>234,219                                                    |                         |                                                               |                                                                   |

### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements STUDENT CENTER FEE - FUND 73 As of 4/30/07

|                                   | Budget |         | Actual |        | Budget<br>Remaining |        | Percentage<br>Remaining |  |
|-----------------------------------|--------|---------|--------|--------|---------------------|--------|-------------------------|--|
| Beginning Fund Balance 7/1/06     | \$     | 8,170   |        |        |                     |        |                         |  |
| <u>Revenues</u>                   | \$     | 101,000 | \$     | 76,617 | \$                  | 24,383 | 24.14%                  |  |
| Expenditures Transfers Out        | \$     | 101,000 | \$     | 76,378 | \$                  | 24,622 | 24.38%                  |  |
| Net Change in Fund Balance        | \$     | -       | \$     | 239    |                     |        |                         |  |
| Month Ending Fund Balance 4/30/07 |        |         | \$     | 8,409  |                     |        |                         |  |

### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements HEALTH TRUST FUND - FUND 75 As of 4/30/07

|                                                      | Budget   |                           | Actual   |                       | Budget<br>Remaining |                       | Percentage<br>Remaining   |
|------------------------------------------------------|----------|---------------------------|----------|-----------------------|---------------------|-----------------------|---------------------------|
| Beginning Fund Balance 7/1/06                        | \$       | 2,511                     |          |                       |                     |                       |                           |
| Revenues Interest Income Transfers In Total Revenues | \$<br>\$ | 1,200<br>10,000<br>11,200 | \$<br>\$ | 248<br>1,273<br>1,521 | \$<br>\$            | 952<br>8,727<br>9,679 | 79.33%<br>0.00%<br>86.42% |
| Expenditures  Reserve For Contingencies              | \$       | 11,200                    | \$       | -                     | \$                  | 11,200                | 100.00%                   |
| Total Expenditures                                   | \$       | 11,200                    | \$       | -                     | \$                  | 11,200                |                           |
| Net Change in Fund Balance                           | \$       | -                         | \$       | 1,521                 |                     |                       |                           |
| Month Ending Fund Balance 4/30/07                    |          |                           | \$       | 4,032                 |                     |                       |                           |
| Projected Ending Fund Balance                        | \$       | 2,511                     |          |                       |                     |                       |                           |

### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements SELF INSURANCE TRUST - FUND 78 As of 4/30/07

|                                                                           | Budget         |                                | Actual            |                           | Budget<br>Remaining |                              | Percentage<br>Remaining |
|---------------------------------------------------------------------------|----------------|--------------------------------|-------------------|---------------------------|---------------------|------------------------------|-------------------------|
| Beginning Fund Balance 7/1/06                                             | \$             | 186,542                        |                   |                           |                     |                              |                         |
| Revenues Interest Income Miscellaneous Income Transfers In Total Revenues | \$ \$ \$<br>\$ | 5,900<br>82,888<br>-<br>88,788 | \$<br>\$          | 6,966<br>82,888<br>89,854 | \$<br>\$<br>\$      | (1,066)<br>-<br>-<br>(1,066) | -18.07%<br>19.74%       |
| Expenditures Supplies Contracted Services New Equipment                   | \$<br>\$<br>\$ | 54,300<br>34,488               | \$ \$ \$<br>\$ \$ | 43,581<br>12,926          | \$ \$ \$ \$<br>\$   | 10,719<br>21,562             | 19.74%<br>0.00%         |
| Reserve for Contingencies  Total Expenditures                             | \$             | 88,788                         | \$                | 56,507                    | \$                  | 32,281                       | 36.36%                  |
| Net Change in Fund Balance  Month Ending Fund Balance 4/30/07             | \$             | -                              | \$                | 33,347<br>219,889         |                     |                              |                         |
| Projected Ending Fund Balance                                             | \$             | 186,542                        |                   |                           |                     |                              |                         |

#### VICTOR VALLEY COMMUNITY COLLEGE 2006-2007 Financial Statements FEDERAL/STATE GRANT FUNDS As of 4/30/07

|                                                                                                 | Budget                    |                                                                          | Actual                              |                                                                                            | Budget<br>Remaining        |                                                                                           | Percentage<br>Remaining                                               |
|-------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Beginning Fund Balance 7/1/06                                                                   | \$                        | 65,911                                                                   |                                     |                                                                                            |                            |                                                                                           |                                                                       |
| Revenues  PELL SEOG Direct Loan Cal Grant CARE TRIO EOPS Total Revenues                         | \$ \$ \$ \$ \$ \$ \$      | 310,138<br>423,417<br>742,062<br>103,595<br>30,000<br>8,800<br>1,653,224 | \$ \$ \$ \$ \$ \$ \$ \$ \$          | 8,048,294<br>205,800<br>2,953,984<br>792,804<br>90,000<br>-<br>-<br>12,090,882             | \$ \$ \$ \$ \$ \$ \$<br>\$ | 1,986,918<br>104,338<br>(2,530,567)<br>(50,742)<br>13,595<br>30,000<br>8,800<br>(437,658) | 0.00%<br>7.40%<br>0.00%<br>0.00%<br>0.00%<br>87.21%<br>0.00%<br>0.20% |
| PELL SEOG Direct Loan Cal Grant CARE TRIO EOPS Bank Charges Origination Fee  Total Expenditures | · \$ \$ \$ \$ \$ \$ \$ \$ | 0,035,212<br>310,138<br>423,417<br>742,062<br>103,595<br>30,000<br>8,800 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 8,048,800<br>205,400<br>2,954,015<br>767,682<br>73,925<br>400<br>-<br>-<br>-<br>12,050,222 | * * * * * * * * *          | 1,986,412<br>104,738<br>(2,530,598)<br>(25,620)<br>29,670<br>29,600<br>8,800              | 1.02%<br>21.76%<br>100.00%<br>100.00%                                 |
| Net Change in Fund Balance  Month Ending Fund Balance 4/30/07                                   | \$                        | -                                                                        | \$<br>\$                            | 40,660<br>106,571                                                                          |                            |                                                                                           |                                                                       |
| Projected Ending Fund Balance                                                                   | \$                        | 65,911                                                                   |                                     |                                                                                            |                            |                                                                                           |                                                                       |